

# Key to the Tables

**Source identifications (“ID”)** marked with an **\*asterisk** are primarily illustrative, and signify that the entire document evidences a Petrine connection.

**Generation** = ‘Generation’ of the Source

*0 Source witness may pre-date AD 70 (Peter’s contemporaries)*

*1 Oldest eyewitnesses of Peter’s contemporaries (to ca. AD 130/140 – NB Polycarp d. ca. 155)*

*2 Oldest eyewitnesses of the apostolic generation’s disciples (to ca. AD 190/200 – the death of Irenaeus)*

*3 The first generation after the last appeals to “living” memory (to ca. AD 250)*

*4 Later generations (selected sources only)*

**Slant** = Approximate ideological orientation. This is for rough identification only and should be taken with considerable caution.

*O ‘Catholic’ (or viewpoints later deemed compatible)*

*J Jewish / ‘Jewish Christian’ (where identifiable as such)*

*G ‘Gnostic’*

*Man. Manichean*

*Mont. Montanist*

*P Pagan*

**L1** = Location of active memory (or of its source). NB many identifications are tentative.

*R Rome; Rome and Italy; Rome and Africa*

*S Greater Syria including Palestine; bordering Asia Minor*

*E Egypt*

*A Northern and Western Asia Minor, Greece*

**L2** = Major secondary location for addressees or reception. Same key as for L1 above.

**Links**= This column cross-references a selection of relevant passages in *Simon Peter in Scripture and Memory* (2012) and in *The Remembered Peter* (2010; marked “RP”).