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**THE SECULAR LITURGICAL OFFICE  
IN LATE MEDIEVAL ENGLAND**

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**WORCESTER COLLEGE**

**VOLUME 2**

**APPENDICES**

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# HANDLIST 1

## MANUSCRIPTS, KALENDAR SIGLA AND NOTES

The first section of this list, 'arranged by library', gives all manuscripts consulted, of all varieties. The accompanying Descriptive Catalogue only presents breviaries and antiphonals. Manuscripts with a liturgical kalendar are provided with the relevant alphabetical kalendar siglum in parentheses. The second section, 'arranged by kalendar siglum', permits the reader to associate a kalendar siglum with its manuscript. These sigla were assigned in no particular order.

### MANUSCRIPTS ARRANGED BY LIBRARY

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#### **Aberystwyth, National Library of Wales**

MS 20541.E, antiphonal

#### **Arundel Castle Archives**

MS s.n., the 'York Antiphonal'

#### **Blackburn Museum**

MS 091.21195, diurnal

#### **CAMBRIDGE**

#### **Clare College**

MS G'.3.34 (olim Kk.3.7), breviary (BB)

#### **Emmanuel College**

MS 64, breviary (BC)

#### **Fitzwilliam Museum**

MS 369, breviary-missal (CA)  
McClean 65, breviary (AT)

#### **King's College**

MS 30, breviary (AX)

#### **Magdalene College**

F.4.10, antiphonal (CB)

#### **Peterhouse** (deposited in UL)

MS 270, breviary (BA)

#### **St John's College**

D.21 (James 96), antiphonal  
F.9 (James 146), breviary (AY)  
H.13 (James 215), breviary

#### **(CAMBRIDGE)**

#### **Sidney Sussex College**

MS 62, diurnal (DV)

#### **Trinity College**

O.7.31, breviary  
O.10a.26, breviary

#### **University Library**

Additional 2602, antiphonal (BU)  
Additional 3110, breviary (H)  
Additional 3208, breviary  
Additional 3474, 3475, breviary (AV, AW)  
Additional 4500, breviary-missal (AU)  
Dd. X. 66, breviary (AZ)  
Ii. IV. 20, breviary-missal  
Mm. II. 9, antiphonal

#### **Colchester, Castle Museum**

MS 1932.213, breviary (ED)

#### **Douai Abbey**

MS 4, breviary-missal

#### **Downside Abbey**

MS 48244, breviary

#### **Dublin, Trinity College**

MS 85, breviary (EB)  
MS 87, breviary  
MS 88, breviary (EC)

#### **Durham, Cathedral Library**

A.IV.20, breviary

**Durham, University Library**

Cosin MS V.I.2 (R)

Cosin MS V.I.3 (Z)

**Edinburgh, National Library of Scotland**

Advocates MS 18.2.13A

Advocates MS 18.2.13B

**Edinburgh, University Library**

MS 26, breviary

MS 27, breviary (EF)

**Hereford, Cathedral Library**

MS P.IX.7, breviary (CI)

**Liverpool, Cathedral Library**

(deposited in University Library)

Radcliffe 37, breviary (EA)

**LONDON****British Library**

Additional 17002, breviary (DD)

Additional 17009, breviary

Additional 22397, breviary (BI)

Additional 27631, offices

Additional 28598, antiphonal

Additional 30511, breviary (J)

Additional 32427, breviary (DE)

Additional 33381, collection, Ely Priory (CD)

Additional 34190 and Egerton 2025, breviary

Additional 35285, antiphonal and missal (CC)

Additional 36672, breviary (CN)

Additional 38624, breviary (I)

Additional 43405, 43406, breviary, CK

Additional 49363, breviary-missal

Additional 52359, breviary, BM

Additional 59862, breviary, CZ

Arundel 130, ordinal

Burney 335, breviary (DL)

Harley 587, breviary (BH)

Harley 1512, breviary

Harley 1797, breviary (BG)

Harley 2785, breviary (BV)

Harley 2856, psalter, diurnal (CO)

Harley 2946, breviary

Harley 4664, breviary (CL)

Harley 4958, breviary

Harley 5037, breviary

Harley 5284A, breviary

Harley 5334, psalter

Lansdowne 431, psalter *cum canticis* (CY)

Lansdowne 460, antiphonal

Lansdowne 461, antiphonal

Lansdowne 463, antiphonal (BN)

Royal 2 A X, psalter/breviary hybrid (CM)

Royal 2 A XII, breviary (BF)

Royal 2 A XIV, breviary (BD)

Sloane 1909, breviary (CW)

Sloane 2466, breviary (BZ)

**Lambeth Palace Library**

MS 69, breviary (Y)

Sion College MS, breviary (G)

**Warminster, Longleat**

MS 10, breviary-missal (DZ)

**Nottingham, University Library**

MS 250, the Wollaton Antiphonal (DU)

**OXFORD****Bodleian Library**

Auct E.1.1

Barlow 41, breviary (CS)

Bodley 68, kalendar (DP)

Bodley 547, breviary (DH)

Bodley 637, processional

Bodley 948, antiphonal (BJ)

Bodley 976, breviary (BQ)

Canon. liturg. 215, breviary (DJ)

Digby 3, breviary

Douce 88 (DS)

Douce 293, psalter (DA)

e Musaeo 126, processional

e Musaeo 127, psalter

e Musaeo 185, psalter (DT)

e Musaeo 188, Hours (AP)

e Musaeo 226, Hours (AK)

Gough liturg. 1, breviary, F

Gough liturg. 3, Hours (AL)

Gough liturg. 5, manual

Gough liturg. 6, Hours (AI)

Gough liturg. 8 and Rawl. liturg. e.1\*,  
 breviary (CV)  
 Gough liturg. 9, Hours (AM)  
 Gough liturg. 10, Hours (AJ)  
 Gough liturg. 17 = Gough Missals 47,  
 Diurnal (CU)  
 Hatton 4, psalter (BK)  
 Hatton 63, breviary  
 Hatton 106, psalter (BL)  
 Jesus Colleg 10, antiphonal (DI)  
 Lat. liturg. b.14, antiphonal (BS)  
 Lat. liturg. c.36, breviary (CR)  
 Lat. liturg. d.42, Lat. liturg. e.6, Lat.  
 liturg. e.37, Lat. liturg. e.39, the  
 Chertsey Abbey breviary (CT)  
 Lat. liturg. f.2, Hours  
 Lat. liturg. f.21, Hours  
 Lat. liturg. f.29, breviary  
 Lat. liturg. g.1, psalter (DC)  
 Laud lat. 5, psalter (DB)  
 Laud lat. 15, Hours (BY)  
 Laud lat. 81, psalter  
 Laud misc. 3A, breviary (BR)  
 Laud misc. 84, breviary (E)  
 Laud misc. 204, Hours  
 Laud misc. 299, breviary (BW)  
 Laud misc. 666, vita et epistolae Thome  
 Archepi'  
 Liturg. 132, hours (DK)  
 Lyell empt. 4, psalter (CX)  
 Rawlinson C.73, breviary  
 Rawlinson C.466 (DQ)  
 Rawlinson C.489, breviary  
 Rawlinson C.553, hours (T)  
 Rawlinson C.558, Hours (AO)  
 Rawlinson C.781, Hours  
 Rawlinson D.1218 (DO)  
 Rawlinson G.127, psalter  
 Rawlinson G.170, psalter (DN)  
 Rawlinson liturg. d.1, Hours (AH)  
 Rawlinson liturg. d.4, processional  
 Rawlinson liturg. e.1, Hours (AQ, AR)  
 Rawlinson liturg. e.3, Hours, (CE)  
 Rawlinson liturg. e.4, Hours (CF)  
 Rawlinson liturg. e.5, Hours  
 Rawlinson liturg. e.6, Hours (AF)  
 Rawlinson liturg. e.7, Hours (AG, AS)  
 Rawlinson liturg. e.9, Hours  
 Rawlinson liturg. f.1, Hours (CG)  
 Rawlinson liturg. f.2, Hours (BX)

Rawlinson liturg. f.3, Hours (AE)  
 Rawlinson liturg. f.5, Hours  
 Rawlinson liturg. g.1, Hours (AD)  
 Rawlinson liturg. g.2, Hours (AB)  
 Rawlinson liturg. g.3, Hours (AC)  
 Rawlinson liturg. g.6, Hours (AA)  
 St John's College 179, breviary (BO)  
 University College 9, breviary-missal (CQ)  
 University College 22, breviary (BP)  
 University College 25, Hours and psalter  
 University College 101, breviary (CP)  
 Wood C.12, Hours, BT  
 Wood empt. 20, commemorations (U)

#### **Keble College**

MS 32, breviary (CJ)

#### **Ranworth, St Helen's Church**

MS s.n, the 'Ranworth Antiphonal' (W)

#### **Salisbury, Cathedral Library**

MS 152, breviary (DY)

MS 224, breviary

#### **Stonyhurst College**

MS 40, breviary

MS 44, breviary (DW)

MS 52, breviary

#### **Worcester, Cathedral Library**

F.160, antiphonal (CH)

Q.10, breviary (DG)

Q.86, breviary (DF)

#### **York, Minster Library**

Additional 68, breviary (P)

Additional 69, breviary (Q)

Additional 70, breviary (O)

Additional 115, breviary (N)

Additional 383, breviary (M)

XVI.O.9, breviary-missal (K)

XVI.O.12, breviary

XVI.O.23, breviary (L)

**All printed books consulted are listed in  
 the Bibliography.**

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## MANUSCRIPTS ARRANGED BY KALENDAR SIGLUM

Sigla A through D are not used in this system, which is not to be confused with the sigla assigned to witnesses of the Office to St William in Chapter 3.

<b>E</b>	Bodl. MS Laud misc. 84	breviary	York Minster, perhaps
<b>F</b>	Bodl. MS Gough liturg. 1	breviary, noted, incomplete	prov of York
<b>G</b>	London LP MS Sion College 1	breviary, noted	Skelton parish church
<b>H</b>	Cambridge UL MS Addl 3110	breviary	province of York
<b>I</b>	London BL MS Additional 38624	breviary	province of York
<b>J</b>	London BL MS Additional 30511	breviary	unknown, province of York
<b>K</b>	York ML MS XVI. O. 9	breviary-missal	prov of York
<b>L</b>	York ML MS XVI. O. 23	breviary (summer volume)	prov of York
<b>M</b>	York ML MS Additional 383	breviary	prov of York
<b>N</b>	York ML MS Additional 115	breviary	prov of York
<b>O</b>	York ML MS Additional 70	breviary	Harewood parish church, nr Leeds
<b>P</b>	York ML MS Additional 68	breviary	prov of York
<b>Q</b>	York ML MS Additional 69	breviary, noted	
<b>R</b>	Durham UL Cosin V.I.2	breviary, noted	Rudby parish church
<b>S</b>	Arundel Castle Archives, the York Antiphonal (s.n.)	antiphonal	York Minster, St Sepulchre's chapel
<b>T</b>	Bodl. MS Rawlinson C. 553	Hours	St Mary's York, possibly
<b>U</b>	Bodl. MS Wood empt. 20	commemoration	dioc York
<b>V</b>	1493.pr		
<b>W</b>	Ranworth Antiphonal	antiphonal	St Helen's Church, Ranworth
<b>X</b>	Bodl. e Mus. 2 = ESC 224, returned permanently	breviary, noted	prebend of Bedwin
<b>Y</b>	London Lambeth PL MS 69	breviary	Henry Chichele
<b>Z</b>	Durham, University Library Cosin V.I.3	breviary, noted; composite	Norwich?
<b>AA</b>	Bodl. Rawl. liturg. g. 6	Hours	E England?
<b>AB</b>	Bodl. Rawl. liturg. g. 2	Hours	E or SE Counties England
<b>AC</b>	Bodl. Rawl. liturg. g. 3	Hours	Dioc of Lincoln?
<b>AD</b>	Bodl. Rawl. liturg. g. 1	Hours	Lincoln
<b>AE</b>	Bodl. Rawl. liturg. f. 3	Hours	London, Sheparde family
<b>AF</b>	Bodl. Rawl. liturg. e. 6	Hours	EAng?
<b>AG, AS</b>	Bodl. Rawl. Liturg. e. 7	Hours	
<b>AH</b>	Bodl. Rawl. liturg. d. 1	Hours	London?
<b>AI</b>	Bodl. Gough liturg. 6	Hours	England

<b>AJ</b>	Bodl. Gough liturg. 10	Hours	Flanders?
<b>AK</b>	Bodl. e Musaeo 226	Hours	
<b>AL</b>	Bodl. Gough liturg. 3	Hours	NE England?
<b>AM</b>	Bodl. Gough liturg. 9	Hours	Kent?
<b>AN</b>	Bodl. Gough liturg. 19	Hours	Farley, Hamps
<b>AO</b>	Bodl. Rawl. C. 558	Hours	vD: Worcester - Droitwich?
<b>AP</b>	Bodl. e Mus 188	Hours	dioc of Norwich?
<b>AQ, AR</b>	Bodl. Rawl. liturg. e. 1	Hours	Kalendar from Richmond Yorks
<b>AS</b>	see <b>AG</b>		
<b>AT</b>	Cambridge Fitzwilliam Museum MS McClean 65	breviary	EW? an area that venerated (wulfstan erased) / quiriaci / trans. Aldelm
<b>AU</b>	Cambridge UL MS Addl 4500	breviary - missal	
<b>AV, AW</b>	Cambridge UL MS Addl 3474, 3475	breviary	Norwich St George's
<b>AX</b>	Cambridge King's MS 30	breviary	
<b>AY</b>	Cambridge SJC MS F.9 (James 146)	breviary	MRJ assignment dubious as it stands; see Pfaff LME
<b>AZ</b>	Cambridge UL MS Dd. X. 66	breviary	
<b>BA</b>	Cambridge Peterhouse MS 270	breviary	East Anglia
<b>BB</b>	Cambridge Clare MS G'.3.34 (olim, MRJ, Kk. 3. 7)	breviary	Norwich?
<b>BC</b>	Cambridge Emmanuel MS 64	breviary	Dublin?
<b>BD</b>	London BL MS Royal 2 A XIV	breviary	poss Bridgettines (Syon, Isleworth)
<b>BE</b>	London BL MS Sloane 2466	breviary	
<b>BF</b>	London BL MS Royal 2 A XII	breviary	England, produced abroad
<b>BG</b>	London BL MS Harley 1797	Breviary (temporale only)	
<b>BH</b>	London BL MS Harley 587	breviary (temporale only)	Worcester associations
<b>BI</b>	London BL MS Additional 22397	Breviary (temporale only)	
<b>BJ</b>	Bodl. Bodley 948	antiphonal	Langton; then London
<b>BK</b>	Bodl. Hatton 4	Psalter	Windsor
<b>BL</b>	Bodl. Hatton 106	psalter	Sarum, Hereford, Llandaff
<b>BM</b>	London BL MS Additional 52359	breviary, noted	orig EAnglia? used in Lanes

<b>BN</b>	London BL MS Lansdowne 463	antiphonal, imperfect	Norwich/EAng
<b>BO</b>	Bodl. MS St John's College 179	Breviary (winter part)	found in Combe Martin
<b>BP</b>	Bodl. MS University College 22	breviary	
<b>BQ</b>	Bodl. Bodley 976	breviary	
<b>BR</b>	Bodl. MS Laud misc. 3A	Breviary (Temporale only)	
<b>BS</b>	Bodl. Lat. liturg. b. 14	antiphonal	Denchworth parish, berks
<b>BT</b>	Bodl. MS Wood C.12	Hours	Beverley, possibly
<b>BU</b>	Cambridge UL MS Addl 2602	antiphonal	Springfield church, Essex
<b>BV</b>	London BL MS Harley 2785	Breviary	
<b>BW</b>	Bodl. MS Laud misc. 299	breviary	poss EAng or Worcester (Ddr) then Launton parish church
<b>BW</b>	Bodl. MS Laud misc. 299	breviary	poss EAng or Worcester (Ddr) then Launton parish church
<b>BX</b>	Bodl. Rawl. liturg. f. 2	Hours	Henham Hall ? Suffolk
<b>BY</b>	Bodl. Laud lat. 15	Hours	NE England?
<b>BZ</b>	London BL MS Stowe 12	Breviary	adapted/used in Norwich
<b>CA</b>	Cambridge, Fitzwilliam Museum ms 369	Noted breviary - missal	Lewes
<b>CB</b>	Cambridge, Magdalene College, F.4.10	antiphonal	Peterborough
<b>CC</b>	London BL Additional 35285	antiphonal and missal	Guisborough priory, Yorks
<b>CD</b>	London BL Additional 33381	collection, the Priory of Ely 'ELY PRIORY TRACTS AND PRAYERS' (spine)	Ely, priory
<b>CE</b>	Bodl. Rawl. liturg. e. 3	Hours	Norwich?
<b>CF</b>	Bodl. Rawl. liturg. e. 4	Hours	England? Folkestone Kent?
<b>CG</b>	Bodl. Rawl. liturg. f. 1	Hours	Gloucester Abbey OSB
<b>CH</b>	Worcester Cathedral Library, MS F.160 the 'Antiphonale Sarisburiense'	antiphonal	for Worcester Cathedral and probably made in Worcester

<b>CI</b>	Hereford, Cathedral Library, MS P.IX.7	breviary, noted	for Hereford cathedral, used at Mordiford
<b>CJ</b>	Oxford Keble MS 32	breviary	Walsingham
<b>CK</b>	London BL MS Additional 43405, 43406	Breviary	Muchelney
<b>CL</b>	London BL MS Harley 4664	breviary	Coldingham; Durham, OSB cath. priory S. Cuthbert
<b>CM</b>	London BL MS Royal 2 A X	psalter/breviary hybrid	St Albans
<b>CN</b>	London BL MS Additional 36672	breviary	Terouanne; 'belonged to S Saviour's Ch, Southwark'
<b>CO</b>	London BL MS Harley 2856	Psalter, diurnal	
<b>CP</b>	Bodl. MS University College 101	breviary	Cluniac priory, Pontefract, Yorks
<b>CQ</b>	Bodl. MS University College 9	breviary-missal	OCarm, Cambridge?
<b>CR</b>	Bodl. MS Lat. liturg. c. 36	Breviary (Sanctorale), noted	Bath dioc
<b>CS</b>	Bodl. MS Barlow 41	breviary (winter part)	Evesham, abbey
<b>CT</b>	Bodl. Lat. liturg. e.37, Lat. liturg. e.6, Lat. liturg. e.39, Lat. liturg. d. 42 [the Chertsey Abbey breviary]	breviary	Chertsey Abbey (Surrey)
<b>CU</b>	Bodl. Gough liturg. 17 = Gough Missals 47	Diurnal	Peterborough Abbey
<b>CV</b>	Bodl. MSS Gough liturg. 8 (A) and Rawl. liturg. e. 1* (B)	Breviary, monastic	Hyde Abbey OSB, Wincs
<b>CW</b>	London BL MS Sloane 1909	breviary	
<b>CX</b>	Bodl. MS Lyell empt. 4	Psalter	Croyland Lincs
<b>CY</b>	London BL MS Lansdowne 431	psalter 'cum canticis'	Barnwell priory
<b>CZ</b>	London BL MS Additional 59862	breviary	Norwich
<b>DA</b>	Bodl. Douce 293	psalter, choir	N or NE England
<b>DB</b>	Bodl. MS Laud lat. 5	Psalter	Guisborough Aug.
<b>DC</b>	Bodl. MS Lat. liturg. g. 1	Psalter	St Mary's York
<b>DD</b>	London BL MS Additional 17002	breviary, noted	Norwich?
<b>DE</b>	London BL MS Additional 32427	breviary, noted, choir	probably for dioc of Worcester
<b>DF</b>	Worcester, Cathedral Library MS Q.86	breviary	Hereford
<b>DG</b>	Worcester, Cathedral Library MS Q.10	breviary	
<b>DH</b>	Bodl. Bodley 547	breviary	Aug. Beckford priory, Gloucs
<b>DI</b>	Bodl. MS Jesus College 10	antiphonal (diurnal?)	Gloucester Abbey?
<b>DJ</b>	Bodl. Canon. Liturg. 215	breviary	'irish breviary of the Sarum type'
<b>DK</b>	Bodl. MS Liturg. 132	hours	unknown
<b>DL</b>	London BL MS Burney 335	Breviary	OCist



<b>DN</b>	Bodl. MS Rawlinson G. 170	Psalter	prov of York
<b>DO</b>	Oxford, Bodleian, MS Rawl. D. 1218		
<b>DP</b>	Bodl. MS Bodley 68	kalendar	
<b>DQ</b>	Oxford, Bodleian, MS Rawl C. 466		
<b>DS</b>	Oxford, Bodleian, MS Douce 88		
<b>DT</b>	Bodl. e Mus. 185	psalter	poss Benedictine
<b>DU</b>	Nottingham UL s.n., the Wollaton Antiphonal	antiphonal	Notts; then St Leonard's Church, Wollaton, Notts
<b>DV</b>	Cambridge, Sidney Sussex MS 62	Diurnal	N England, Aug.?
<b>DW</b>	Stonyhurst College MS 44	Breviary, summer part	Aug. Ashridge, Bucks
<b>DX</b>	Blackburn Museum 091.21195	Diurnal	Charterhouse, London
<b>DY</b>	Salisbury Cathedral MS 152	breviary, noted	Arlingham, Gloucester
<b>DZ</b>	Longleat MS 10	breviary-missal	Kynbauton (orig), Spaulding
<b>EA</b>	Liverpool, UL (Cathedral) Radcliffe 37	breviary	unknown
<b>EB</b>	Dublin, Trinity College, 85	breviary	province of York
<b>EC</b>	Dublin, Trinity College 88	breviary	unknown
<b>ED</b>	Colchester, Castle Museum 1932.213 (Ker 213.32)	breviary	Norwich
<b>EE</b>	London BL MS Harley 1513	breviary	England: Clopham/Clapham?
<b>EF</b>	Edinburgh University Library MS 27	breviary, noted	used in Scotland

# HANDLIST 2

## CALENDAR CONTAINING PRINCIPAL FEASTDAYS AND INCLUDING REFERENCES TO THE APPEARANCE OF NON-NORMATIVE FEASTDAYS IN MANUSCRIPT KALENDARS

This resource presents, for each day of the year, every saint's day (or other feastday) commemorated in every kalendar studied in this thesis. The principal observance, or the saint most frequently commemorated, follows the date **IN BOLD TYPE**. These observances are normally found in the 'normative kalendar' of the Sarum, York, and Benedictine patterns described in Chapter 2. Others are noted IN CAPS, along with the alphabetic sigla of the kalendar in which they appear. If the identity of a saint is not clear, his or her name is followed by ? The usual conventions apply: BVM = Blessed Virgin Mary; Inv = *Inventio*/discovery; Oct = Octave; Ord = Ordination; Tr = Translation. In large part it is impractical here to note whether a feast has been added to a kalendar or is in the original contents. Where possible this has been noted in the transcriptions of kalendar supplied.

These data should be useful for those wishing to determine the popularity of a saint in English kalendar, or to find examples of the diversity of observances, and principally as a demonstration of the fact that no two kalendar, even of codices otherwise related, should be assumed to be similar.

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### 1 January – CIRCUMCISION

✠ With BASIL of Aix in CH, CN

### 2 January – OCT. STEPHEN

✠ ODILO abbot of Cluny, OCT.STEPHEN in CA

### 3 January – OCT. JOHN

✠ with GENEVIEVE of Paris in AL, CC, DV

### 4 January – OCT. INNOCENTS

✠ with MAVILUS of Adrumetum, martyr, in CP

### 5 January – OCT. THOMAS BECKET;

**EDWARD the Confessor; VIG. EPIPHANY**

✠ SIMEON Stylites in CV (with Oct. Thomas), DT

### 6 January – EPIPHANY

### 7 January – Tr. WILLIAM of York

✠ EDWARD the Confessor in O, P, R, AC, CA  
✠ FELIX AND JANUARIUS in AL, BE (Felix alone added in DX) ✠ JULIAN in DA ✠ DEDICATION (Muchelney) in CK

### 8 January – LUCIAN of Beauvais, martyr

✠ Tr. WILLIAM of York in E, J, O, P, R, U, ✠ EDWARD the Confessor in CD, DM ✠ WULFSTAN in CH ✠ TIMOTHY martyr? in DA ✠ JULIAN? in AN, BF

### 9 January

✠ JUDOC in AL, BE, CV, ✠ ADRIAN of Canterbury in CT ✠ Tr. WILLIAM in DB, DO, DV

### 10 January

✠ PAUL the Hermit in E, G, J, K, L, M, N, O, P, Q, R, T, U, V, AC, AD, AJ, AK, AL, AM, BE, BT, BY, CB, CF, CT, CU, CV, DN, DQ, DT ✠ Tr. WILLIAM, PAUL in DL

### 11 January

✠ HYGINUS, pope, in AL, BE ✠ FELICREATIS? in DA ✠ COMMEMORATION of the bps and abbots of the order, DL ✠ LINUS in DX

### 12 January

✠ ARCADIUS, martyr in AL, BE ✠ HILARY of Poitiers in CA ✠ BENEDICT Biscop in CL

### 13 January – OCT. EPIPHANY; HILARY & REMIGIUS

✠ HILARY, KENTIGERN in DA

### 14 January – FELIX IN PINCIS

✠ Vincent, Felix in CA ✠ Hilary, Felix in CG, CP

### 15 January – MAURUS, founder of Glanfeuil

✠ with ISIDORE in AL ✠ CHRYSOGONUS in DA

**16 January – MARCELLUS**

✠ OCT. JUDOC, MARCELLUS in CV

**17 January – ANTONY, SULPICIUS**

✠ ANTONY with SPEUSIPPUS, ELEUSIPPUS, MELAPSIPPUS, martyrs in CA  
✠ SULPICIUS with Eleusippus, Melapsippus in CP

**18 January – PRISCA**

✠ SULPICIUS in BF ✠ PRISCA, WULFSTAN in CA ✠ PRISCA, CHAIR OF ST PETER in CK

**19 January – WULFSTAN, GERMANICUS**

✠ WULFSTAN, BRANWALADER in CV ✠ WULFSTAN, LAUNOMAR of Corbion in DI ✠ MARIS of Persia in DA, DT

**20 January – FABIAN AND SEBASTIAN****21 January – AGNES all****22 January – VINCENCIUS all****23 January ✠ EMERENCIANA**

✠ OSBURGA abbess of Coventry in DG ✠ OCT. MARCELLUS in CA

**24 January ✠ BABOLENUS**

✠ TIMOTHEUS? in AC, AL, BE, DX

**25 January – CONVERSION OF PAUL; PREIECTUS**

✠ DEDICATION in Z

**26 January – POLYCARP**

✠ WULFSTAN in CH

**27 January – JULIAN of Le Mans**

✠ RELICS in CM ✠ JULIAN, JOHN CHRYSOSTOM in CD ✠ JOHN CHRYSOSTOM in CA, CP, CV, DK ✠ PAULA, Roman widow in DT

**28 January – OCT. AGNES**

✠ OCT. AGNES, THOMAS AQUINAS in AL, CA, CP ✠ OCT. AGNES, JULIAN the Hospitaller in CV

**29 January**

✠ VALERIUS? in AL, BE ✠ OCT. VINCENT in CA, CN, CP ✠ JULIAN? in DL

**30 January – BATILDIS**

✠ MATTHIAS, bishop of Jerusalem, in CQ

**31 January**

✠ SATURNINUS & VICTOR, Roman martyrs, in AL, BE ✠ AIDAN=Maedoc of Ferns in BC; EC

**1 February – BRIGID**

✠ IGNATIUS of Antioch in AQ, CA, CP, CQ, DO ✠ BRIGID and IGNATIUS of Antioch in AL, CH, CM, CN, CV, DB, DL

**2 February – PURIFICATION****3 February – BLASIUS**

✠ with WERBURGA of Mercia in CB, CD, CH, CU

**4 February – GILBERT of Sempringham**

✠ BLASIUS in CO ✠ ALDATE of Gloucester in CG ✠ AGATHA in AC, AP

**5 February – AGATHA**

✠ CATHERINE? in CO

**6 February – VEDAST AND AMAND**

✠ with DOROTHEA in AL ✠ DOROTHEA only in CJ  
✠ V&A, VENERATION of the Holy Cross in CH

**7 February**

✠ HELEN? in AB ✠ ANGULI bishop? in AL

**8 February**

✠ PAUL bishop of Verdun; Lucius and Cyriacus of Rome, in AL ✠ VIG. APPOLONIA in CZ

**9 February**

✠ APPOLONIA in AC, AK, AL, BE, BY, CB, CF, CQ, CU, DO, DQ ✠ TEILO in CG, DI ✠ OCT. PURIFICATION in CA, CK, CP, DL ✠ THEHAY (Teilo?) in BL ✠ AUSTREBERTA in DA

**10 February – SCHOLASTICA**

✠ SCHOLASTICA, AUSTREBERTA in CB, CS, CT, CU, DC ✠ SCHOLASTICA, OSYTH in DL

**11 February**

✠ Tr. FRIDESWIDE.t in BQ ✠ EUFRALIA? in AL, BE, CD ✠ RADEGUND in CQ, DO

**12 February**

✠ Tr. FRIDESWIDE in BS, CB, CL, CQ, CU ✠ EULALIE.v in AL, BE, DT

**13 February**

✠ WULFRAN in AL, BE ✠ ERMENILDA in BB, CB, CD, CQ, CT, CU, CV, CZ, DO

**14 February – VALENTINE**

✠ DEDICATION in CE ✠ VITALIS of Rome in DA ✠ VALENTINE, VITALIS in DL

**15 February**

✠ FAUSTUS in AL, BE ✠ Tr. ANTONY in AQ, CC ✠ BLASIUS in CD, DI ✠ SILAS in CN ✠ OSWALD.prior in CT

**16 February – JULIANA**

**17 February**

✠ 'bellum apud sanctum albanum ad 1461' in AE  
 ✠ POLYCHRONIUS in AL, BE ✠ FINTAN in BC

**18 February**

✠ SIMON in AC, AL, BE, CQ, DO, DP ✠ GILBERTUS bishop of London in DI

**19 February**

✠ JULIAN & MARCELLUS in AL, BE; BETHIN in EC

**20 February**

✠ MILDRED in AL, BE

**21 February**

✠ Ss SEXAGINTA NOVEN in AL, BE ✠ ELEUTHERIUS in BT ✠ ERCONGOTHA in CD ✠ OCT.VALENTINE in CV

**22 February – CATHEDRA.PETRI all****23 February**

✠ MILBURGA.v in AK, BY, CA, CH, CP, CS, CT, DF, DH, DI, DO ✠ WALBURGA in AJ ✠ POLYCARP in AL, BE

**24 February – MATHIAS****25 February**

✠ INVENTIO S. PAUL in AL

**26 February**

✠ ALEXANDER of Alexandria in AC, CA, CF ✠ FORTUNATUS in AL

**27 February**

✠ ALEXANDER in AD ✠ AUGUSTINE? in AL, BE ✠ RUFUS in DA

**28 February**

✠ OSWALD of WORCESTER in AB, AL, AQ, AU, BE, BH, BS, BY; CG; CH, CQ, CS, CU, CX, CY, DF, DH, DI, DO, DT ✠ AUGUSTINE.ep in AC, AJ, CL

**1 March – DAVID; ALBINUS**

✠ ALBINUS, DAVID in CH, CV ✠ DONATUS of Africa in AB

**2 March – CHAD****3 March**

✠ MARTIN, ASTERIUS of Caesarea in AL, BE ✠ WINWALOE in BB, BX, BZ ✠ MAGRI? in BC ✠ CESIDONII? in DK

**4 March**

✠ ADRIANI of May in AA, AC, AD, AK, AL, BE, BT, BY ✠ NICOMEDE? in AB ✠ LUCIUS, pope in DA

**5 March**

✠ EUSEBIUS of Cremona in AB, BE (with PERPETUA AND FELICITY in AL) ✠ PIRAN of Cornwall in CI, DF ✠ KIERAN in CX

**6 March**

✠ VICTOR & VICTORINUS in AL, BE ✠ JULIAN, bishop in BY ✠ KYNEBURGA, KYNESWYDE, TIBBA in CB, CU ✠ CYRIL of Constantinople in CQ ✠ PERPETUA & FELICITY in DO ✠ JULITTA? in DQ

**7 March – PERPETUA AND FELICITY**

✠ with THOMAS AQUINAS in AQ, BL ✠ THMS.AQUINAS alone in CA, DL, DO

**8 March**

✠ FELIX of Dunwich in W, Z, AL, AP, AW, AX, BA, BE, BN, BV, BW, BX, BZ, CD, CE, CJ, CU, CZ, DD ✠ CYPRIAN? in AB ✠ THOMAS AQUINAS in AM ✠ HUMPHREY of Prum in CN ✠ PHILEMON of Antioch in DK

**9 March**

✠ VICTOR? in AB ✠ FORTY MARTYRS in AL, BE ✠ CRISPIN?, martyr in BT

**10 March**

✠ AGAPE? in AL, BE ✠ ALEXANDER of Apamea in DQ

**11 March**

✠ QUIRION & CANDIDUS in AL, BE ✠ OSWIN in AU, CL, DQ ✠ LIBERI? in BC ✠ FORTY MARTYRS in CQ, DO

**12 March – GREGORY**

✠ with ALPHEGE in CV ✠ LEO, pope in AB

**13 March**

✠ THEODORA in AL, BE ✠ CONSORCIE? in CA

**14 March**

✠ LEO, bishop in AA, AD, AM ✠ INNOCENT in AB ✠ PETER of Africa in AL, BE

**15 March**

✠ LONGINUS in AL, BE ✠ EUGENIUS in EC

**16 March**

✠ HILARY & TATIAN of Aquileia in AL, BE ✠ FINIAN in BC ✠ PATRICK in CA, CB, CU, DO

**17 March**

✠ PATRICK in Q, AQ, AU, AV, BC, BE, BS, BU, CC, CF, CK, CV, DA, DB, DE, DI, DJ, DT  
 ✠ GERTRUDE in AA, AC, AD, AJ, BY ✠ PATRICK, GERTRUDE in AL ✠ WITHBURGA in BB, CD, CO, CQ(with PATRICK), CZ, DO ✠ Tr. ANTONY and PATRICK in BM, DC ✠ PAULINUS in DV

**18 March – EDWARD king and martyr**

✠ GERTRUDE, EDWARD in CV ✠ ALEXANDER of Jerusalem in AB, CQ, DO

**19 March**

✠ JOSEPH in AL, AQ, BE ✠ JOSEPH and EDWARD in CQ, DO ✠ Tr. MARY MAGDALENE in CP, CY, DT

**20 March – CUTHBERT****21 March – BENEDICT****22 March**

✠ APHRODISIUS? in AL

**23 March**

✠ VICTORIAN in AB ✠ THEODOLUS in AL, BE

**24 March**

✠ AGAPITUS in AL, BE

**25 March – ANNUNCIATION****26 March**

✠ CASTULUS in AL, BE

**27 March - (Resurrection often marked)****28 March**

✠ PRISCA in AA, DF ✠ DOROTHY in AL, BE

**29 March**

✠ VICTORINUS in AL, BE ✠ GUNDLEUS in CG, DI ✠ ORD.GREGORY in CY

**30 March**

✠ QUIRINUS in AL, BE, CY ✠ ROMANUS bishop in CF

**31 March**

✠ ALBINA in AB ✠ QUINTIN in AC ✠ ALDELM bishop in AL, BE ✠ ROMANUS bishop in BT ✠ SABINA in DK

**1 April**

✠ THEODORA in AA, BE ✠ AGAPITUS in AB, AL ✠ WALRICUS bishop in AJ, AK, BY ✠ OCT. ANNUNCIATION in CQ, DT? ✠ HUGH in DX

**2 April**

✠ VISIT.BVM in G, R ✠ MARY OF EGYPT in AB, AL, BE, BT, CG, CS, CT, CY, DQ ✠ ‘broviare’? in BB ✠ RICHARD in CH ✠ WALRICUS in DA

**3 April – RICHARD**

✠ EVAGRIUS in CY

**4 April – AMBROSE****5 April**

✠ VINCENT Ferrer in AC ✠ MARTYRS? in AL, BE

**6 April**

✠ SIXTUS I, pope in AJ, AL, BE, BY, CQ, CY, DQ, DT

**7 April**

✠ EUFEMIA in AL, BE

**8 April**

✠ DIONYSIUS bishop in AB ✠ (H)EGISIPPUS in AL, BE ✠ CALIXTUS pope in BT

**9 April**

✠ MARY of EGYPT in AA, AB, AD, AK, BY, CU, CV, DQ ✠ PERPETUUS bishop in AL, BE

**10 April**

✠ LEO? in AK, CY ✠ SEVEN VIRGINS in AL, BE

**11 April – GUTHLAC**

✠ NICOMEDE martyr in AB ✠ LEO in AC, AG, AL, AS, BY, CC, CL, CT, CU, DH, DT

**12 April**

✠ JULIUS I pope, CONSTANTINE bp in AL, BE, DT

**13 April**

✠ EUFEMIA in AA, AB, AD, AG, AJ, AL, AS, BY, CJ, CY, DA, DT

**14 April – TYBURTIUS & VALERIAN****15 April**

✠ OSWALD in AL, BE, DT ✠ PATERNUS bishop in CG, DI ✠ HELEN in DK

**16 April**

✠ ISIDORE of Cordoba in AL, BE ✠ DEDICATION ‘eccl S Joh ap et ev’ in CP

**17 April**

✠ JULIAN priest in AA, AD ✠ PETER deacon in AC ✠ ANICETUS pope in AL, AQ, BE ✠ ISIDORE in BT

**18 April**

✠ ELEUTHERIUS in AL, DA ✠ LACERIAN bishop in BC, BE, EC

**19 April – ALPHEGE**

**20 April**

✠ VICTOR martyr in AC, AK, AL, BE, BY

**21 April**

✠ VICTOR martyr in AJ ✠ SIMEON in AL, BE, DT

**22 April**

✠ SOTHER pope, INV. DIONYSIUS in AL, BE  
✠ AGAPITUS in DA

**23 April – GEORGE**

✠ with FELIX & FORTUNATUS in CA, CP ✠  
with REGULUS in CS ✠ with ANNE in DK

**24 April – TR. WILFRID**

✠ Robert.abb in CA ✠ IVO in CB, CH ✠  
MELLITUS in AB

**25 April – MARK**

**26 April**

✠ MARCELLINUS in AB, CG ✠ CLETUS,  
pope in AL, CC, CN, CQ, DB, DI, DO, DT

**27 April**

✠ CYTHE in G, L, R, CF, DQ ✠ ANASTASIUS  
pope in AL, BE, CV, DA, DT ✠ VITALIS in  
AO

**28 April – VITALIS**

✠ PETER of Milan in CA

**29 April**

✠ TR. EDMUND in W, Z, AO, AP, AX, BA,  
BV, BX, CD, CE, CQ, CT, CY, CZ, DD, DO,  
DQ ✠ PETER of Milan in AK, AK, AL, AM,  
BE, BL, BN, BY, CK, CV ✠ HUGH of Cluny in  
CA ✠ DEDICATION altaris s Michael in  
Coldingham in CL ✠ CLETUS in DA

**30 April**

✠ QUINTIN in AA, AD ✠ ERKENWALD in  
AB, AE, AG, AH, AL, AS, AT, AU, BE, BJ,  
BK, BO, BU, CD, CT, CV, CY, DJ, DO, DQ ✠  
EUTROPIUS in AC, CA, DI ✠ Tr. EDMUND in  
BW ✠ GERMANUS bishop in BT ✠ PETER of  
Milan in DL

**1 May – PHILIP AND JAMES**

✠ with AUDOENUS of Rouen in CP

**2 May**

✠ ATHANASIUS in AB, AL, BE, CA, CB, CD,  
CG, CL, CQ, CS, CU, CV, CY, DA, DI, DO,  
DT

**3 May – INV. HOLY CROSS**

✠ with ALEXANDER & EVENTIUS in R, AQ, AU,  
AV, AY, AZ, BA, BC, BD, BE, BH, BI, BO, BQ, BU,  
BV, BW, BZ, CB, CD, CG, CH, CI, CK, CL, CM,  
CN, CP, CQ, CR, CS, CT, CU, CV, CW, CY, CZ, DB,  
DF, DI, DL, DS ✠ with ALEXANDER, EVENTIUS,  
and THEODORE in E, G, H, J, K, N, Q, U, V, W, AP,  
BN, CC

**4 May**

✠ FLORIAN in AB ✠ CROWN OF THORNS in AL ✠  
CYRIACUS in CP, CQ, DO, DT ✠ TR. ALDELM in  
CS ✠ INV. HOLY CROSS in DK

**5 May**

✠ GODEHARD in AL, BE

**6 May – JOHN PORTLATIN**

✠ with TR. STEPHEN in AL

**7 May JOHN OF BEVERLEY**

✠ OCT. ERKENWALD in CT

**8 May**

✠ APPARICIO MICHAEL in AL, AQ, BE, DH ✠  
VICTOR in CY, DA ✠ PETER bishop in DL

**9 May – TR. NICHOLAS**

✠ with Tr. ANDREW in AG, AL, AS, BE, CD, CK,  
CY, DS ✠ Tr. ANDREW in CC, CP, CS, CX, DB, DC,  
EF ✠ GREGORY NAZIANZUS in CA ✠ MACARIUS  
in DA ✠ GORDIAN & EPIMACHUS in DN

**10 May – GORDIAN AND EPIMACHUS**

**11 May**

✠ FREMUND in AC, BY, CQ ✠ ANTONY in AL, BE  
✠ MAIOL in CA, CP ✠ DEDICATION (Hereford) in  
CI, DI ✠ JOHN OF BRIDLINGTON in DQ

**12 May NEREUS&ACHILLEUS**

✠ Pancras alone in CA, DQ

**13 May**

✠ SERVATUS in AA, AL, BE, DL ✠ CYTHE added  
in BC ✠ PASSIO HENRICI regis et martyris DG

**14 May**

✠ VICTOR in AC, CA, CP ✠ BONIFACE.m in AL,  
BE ✠ VICTOR and TR. HUGO in CP

**15 May**

✠ ISIDORE in AB, AL, BE ✠ AW: 'Notandum quod  
festum translacionis S Cedde epi et confessoris semper  
debet celebrari dominica proxima ante ascensionis  
domini' ✠ SOPHIA in BT ✠ COMMEM. ALBAN in  
CD ✠ FRIDESWIDE in CL

**16 May**

✠ BRENDAN in AL, BC, BE, CS ✠ EUGENIA in CY

**17 May**

✠ BRENDAN in AC, AJ, DJ ✠ TR. ANTONY in AK, BY ✠ TR. BERNARD in AL, BE

**18 May**

✠ POTENCIANA in AK, BY (with DUNSTAN)  
✠ DIOSCORI in AL ✠ ANTONINUS in BE ✠ FELIX bishop in CY

**19 May – DUNSTAN**

✠ with POTENCIANA in W, Z, AA, AP, AQ, AT, AU, AV, AW, AX, AY, AZ, BA, BB, BD, BE, BH, BI, BN, BO, BQ, BR, BS, BU, BV, BZ, CA (Potenciana only), CB, CD, CG, CH, CP, CR, CS, CT, CU, CV, CW, CY, CZ, DA (Potenciana only), DH, DI, DJ, DL (Potenciana only), DS ✠ with POTENCIANA and ETHELBERT in BL

**20 May**

✠ ADALBERT king in AB, CG, CI, CP, CS  
✠ ETHELBERT in CQ, DE, DF, DH, DI ✠ BERNARD in AC, AL, AQ, BE EUSTACHIUS in DA

**21 May**

✠ HELEN in AL, BE, BT; ✠ GODRIC, hermit in CL ✠

**22 May**

✠ HELEN in AB ✠ JULIANA in AL, BE

**23 May**

✠ DESIDERIUS in AC, AL, BE, DL

**24 May**

✠ DONACIAN in AA, BY, [CA, CP, DL with ROGACIAN] ✠ ALDELM in CQ ✠ DOMINIC in AC ✠ TR. FRANCIS in AL, BE ✠ SALVATOR in AW

**25 May – ALDELM; URBAN****26 May – AUGUSTINE OF CANTERBURY**

✠ with Bede in G, O, P, Q, R, V, CH, CT, CV, DS, EB ✠ BEDE only in CL

**27 May**

✠ BEDE in AL, BE, CR ✠ OCT. BERNARD in AQ ✠ OCT. ETHELBERT in DF

**28 May – GERMANUS; P**

✠ KARAUNUS in DI

**29 May**

✠ 7 BROTHERS in AB ✠ MAXIMUS in CS, DT

**30 May**

✠ FELIX & HUBERT in AL, BE, CY, DC, DT ✠ WULFSTAN in CQ

**31 May – PETRONILLA****1 June – NICOMEDIS**

✠ ORD. OSWALD in CH ✠ WULFSTAN in CS ✠ SIMEON in CT

**2 June – MARCELLINUS & PETER****3 June**

✠ ERASMUS in W, AL, AM, AY, BB, BE, BM, DC, EF ✠ OSYTH in DQ ✠ JULIANA in DT ✠ KEVIN? in BC

**4 June**

✠ PETROC in E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, U, V, AL, BE, CK, CX, DN ✠ QUIRINUS in DT ✠ DEDICATION (Mordiford) in CI

**5 June – BONIFACE****6 June**

✠ MARTIN bishop in AB ✠ MELOR in AL, BE ✠ GUDWAL in CH

**7 June**

✠ JULIANA in AK, BY, CY, DQ ✠ TR. WULFSTAN in AL, AO, AU, BE, BH, BL, BR, BU, BW, CG, CH, CW, CX, DE, DI, DY ✠ COLMAN in BB ✠ COLUMBA in BC ✠ WILLIAM of York in DO ✠ DEDICATION (Worcester) with TR. WULFSTAN in CH

**8 June – MEDARD & GILDARD; WILLIAM OF YORK**

✠ WILLIAM of York in E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, U, V, AJ, AL, AQ, BQ, CC, CL, CP, CT, DB, DC, DK, DL, DM, DN, DP, DQ

**9 June – PRIMUS & FELICIAN; Tr. EDMUND****10 June**

✠ Tr. EDMUND in AB ✠ PRIMUS & FELICIAN in AO ✠ IVO in BE, CD ✠ TR. PATRICK, COLUMBA, BRIGID in DJ, EC ✠ COLUMBA in EF

**11 June – BARNABAS**

✠ with Antony in AL, DC

**12 June – BASILIDIS, CYRINUS, NABOR****13 June**

✠ BASILIDIS in AK ✠ ANTONY 'de ordine minorum' in AL, BE, CC, CK, DK ✠ FELICULA in CP

**14 June – BASIL, bishop**

✠ COMMEN. WULFSTAN in CH

**15 June – VITUS & MODESTUS**

✠ with Oct. William in E, F, H, I, J, K, L, N, O, P, Q, R, S, V, DM ✠ with EDBURGA in BW, CH, CS (Edburga only), CT, CV, DF, DI ✠ CIRICUS & JULITTA in DO

**16 June – TR. RICHARD, CIRICUS & JULITTA**

**17 June – BOTULPH**

✠ RICHARD in DL

**18 June – MARK AND MARCELLIAN**

✠ OCT. BARNABAS in CV

**19 June GERVASIUS & PROTASIUS**

✠ with Tr. LEONARD in F ✠ with Tr. MARGARET in CL

**20 June – Tr. EDWARD king and martyr**

✠ FLORENCIA in CP ✠ SILVERIO and OCT. ANTONY in AQ

**21 June – LEUFRID**

✠ WALBURGA in AL, BE ✠ ALBAN in DO

**22 June – ALBAN**

✠ PAULINUS in DO, DP, DQ (with ALBAN) ✠ with CONSORCIA in CA, CP

**23 June – ETHELDREDA**

**24 June – JOHN THE BAPTIST**

**25 June**

✠ ELIGIUS in AA, AC, AJ, AK, AL, BE, BM, BY, CF, CJ, EF ✠ KYNEBURGA in CG, DH, DI

**26 June – JOHN AND PAUL**

**27 June**

✠ CRESCENS in AL, BE ✠ LEO, pope in CK ✠ KYRENEI in CA, CP

**28 June – LEO II, pope**

✠ with KYRENEI in DL

**29 June – PETER AND PAUL**

**30 June – COMMEN. PAUL**

**1 July – OCT. JOHN THE BAPTIST**

✠ DEDICATION ('Clopham') added in EE

**2 July – PROCESSUS AND MARTINIAN; SWITHUN; VISITATION**

✠ DEDICATION (Harewood) in O ✠ with EANSWITHA in CF

**3 July**

✠ Tr. THOMAS apostle in AC, AJ, AK, AL, BE, BY, CN, DQ ✠ VISITATION AE, BC, BM ✠ SWITHUN CP, CQ

**4 July – Tr. and Ord. MARTIN**

**5 July**

✠ ZOE in AL, BE ✠ MARCIALIS in CP

**6 July – OCT. PETER AND PAUL**

✠ with SEXBURGA in CB, CT, CU, CY, CZ, DT; Sexburga alone in CD

**7 July – Tr. THOMAS BECKET**

✠ with HEDDA in CT, CV ✠ NICHOSTRATUS in DT ✠ MARCIALIS in CA

**8 July – GRIMBALD**

✠ RELICS rubric in W, AQ, AW, AZ, BD, BJ, BM, BQ, BR, BU, BV, BX, CW, DE ✠ WITHBURGA in CD, CY, CZ ✠ MARCIALIS in CG, DI, DO ✠ TR. THOMAS Becket in DP

**9 July – EVERILD**

✠ CYRIL in AL, BE, DT ✠ OCT. BVM in AZ, BA, BI, CL, CP, CQ

**10 July – SEVEN BROTHERS**

**11 July – Tr. BENEDICT**

**12 July**

✠ NABOR & FELIX of Milan in AL, BE ✠ CLETUS pope in CI, DF ✠ RELICS in DH

**13 July**

✠ MARGARET in AA ✠ MILDRED in AK, AR, BE, BT, BY, CH, CK, CQ, CT, CX, CY, DQ ✠ PRIVATUS in AL, BE ✠ HENRY emperor in BC

**14 July**

✠ SEVEN BROTHERS in CO

**15 July – Tr. SWITHUN**

✠ with OCT. GRIMBALD in CV ✠ OCT. WITHBURGA in CD ✠ VEDAST in DT ✠ CIRICUS & IULITTA in AQ

**16 July – Tr. OSMUND; CIRICUS AND JULITTA**

✠ BERNARD abbot in CR ✠ BERTIN in CY ✠ Can. FRANCIS in AL



**17 July – KENELM**

✠ ALEXIUS in AC, CT ✠ Oct. BENEDICT in CA

**18 July – ARNULF**

✠ Oct. BENEDICT in CD, CG, CH, CK, CL, CM, CP, CS, CT, CU, DC, DI ✠ BENEDICT, EDBURGA in CV ✠ KENELM in CQ, CS ✠ COMMEM. BVM in DO, DP

**19 July**

✠ RUFINA & JUSTA of Seville in AL, BE ✠ MARGARET in CA

**20 July – MARGARET**

✠ with ULMAR abbot in CN

**21 July – PRAXEDIS**

✠ VICTOR of Marseilles in AB, CA(with P), CK, CP, CS

**22 July – MARY MAGDALENE****23 July – APPOLINARIS****24 July – CHRISTINA**

✠ SEVEN SLEEPERS in AK

**25 July – JAMES**

✠ with Christopher, E, G, H, M, Q, R, U, V, AJ, AK, BL, BT, BU, CD, CG, CH, CI, CL, CM, CP, CR, CS, CT, CU, CV, CY, DA, DB, DH, DI, DL, DM, DN, DQ

**26 July – ANNE**

✠ TRANSFIGURATION in CN, DA ✠ with CHRISTOPHER in CA

**27 July – SEVEN SLEEPERS; MARTHA**

✠ PANTALEON in AQ

**28 July – SAMSON; PANTALEON**

✠ NAZARIUS, CELSUS, PANTALEON in CA, CP, DL

**29 July – FELIX, FAUSTINUS et al**

✠ with OLAV in CY, DC ✠ ABDON & SENNEN in DO ✠ MARTHA in AQ

**30 July – ABDON & SENNEN**

✠ GERMANI in DO ✠ DEDICATION in AQ

**31 July – GERMANUS of Auxerre**

✠ with NEOT in CD, CU ✠ FIRMUS in AK

**1 August – PETER IN CHAINS****2 August – STEPHEN pope**

✠ with ETHELWOLD in CB, CD, CT ✠ with INV. ALBANI in CM, CY ✠ DEDICATION in AQ

**3 August – INV. STEPHEN**

✠ with OSWALD in AP

**4 August**

✠ DOMINIC in X, BL, BY, DQ ✠ WALPURGIS in CN ✠ OSWALD king and martyr in DO ✠ JUSTIN in AL, BE, DT

**5 August – OSWALD king and martyr**

✠ with DOMINIC in W, Z, AP, AX, BA, BB, BN, BV, BW, BX, CA, CQ, CZ, DD, DK, DL, DO

**6 August – SIXTUS, FELICISSIMUS; AGAPITUS; TRANSFIGURATION****7 August – DONATUS; HOLY NAME**

✠ ALBERT bishop with DONATUS in CQ

**8 August – CYRIACUS; OCT. PETER IN CHAINS**

✠ with LARGUS & SMARAGDUS in AQ, BQ ✠ ERMENILDA & OCT. ETHELWOLD in CD ✠ with Oct. ALBAN in CM

**9 August – ROMANUS Ostiarius****10 August – LAURENCE****11 August – TYBURCIUS of Rome**

✠ with SUSANNA in AQ with TAURINUS in CB, CP, CR, CT, CU, CV, DF, DI ✠ CROWN OF THORNS in DL

**12 August**

✠ CLARE in AA, AC, AL, AQ, AY, BE, BY ✠ RADEGUND in BY ✠ OSWALD in CB, CL, CU, DK, DQ

**13 August – HIPPOLYTUS**

✠ RADEGUND in CT

**14 August – EUSEBIUS****15 August – ASSUMPTION of the BVM****16 August**

✠ ROCH in AL, BE ✠ ARNULF in CD, CR, DA, DK, DT

**17 August – OCT. LAURENCE**

✠ with MAMAS in DL

**18 August – AGAPITUS the martyr**

✠ HELEN in BT, BV, CC; DB; with AGAPITUS in CG, DA

**19 August – MAGNUS**

✠ LOUIS of Toulouse in AQ ✠ with CREDAN in CS

**20 August**

✠ BERNARD abbot in AB, AM, AQ (with OSWIN), BT, CF, CQ, DL, DO ✠ OSWIN in CL, DQ ✠ FILIBERT abbot in AD, CG, CS, CT, DI, DT ✠ LOUIS in AL, BE

**21 August**

✠ BERNARD in AL, BE ✠ OCT. ASSUMPTION in DT

**22 August – OCT. ASSUMPTION; TIMOTHY AND SYMPHORIAN****23 August – TIMOTHY & APPOLINARIS**

✠ FILIBERT, TIMOTHY, AND SYMPHORIAN in CA, CP ✠ ZACCHEUS in CQ, DO

**24 August – BARTHOLOMEW**

✠ with AUDOEN in M, P, Q, V, BS, BV, CC, CI, CK, CL, CM, CR, CU, DB, DN ✠ with Tr. RELICS in CV

**25 August**

✠ HILDA in E, F, H, I, J, K, L, M, N, O, P, Q, R, U, V, CC, DB, DM, DT ✠ BERNARD abbot in AC, AD ✠ LOUIS in AL, AQ, BE, CA, CN, CQ, DL, DO ✠ AUDOEN in CG, DI ✠ EBBE in CL ✠ GENESIUS of ARLES and GENESIUS of Rome in CP ✠ GREGORY of Utrecht in DK

**26 August**

✠ SEVERINUS in AL, AQ, BE ✠ GENESIUS & GENESIUS in CA, CP ✠ GUTHLAC in CD ✠ ALEXANDER of Bergamo in CQ ✠ CREDAN in CS ✠ AUDOEN in CV ✠ QUINTIN in CY ✠ HILDA in DO

**27 August – RUFUS**

✠ with OCT. BERNARD in DL

**28 August – AUGUSTINE of Hippo**

✠ with HERMES of Rome in E, F, G, H, J, Q, R, S, V, BW, CA, CC, CD, CH, CI, CL, CM, CR, CS, CT, CU, CV, CW, CY, DA(H only), DB, DI, DL, DM, DN

**29 August – *DECOLLATIO* JOHN THE BAPTIST; SABINA****30 August – FELIX AND ADAUCTUS**

✠ DECUMAN in CK

**31 August – CUTHBERGA; AIDAN**

✠ PAULINUS in AA, CD, DA, DK ✠ EANSWITHA in CF ✠ AUGUSTINE, HERMES in DI

**1 September – GILES; PRISCA****2 September**

✠ Ord. GREGORY in AB ✠ ANTONY martyr in AK, AL, AQ, BE, BY, DA, DI

**3 September – Tr. (Ord.) GREGORY**

✠ JUSTUS in CA, CP, DT ✠ Tr. GRIMBALD in CV

**4 September – Tr. CUTHBERT**

✠ with BIRINUS in E, F, K, M, N, O, Q, R, T, V, CD, CT, CV, DM, DN ✠ MARCELLINUS in AA, CA, CP, DI, DL ✠ with OCT. AUGUSTINE of Hippo in CC, CJ, , CR, DB; AUGUSTINE alone in CN ✠ NAT.BVM in AJ

**5 September – BERTIN**

✠ with TAURINUS in CH

**6 September**

✠ EUGENE of Cappadocia in AL, BE ✠ SIMON in CQ ✠ ROMANUS and TECLA in DS ✠ ANTONY in DT ✠ MACULINUS in BC, EC

**7 September – EVORTIUS**

✠ MARCELLUS in DT

**8 September – NATIVITY of the BVM**

✠ with ADRIAN in G, H, Q, R, S, T, U, V, CB, CL, CM, CR, CT, CU, CV, DH

**9 September – GORGON**

✠ with DOROTHY in CA, CP ✠ with AUDOMAR in CN, CU

**10 September – Tr. EGWIN; Tr. ETHELWOLD**

✠ PROTUS and HYACINTH in O ✠ SILVIUS in AL, BE ✠ EUGENIUS bishop in DI ✠ NICHOLAS confessor in AQ ✠ HILARY in DK

**11 September PROTUS AND HYACINTH**

✠ with Oct. CUTHBERT in CL

**12 September**

✠ MARTINIAN in AL, BE, DT ✠ TOBIAS in BN

**13 September – MAURILIUS of Angers**

✠ CORNELIUS and CYPRIAN in BS ✠ ETHELWIN in CK

**14 September – EXALTATION of the HOLY CROSS; CORNELIUS & CYPRIAN****15 September – OCT. NATIVITY of the BVM; NICOMEDES**

✠ RELICS in BZ, CO, CX, EF

**16 September – EDITH; EUFEMIA**

✠ NINIAN in CF

**17 September – LAMBERT**

✠ OCT. TR. EGWIN in CA, CS ✠ DEDICATION of ELY in CD

**18 September**

✠ VICTOR & CORONA in AL, BE ✠ DEDICATION St Peter GLOUCESTER in DI ✠ ETHELWIN confessor '*apud athelney*' in CK ✠ COLUMBANUS in DK

**19 September**

✠ JANUARIUS in AL, BE ✠ WENEFRID in CH ✠ THEODORE in DA

**20 September**

✠ EUSTACE in AL, AQ, BE

**21 September – MATTHEW**

**22 September – MAURICE**

**23 September – TECLA**

✠ DEDICATION (Norwich) in BN ✠ PATERNUS in CG, DI

**24 September**

✠ FLORENTIUS in CA ✠ DEDICATION of NORWICH in AW, BN, CZ, DD ✠ CONCEPTION of JOHN THE BAPTIST in AK, BY, CT, CV, CY, DA, DH, DI, DQ, DT

**25 September – FIRMINIUS**

✠ MAURICE in J ✠ AUDOCUS? in AL, BE, CA, CP, DL ✠ DEDICATION of NORWICH in AW, BB,

**26 September– CYPRIAN AND JUSTINA**

✠ OCT. DEDICATION in CG, DI ✠ CLEOPHAS in CQ

**27 September– COSMAS AND DAMIAN**

**28 September**

✠ EXUPERIUS in AL, BE, CA, CP ✠ DEDICATION of PETERBOROUGH in CU

**29 September – MICHAELMAS**

**30 September – JEROME**

**1 October – REMIGIUS et al**

**2 October – LEODEGAR; THOMAS OF HEREFORD**

✠ THOMAS with Tr. CLARE in AQ ✠ CYTHE in BE

**3 October**

✠ CANDIDUS martyr in AL ✠ THOMAS of HEREFORD in BM ✠ DEDICATION in BW ✠ DIONYSIUS in DA, DT ✠ WILLIAM OF YORK in DM

**4 October – FRANCIS**

✠ AUREA in DT

**5 October**

✠ APPOLINARIS in AL, BE, DT ✠ OCT. DEDICATION in CU

**6 October – FAITH**

✠ Tr. HUGH of LINCOLN in AC, AD, AF, AM, AY, BQ, BT, CF, DW, DX, DZ; with FAITH in CU

**7 October – MARK AND MARCELLIAN**

✠ with SERGIUS martyr and BRICIUS in CA, CP, CS, CU ✠ OSITH in AD, DF; with Mark and Marcellian in CI

**8 October – PELAGIA**

✠ Tr. OSWALD in BM, CG, CH, CS, CX, DE, DI, DY ✠ DEMETRIUS in CK, CT ✠ Tr. HUGH of LINCOLN in DO ✠ OSITH in CQ ✠ COMMEMORATION of ERKENWALD in CD ✠ BENEDICT? in DK ✠ SIMEON in DU

**9 October – DIONYSIUS**

**10 October – GEREON; PAULINUS**

✠ with CERBONIUS in AQ ✠ JOHN of BRIDLINGTON in CC, DB

**11 October – NICHASIUS**

✠ Tr. AUGUSTINE? in CC, CJ, DB, DH, DV ✠ PAULINUS in DC ✠ ETHELBURGA in CD, CT, CV, DO ✠ VENANTIUS in CN ✠ RELICS in CP ✠ OCT. FRANCIS in AQ ✠ DEDICATION (Arlingham) in DY

**12 October – WILFRID**

✠ Tr. AUGUSTINE in CR

**13 October – Tr. EDWARD king and martyr**

✠ WILFRID in DC ✠ GERARD in CA, CP, DI (with Edward), ✠ THEOPHILUS? in DT

**14 October – CALIXTUS**

✠ DONATIAN in AJ, CN, DA

**15 October – WULFRAN**

✠ RELICS in CH, CK ✠ BASOLI confessor? in CG, DI ✠ DEDICATION of COLDINGHAM in CL, CN ✠ DEDICATION of Therouanne in CN ✠ DONATIAN in AC

**16 October – MICHAEL in monte tumba**  
✠ OCT. DIONYSIUS in CA, CV ✠ GERALD in CQ

**17 October – ETHELDREDA**  
✠ FLORENTIUS in CA ✠ with GUTHLAC in DI

**18 October – LUKE**  
✠ with JUSTUS of Beauvais in G, O, P, Q, T, V, AS, CB, CI, CT, CU, CV, DI

**19 October – FRIDESWIDE; RELICS of YORK**  
✠ AQUILINUS in CA, CP

**20 October – AUSTREBERTA**  
✠ ORD. DUNSTAN in DT

**21 October – 11,000 VIRGINS; HILARION**  
✠ URSULA in CG ✠ RELICS in CB, CU

**22 October**  
✠ HILARION in V ✠ ROMANUS of Rouen in AK ✠ MARIA SALOME in AL, BE ✠ MELLON in CB, CU ✠ DEDICATION in DW

**23 October – ROMANUS of Rouen**  
✠ SEVERINUS in AA, CN, DA ✠ THEODORET in CA, CP, CV

**24 October**  
✠ MAGLORIUS of Wales in AL, BE ✠ OCT. ETHELDREDA in CD ✠ RELICS in CT

**25 October – CRISPIN & CRISPINIAN; JOHN OF BEVERLEY**  
✠ DEDICATION of CLUNY in CA

**26 October**  
✠ EVARISTUS in AL, AQ, BE ✠ CRISPIN & CRISPINIAN in CK ✠ AMANDUS in CN, DA ✠ DEDICATION (Charterhouse) in DX

**27 October**  
✠ SIMON AND JUDE in AK ✠ FLORENTIUS in AL, BE

**28 October – SIMON AND JUDE**

**29 October**  
✠ NARCISSUS bishop in AL, BE

**30 October**  
✠ GERMANUS of Capua in E, G, K, L, M, N, O, P, Q, R, T, U, AL, BE, BT, CB, CU, DM, DQ

**31 October – QUINTIN**

**1 November – ALL SAINTS**  
✠ CAESARIUS in AQ, DX

**2 November – ALL SOULS**  
✠ with EUSTACE in H, AO, BA, BV, DN; EUSTACE only in U, CB, CC, CD, CG, CH, CK, CL(with Ebbe), CM, CR, CU, CV, CY, DB, DC, DH, DI ✠ EUSTACE, REMIGIUS, CAESARIUS et al in CA, CP

**3 November – WENEFRID**  
✠ GERMANUS in AA ✠ HUBERT in AC ✠ RUMWOLD in AD ✠ QUINTIN in CA, CP ✠ VIGOR in CH

**4 November**  
✠ ANIAN bishop in AL ✠ VITALIS & AGRICOLA in AQ ✠ BRINSTAN bishop of Winchester in CV ✠ WENEFRID in DN

**5 November**  
✠ LAETUS in AL ✠ DEDICATION of the Oratory of St Mary in CK ✠ MALACHY in DL

**6 November – LEONARD**  
✠ WINNOC in CN

**7 November – WILLEBRORD**  
✠ AUSTREMONIUS, FOUR CROWNED MARTYRS in CA, CP, DH ✠ BEGGA in DC

**8 November – FOUR CROWNED MARTYRS**  
✠ RELICS in AM ✠ LOUIS in AQ ✠ THEODORE in DH ✠ OCT. ALL SAINTS in CA, CP

**9 November – THEODORE**  
✠ DEDICATION OF THE BASILICA OF THE SAVIOUR (i.e. St John Lateran) in AQ

**10 November – MARTIN pope**  
✠ TRIPHON et al in AQ ✠ MENNE in CA

**11 November – MARTIN bishop of Tours; MENNAS**

**12 November**  
✠ PATERNUS in AL, BE ✠ MARTIN pope in AQ

**13 November – BRICIUS**  
✠ DEDICATION in CS ✠ OCT. LEONARD in F

**14 November**  
✠ Tr. ERKENWALD in AE, AH, AL, AT, AU, AX, BC, BE, BF, BJ, BK, BM, CI, CQ ✠ LAURENCE O'TOOLE in EC

**15 November – MACHUTUS**

**16 November – EDMUND of ABINGDON**  
✠ DIONYSIUS bishop in AA ✠ MARGARET of SCOTLAND with EDMUND added in CL ✠ EUCHERIUS? in CA, CP

**17 November – HUGH & ANIANUS**  
✠ ANIANI only in E, G, H, J, R, T, U, V, AP, AR, BZ, CA, CB, CI, CP, CR, CU, CV, CY, DM, DS ✠ HUGO only in Y, Z, AC, AD, AE, AH, AK, AL, AN, AO, BK, BT, BY, CF, CK, CU, DK, DO, DQ ✠ with HILDA in T, AQ, CC, CL, CS, CU, DB, DC ✠ CASSIAN in DA

**18 November – OCT. MARTIN of Tours**  
✠ EUSEBIUS in DA ✠ DEDICATION of the Basilica of SS Peter and Paul in AQ

**19 November**  
✠ ELIZABETH widow in AB, AC, AL, AQ, BE, CF, DK, DL ✠ EDMUND king and martyr in DP ✠ ODO abbot in CA, CP

**20 November – EDMUND king and martyr**

**21 November**  
✠ COLUMBANUS in AB, AM, CA, CP, DL ✠ EGWIN & COLUMBA in CG ✠ BRANDAN in AC ✠ PRESENTATION of the BVM in AL, BE ✠ OBLACIO BVM in BA, CH, CK, CQ, CV, DN ✠ HUGH of Lincoln in BD

**22 November – CECILIA**  
✠ COLUMBANUS & EGWIN in DI

**23 November – CLEMENT & FELICITY**  
✠ Clement only in X, Y, AA, AC, AD, AI, AJ, AK, AN, AO, AR, AW, BJ, BL, BM, BN, BX, BY, CF, CO, CX, DB, DC, DE, DG, DH, DK, DN, DO, DP, DQ

**24 November – CHRYSOGONUS**

**25 November – CATHERINE**

**26 November – LINUS**

**27 November**  
✠ MAXIMUS of Reiz in AA, BY ✠ MARTIN? in AJ ✠ AGRICOLA & VITALIS in AL, CA, CP, DL, DX

**28 November**  
✠ RUFUS in AL, BE ✠ THEODOSIUS in DK

**29 November – SATURNINUS & SISINIUS**

**30 November – ANDREW**

**1 December – CHRYSANTHUS & DARIA**

✠ ELIGIUS in AA, AC, AD, AJ, AK, AL, BE, BT, BY, CA(with Chrysanthus and Daria) CN, CQ, DA, DB, DI, DL, DO, DT, EF ✠ BERTIN in AB

**2 December**  
✠ BIBIANA? in AL, AQ, BE

**3 December**  
✠ ELIGIUS in AB ✠ BARBARA in AL, BE, BM ✠ BIRINUS in BT, BZ, CB, CD, CH, CI, CK, CM, CU, CV

**4 December – OSMUND**  
✠ BARBARA in G, L, R, V, AA, AC, AD, AJ, AK, AM, AQ, BY, CQ, DA, DK, DO, DP, DQ, DX, EF

**5 December**  
✠ SABAS of Jerusalem AL, AQ, BE, DO ✠ BARBARA in BZ ✠ DALMARIUS? in CA

**6 December – NICHOLAS**

**7 December – OCT. ANDREW**  
✠ AMBROSE in AQ, CG, CR

**8 December – CONCEPTION of the BVM**

**9 December**  
✠ CYPRIAN in AL, BE, CA, CP ✠ DEDICATION of LAUNTON in BW

**10 December**  
✠ DAMASUS pope in AK, BY ✠ EULALIA in AL, BE, [CA,CP with VALERIE] ✠ MELCHIADIS in AQ

**11 December**  
✠ DAMASUS pope in AB, AL, AQ, BE, BT, CB, CC, CG, CH, CI, CL, CM, CR, CS, CU, DA, DB, DH, DI, DL, DT ✠ FUSCIAN & VICTORICUS in CN

**12 December**  
✠ PAUL bishop in AL, BE ✠ FIRMANI in DJ; ✠ FINAN in EC

**13 December – LUCY**  
✠ with JUDOC in CH, CV, DB

**14 December**  
✠ NICASIVS in AC, AD, AJ, AK, BY, DA ✠ ODILIA in AL, BE ✠ FOLQUIN in CN

**15 December**  
✠ VALERIE in AL, BE ✠ BARBARA in DB, DL

**16 December (O Sapientia)**  
✠ BARBARA in AB, AL, CB, CC, CG, CR, CU, CV, DI

**17 December**

✠ LAZARUS in AA, AC, AK, AL, BE, BT, CA, CQ, DO, DQ

**18 December**

✠ LAZARUS in AJ, BY ✠ GATIANUS of Tours in AL, BE ✠ BARBARA in CY

**19 December**

✠ VENESIA? virgin in AL, BE ✠ LAZARUS and MARTHA in CY

**20 December**

✠ JULIUS martyr in AL, BE

**21 December – THOMAS apostle**

**22 December**

✠ THIRTY MARTYRS in AL, BE

**23 December**

✠ VICTORIA martyr in AL, BE, DI, DK

**24 December**

✠ FORTY VIRGINS in AL, BE

**25 December – CHRISTMAS**

✠ ANASTASIA in K, L, M, CI, CM, CV, DB

**26 December – STEPHEN protomartyr**

**27 December – JOHN evangelist**

**28 December – HOLY INNOCENTS**

**29 December – THOMAS BECKET**

**30 December**

✠ Tr. JAMES in AL, BE, BQ ✠ EGWIN in CG, CH, CI, CK, CS, DI ✠ DAVID king of Israel in DK ✠ MANSUETUS in DT

**31 December – SILVESTER**

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**Appendix 1**  
**DESCRIPTIVE CATALOGUE**  
**OF MANUSCRIPTS FOR THE ENGLISH OFFICE**  
**IN BRITISH AND IRISH LIBRARIES**

This catalogue has three functions. It is a catalogue of medieval manuscript breviaries and antiphonals for English use similar to S.J.P. van Dijk's handlist of Bodleian liturgical books or Walter Howard Frere's *Bibliotheca Musico-Liturgica*. It is also a point of reference for the reader of the accompanying thesis, providing important information in one location about each manuscript discussed in the thesis, something which may be to the benefit of the reader. Finally, it supplies a paradigm. The thesis propounds a methodology for describing and comparing the contents of liturgical books, and the catalogue is designed to serve as an exemplar. In several places the thesis argues that an assessment of the liturgical Use, place of use, and date of a manuscript must be based on a wide variety of information drawn from various sections. The catalogue supplies this information for some 115 breviaries and antiphonals.

**Scope**

The intent of this catalogue is to provide a uniform amount of information for as many breviaries and antiphonals (that is, books supplying the sungtexts of the Office) as are extant in British and Irish libraries. It is restricted in large part to those manuscripts which are non-fragmentary; for instance, at least one significant section (Temporale, Sanctorale, Kalendar, Psalter, Common) must survive.

## Format of entries

The requirements for this class catalogue are at times esoteric and at other times more predictable.<sup>1</sup> The principles for the description of liturgical manuscripts outlined in the Conclusion to the thesis are followed: the elements of the ‘fingerprint’ of liturgical Use (responsory series and the contents of kalendars) as well as other information are required, and some subjective assessment of the most significant contents has been necessary. It has been thought particularly important to give reasons for assignments to date and place, information that is often lacking in catalogues consulted.

*Town and library information* is followed by the current *shelfmark* of the manuscript. At the right hand side is a brief statement of approximate *date* (usually no more precise than a century, although some assignments can be narrowed further) and speculated *place of use*. The *type* of manuscript, and any other identifying information, is included in large italic print. The *description of contents* is as complete as possible, although it has not been possible to identify all miscellaneous additions or added texts. In the description are folio numbers indicating the beginning of each liturgical section of the manuscript (Temporale, Kalendar, Psalter, Sanctorale, Common) and any other notable components. The locations of the feasts of Thomas Becket, the Easter Triduum, and the Office of the Dead are identified where present (the Office for Advent Sunday is generally at the start of the Temporale). The alphabetic *kalendar siglum* is given, and normally the siglum of the kalendar to which it is most *closely related* follows. The *key contents* of the kalendar, normally any notable digressions from the expected pattern, are then supplied. The *principal contents of the Sanctorale* are given, along with any *discrepancies* between the Kalendar and Sanctorale. All

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<sup>1</sup> They are likely to fall into the category of data which A.J. Piper suggests may cause ‘dismay’ among collection-cataloguers. See A.J. Piper, ‘Cataloguing British Collections of Medieval Western Manuscripts, 1895-1995’, in Lynda Dennison, ed., *The legacy of M.R. James: papers from the 1995 Cambridge Symposium* (Donnington, 2001).



*modifications* to the original contents of the manuscript are noted, including insertions in the Kalendar and main contents. Importantly, the *rationale for assignments* to date, place of use, and liturgical Use are given, and where these are not independent assignments the source is noted. A list of *previous reports*, not intended to be exhaustive as to every mention of a manuscript in the secondary literature, does attempt to note all previous catalogue entries for the manuscript. Similarly, if any *previous shelfmarks* are known, these are also indicated. Notes on the *history* of the manuscript, if known, follow. Finally an account of basic *physical characteristics* of the manuscript is presented.

*Sarum Antiphonal*

**Description of contents.**

- Temporale, f.1, beginning imperfect in Compline of Christmas Eve; Thomas Becket f.20r; Triduum, f.87r, beginning imperfect at MV2 of Maundy Thursday. Dedication f.155v, ends incomplete at MR7.
- Psalter, f.158r, begins imperfect, Ps 88.12, f.158r, and ends Ps 148.12; many canticles missing. Litany, f.174v.
- Sanctorale, f.177r, with missing leaves after f.208v; 217v; 219v; 234v; 236v; 237v; 238v; 239v; David of Wales, f.205r; Dead, f.279r; later addition for Wenefrid, f.283r.
- Common, f.301r, mutilated.

**Kalendar.** None.

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale** Corresponds to the typical Sarum pattern: note the complete and original (non-Sarum) office for David and a commemoration, suggesting a Welsh origin. Relics is in the old position. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* N/A *Sanctorale:* Wenefrid (f.283r).

**Rationale for assignments.** *Date:* before 1319, owing to the position of Sarum Relics in the Sanctorale. Corpus Christi (f.131r) rubric reads 'officium nove solennitatis'. *Place of use:* Brecon (f.114r) and Talgarth (f.258r) are noted. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** S Harper, *Music in Welsh Culture*, chp. 12. Edwards, *Matins, Lauds, and Vespers for St David's Day*.

**Previous shelfmarks.** None noted.

**History:** Names: 'William Wachan' (f.119); 'William Bowringe' (f.128r); 'John Wylyams organ player' (f.135v).

320 ff. 380x260. Square notation.

**ARUNDEL CASTLE**  
**s.n. (York Antiphonal)**

S.XV  
England (York)

*York Antiphonal*

**Description of contents.**

- Antiphons and melodic formulae, f.1r. Fragments of polyphony including the antiphon *Asperges me*, ff.1v-2r. f.2v has the inscription *Iste liber pertinet ad cappellam beate marie et sanctorum angelorum*
- Temporale, f.3r, beginning incomplete. Thomas Becket f.38r, with two leaves missing; Triduum f.90r. Dedication f.151r.
- No Kalendar present.
- Sanctorale f.156r, beginning complete; Dead f.245v. Ends Cthrn;A.

**Kalendar.** None.

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale:** The saints present correspond with those in the kalendars and Sanctorales of books associated with York. **Discrepancies** N/A.

**Modifications to original contents.** The polyphony is presumably not original.

**Rationale for assignments.** *Date:* by the main hand. *Place of use:* The pattern of saints, in addition to the numerous rubrics referring to the 'capella', and the carving on the boards, seem to point to the book having been used in St Sepulchre's Chapel, York Minster, now gone. *Liturgical Use:* All responsory series are typical York.

**Previous reports.** Andrew Hughes, 'Fifteenth-century English polyphony discovered in Norwich and Arundel', *Music and Letters* 59 (April 1978), pp.148-158. Not in *Bibliotheca norfolciana*: a catalogue of selected manuscripts and printed books in the library of His Grace the Duke of Norfolk.

**Previous shelfmarks.** none

**History:** The book was in the library of the last Lord Herries of Terregles, and came to Arundel when the present Lady Herries, relative of the Duke of Norfolk, succeeded him.

257ff. 16x11 in. Square notation. Boards read: 'Iste liber pertinet ad capellam beate marie & sanctorum angelorum & archangelorum eboracum'.

*Sarum Breviary*

**Description of contents.**

- Temporale, f.1r; Thomas Becket, f.36v (2 stubs); Triduum, f.96v; Dedication, f.171v; ends f.178, complete. Benedictions, f.178v.
- Kalendar, f.179r.
- Psalter, f.184; Litany, f.241v.
- Addition: Lessons (and a few other texts) for synodal feasts: for David, f.245r; Chad, f.246r; Felix 'synodale Norwiciense' f.247r; Tr. Edmund 'non Sarum, synod. ord.' f.247v; John of Beverley, f.248r; Dominic f.248v; Thomas of Hereford f.249r; Francis f.249r; Wenefrid f.250v; Thomas of Canterbury f.251r; from f.252, mass propers for the same. Marian lessons, f.255r.
- Sanctorale, f.261r; Dead rubric f.373r, but no office.
- Common, f.386v, ending incomplete in the common of virgins.

**Kalendar.** Code **BB**. Closest relative AX, 10 points.

**Key contents of kalendar:** A typical Sarum kalendar of East Anglian origin including the synodal saints, most of whom have been added. Norwich dedication on 24 Sep.

**Principal contents of the Sanctorale** Ordinary, although there are additions as noted above, and the office for Anne has been added to the Sanctorale. **Discrepancies** None noted.

**Modifications to original contents.** *Kalendar:* Added are Antony (17 Jan); Ermenilda (13 Feb); David (1 Mar); Chad (2 Mar); Wywalis (3 Mar); Gregory (12 Mar); Withburga (17 Mar); Edward king (28 Apr); John of Beverley (7 May); Herasme (3 Jun); Colman (7 Jun); Anne (26 Jul); Dominic (5 Aug); Thomas of Hereford (2 Oct); Etheldreda and Frideswide by the same hand (17, 19 Oct); Wenefrid (3 Nov). Thomas Becket erased. *Sanctorale:* Addition from f.245r for the synodal feasts.

**Rationale for assignments.** *Date:* by the pattern of saints. *Place of use:* The synodal feasts strongly suggest Norwich. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** James Clare catalogue. Frere no 876.

**Previous shelfmarks.** Kk. 3. 7; James 7.

**History:** Not known.

405 ff. 165x100. No notation. Modern binding, untrimmed, and tight, if a little less legible.

**CAMBRIDGE, EMMANUEL COLLEGE  
MS 64**

s.xiv-xv  
Sarum; Dublin?

*Sarum Breviary*

**Description of contents.**

- Temporale, f.1r: Thomas Becket f.45r; Triduum f.136v. Lessons 3 to 9 of Advent 3 and all of Advent 4 missing. Rodent damage to 5 further leaves (ff.27-31).
- Kalendar, f.253r.
- Psalter f.259r; Canticles and Litany f.307v; f.316r blank.
- Common f.317r
- Sanctorale f.346r, complete. Dead f.502v.

**Kalendar.** Code **BC**. Closest relative BE (11 points).

**Key contents of kalendar:** Nothing unusual.

**Principal contents of the Sanctorale:** Nothing unusual. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* Aidan (31 Jan); Fintan (17 Feb); Liberi (11 Mar); Patrick (17 Mar); Lacerian (18 Apr); Cythe (13 May); Brendan (16 May); Kevin (3 Jun); Columba (7 Jun); Visitation (3 Jul); Henry *imperator* (13 Jul); Anne (26 Jul); Maculini (6 Sep); Etheldreda (17 Oct); Frideswide (19 Oct); Wenefrid (3 Nov); Tr. Erkenwald (14 Nov); Osmund (4 Dec). *Sanctorale* None.

**Rationale for assignments.** *Date:* by the contents of the Kalendar, despite the addition of Anne. *Place of use:* The Dublin feasts may suggest the 'Irish use of Sarum'. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** James Emmanuel catalogue

**Previous shelfmarks.** I.3.11; I.4.XI

**History:** Not known.

*521ff.* 197x119. No notation.

*Cluniac breviary-missal, noted*

**Description of contents.**

- Hymnal, f.1r. ff.5r-7v blank.
- Kalendar, f.8r.
- Psalter, f.14r; Litany, f.55r; f.58v blank. Corpus Christi, f.59r, added. f.74 blank.
- Temporale, f.75r. Thomas Becket, f.105r. Triduum, f.193r. Hours of the BVM, f.287v; notes on the Purification, f.291r, with label 'ad usum eccl. clu.' Prayer, f.292r; Credo, f.295r. Image of the crucifixion, f.295v. Prefaces, f.296r. An extra leaf added, f.460, for Lazarus bishop and martyr.
- Sanctorale beginning Silvester, f.308r; Dedication, f.461v.
- Common, f.464v; 'ad infirmum unguendum' with litany, f.498v.
- Dead, f.502r. Doxologies, f.504v. Benedictions, f.505r. Various antiphons for summer saints, f.508v.

**Kalendar.** Code CA. Closest relative CP, 44 points.

**Key contents of kalendar:** Dedication on 25 Oct.

**Principal contents of the Sanctorale** Similar to Bodl Univ Coll 101, the source of the closest relative Kalendar. **Discrepancies** Nothing unusual.

**Modifications to original contents.** Corpus Christi is added. *Kalendar:* Added are Lucian (8 Jan); Juliana (16 Feb); Thomas Aquinas (7 Mar); Christina (24 Jul); Dominic (5 Aug); Lambert (17 Sep); Leonard (6 Nov); Eligius (1 Dec); Lazarus (17 Dec). *Sanctorale:* Nothing specific.

**Rationale for assignments.** *Date:* Corpus Christi is not in the original contents.; but also includes Richard of Chichester, canonised 1263. *Place of use:* The Dedication feast is marked. *Liturgical Use:* Part of the Cluniac group of responsory series.

**Previous reports.** Ker, MLGB, p. 114; James Fitzwilliam catalogue.

**Previous shelfmarks.** None noted.

**History:** Not known.

508 ff. 190x130. Square notation.

*Sarum Breviary*

**Description of contents.**

- *Benedictiones ad prandium et post prandium* in a second hand, f.1r.
- Temporale, f.3, beginning on missing f.2; Thomas Becket f.38r; Triduum f.99v. Between f.165v (end of second vespers of Dom.XXV) and the facing recto f.166r there is a lacuna comprising part of the feast of the Dedication, which resumes on f.166r at the end of ML5 and ends f.170r. The second hand has added benedictions here.
- Kalendar, f.171. These are unnumbered (James's 170a-f). There are two attempts at foliation, with the top set from this point 6 greater than the bottom one.
- Psalter, f.177, beginning at end of Ps 5, liturgical. Litany f.237v.
- Common, f.242. f.263v blank.
- Sanctorale, f.264, missing up to the middle of ML1 of Andrew. Dead f.379v, ending middle of col 2, f.400.
- f. 400v, lessons for Cyprian and Justina, and Silvester, in a third small, precise hand bearing similarities to the main hand.
- f.401r, the second hand adds a series of amendments beginning *Hic incipiunt diverse regule et lectiones que deficiunt in temporalibus*: f.401v BVM; 3 for Thms.C 402; Dom.infra.oct.CX f.403; David f.404; Chad f.405; Edward KM f.406; (a ref to these on f.291(R V Lc in fine libri with trefoil motif) Nat JBev f.406 (likewise on 300v a Jerusalem cross... but not all have been so marked...); Wenefrid f.407; Nat.Erkenwald f.407v; ends abruptly in the prayer for his translation. *Deus qui hunc diem sanctissimum erkenwaldi con...*

**Kalendar.** Code AT. Closest relative BG, 11 points.

**Key contents of kalendar:** Some of the later feasts have been added, including the Visitation of the BVM and Osmund. Erkenwald is a rarity, and probably suggests the book was at some point in London.

**Principal contents of the Sanctorale:** Nothing unusual. **Discrepancies** between Kalendar and Sanctorale: some have been remedied by the additions from f.401r; otherwise, no Sanctorale entries for the additions to the Kalendar.

**Modifications to original contents.** *Kalendar*: Antony (18 Jan); David and Chad (1-2 Mar); Erkenwald (30 Apr); and Tr. Erkenwald (3 Nov) John of Beverley (7 May); Visitation (2 Jul); Osmund (16 Jul, 4 Dec); Etheldreda (17 Oct); Frideswide (19 Oct); John of Beverley.tr (25 Oct); Wenefrid (3 Nov). David, Chad, John of Beverley (x2) Frideswide, and Wenefrid are in the same hand. *Sanctorale*: Additions as in Description above.

**Rationale for assignments.** *Date*: on the basis of additions. *Place of use*: The appearance of Erkenwald suggests that the book may have been used or held in London. *Liturgical Use*: All responsory series are typical Sarum.

**Previous reports.** Frere BML II, p. 159 no 983; James McClean catalogue, no. 65, p. 133.

**Previous shelfmarks.** None.

**History:** Not known before Frank McClean's ownership.

*596ff. 145x100.* No music. A perhaps medieval binding.



*Sarum Breviary*

**Description of contents.**

- fly-leaves with pen-tests, ff.1-2. *servicium de commemoratione omnium sanctorum*, f.3r (not the complete office).
- Temporale, f.6r. (f.5, first leaf, gone). Thomas Becket, f.37v; Triduum, f.96r; Dedication, f.182r.
- Kalendar, f.193.
- Psalter, f.199r; Litany, f.253v.
- Sanctorale, f.256, missing first leaf; Dead, f.378r.
- Common, f.397r.
- *Benedictiones de S Maria*; an Easter table, f.419r; then f.419v further forms of benediction. Last two leaves (421, 422) blank.

**Kalendar.** Code AX. Closest relative BA, 12 points.

**Key contents of kalendar:** Norwich synodal feasts added: Felix (8 Mar), Tr. Edmund (29 Apr); John of Beverley (7 May); Tr. Nicholas (9 May); Dominic (5 Aug); Francis (4 Oct).

**Principal contents of the Sanctorale** A typical Sarum Sanctorale. **Discrepancies** Synodal feasts not occurring in the original contents have not been added except in the Kalendar.

**Modifications to original contents.** *Kalendar:* Added are Antony (17 Jan); David and Chad (by same hand, 1-2 Mar); Felix (8 Mar); John of Beverley (7 May); Tr. Nicholas (9 May); Tr. Osmund (16 Jul); Anne (26 Jul); Dominic (5 Aug); Transfiguration (6 Aug); Francis (4 Oct); Etheldreda, Frideswide, Wenefrid (17, 19 Oct, 3 Nov); Osmund (4 Dec). Thomas Becket crossed. *Sanctorale:*

**Rationale for assignments.** *Date:* Original contents predate Anne. *Place of use:* Use in Norwich is suggested by the synodal feasts, but not necessarily by the original contents. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** James catalogue, p.48; Frere no 930.

**Previous shelfmarks.** None noted.

**History:** Not known.

422 ff 190x140. No notation.

*Monastic Antiphonal*

**Description of contents.**

- Venitarium f.1r
- Temporale f.8v; Thomas Becket f.32r; Triduum f.88r.
- Kalendar f.145r.
- Added offices for Corpus Christi, f.151r; St Anne f.162r; Transfiguration f.167v; Holy Name f.172v.
- Sanctorale f.179, without the Office of the Dead.
- Common f.310v; Dedication f.330v; Dead f.333r, with first leaf missing.
- Hymnal f.335v.

**Kalendar.** Code **CB** Closest relative CU, 40 points (a Peterborough breviary).

**Key contents of kalendar:** Kyneburga (6 Mar), Guthlac (11 Apr); Yvon (24 Apr); Athanasius (2 May); Botulph (17 Jun); Leufrið (21 Jun); Sexburga (6 Jul); Ethelwold (2 Aug); Oswald (12 Aug); Tr. Ethelwold (10 Sep); Leodegar (2 Oct).

**Principal contents of the Sanctorale:** Relics feast on 21 October. **Discrepancies** Nothing noted.

**Modifications to original contents.** *Kalendar:* Paul (10 Jan); Antony (17 Jan); Wulstan (19 Jan); Babolenus (24 Jan); Werburga (3 Feb); Appolonia (9 Feb); Tr. Frideswide (12 Feb); Ermenilda (13 Feb); Chad (2 Mar); Kyneburga (6 Mar); Richard (3 Apr); Yvon (24 Apr); Athanasius (2 May); Ethelwold (2 Aug); Oswald (12 Aug); Hugo (17 Nov); Crisanthus (1 Dec); Conception BVM (8 Dec)

**Rationale for assignments.** *Date:* by the contents in the kalendar. *Place of use:* Relics feast on 21 Oct. *Liturgical Use:* Associated with the Triduum monastic group (see chp. 2).

**Previous reports.** James Trinity catalogue

**Previous shelfmarks.** James 1359

**History:** f. 1r: owned by Gilbert de Stanford.

354ff. 243x165. Square notation.

*Sarum Breviary*

**Description of contents.**

- Temporale, f.1r; Thomas Becket erased (f.49v), and leaves gone after f.49; Triduum, f.128r; leaves at beginning of Dedication, f.216v gone. Benedictions, f.222r; Divisio festorum, f.223v.
- Kalendar, f.225r.
- Psalter, f.231r; Litany, f.281r.
- Sanctoriale, f.286r. One leaf gone before f.419r; Dead, f.423v.
- Common, f.444r, with first leaf gone.
- Additions: Collect for Etheldreda, f.467r; then from f.468r collects for Norwich synodal saints and others: Edmund, David, Chad, Felix, Tr. Edmund, John of Beverley, Nicholas, Visitation; Presentation; Dominic; Thomas of Hereford; Tr. Etheldreda; Frideswide; Tr. John of Beverley; Wenefrid (imperfect).

**Kalendar.** Code **BA**. Closest relative CZ, 14 points.

**Key contents of kalendar:** Norwich synodal feasts Felix (8 Mar); Tr. Edmund (29 Apr); John of Beverley (7 May); Tr. Nicholas (9 May); Dominic (5 Aug); Thomas of Hereford (2 Oct); Francis (4 Oct)

**Principal contents of the Sanctoriale** A typical Sarum kalendar predating the synodal additions. **Discrepancies** have been compensated for by the additions.

**Modifications to original contents.** *Kalendar:* Added are Tr. Osmund (16 Jul); Dominic (5 Aug); Transfiguration (6 Aug); Thomas of Hereford (2 Oct); Francis (4 Oct); Etheldreda (17 Oct); Frideswide (19 Oct); Eustace (2 Nov); Wenefrid (3 Nov); Bricius (13 Nov); Katherine (25 Nov); Thomas Becket erased. *Sanctorale:* Collects for synodal saints and other later additions have been added.

**Rationale for assignments.** *Date:* owing to the added contents. *Place of use:* Norwich suggested by the synodal feasts. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** James catalogue p.343; Pfaff NLF p.56; Frere no 942.

**Previous shelfmarks.** None noted.

**History:** Not known.

468 ff. 185x108. No notation.

*Antiphonal (Sanctorale and Common only)*

**Description of contents.**

- Sanctorale, f.1r, beginning Andrew; Augustine 'beatissimi patris nostri', f.108r; All Saints, f.137v (no Dead). Edmund king, f.156.
- Common, f.170r, ending with Dedication, f.216r, ending f.222v.
- Hymnal, f.223r. Venitare, f.232r.
- Rubrics for Sanctorale feasts, f.244r. Withburga, f.246v; Tr. Edmund, f.248r; Tr. Augustine, f.255r; f.255v and following, John of Bridlington, Edward confessor, ending f.257r. Relics, f.257v; inscription 'to Westacre', f.258r.

**Kalendar.** None

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale** Unremarkable, except where material inserted. An emphasis of Augustine of Hippo. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* N/A *Sanctorale:* As noted above.

**Rationale for assignments.** *Date:* Neither Anne nor 15<sup>th</sup> century feasts are added. *Place of use:* Emphasis on Augustine and the ascription to Westacre. *Liturgical Use:* Insufficient data.

**Previous reports.** James catalogue, p. 126. Frere no 912.

**Previous shelfmarks.** None noted.

**History:** Not known: on f.258v, the following: 'Fratres et sorores capituli nostri tam vivorum quam mortuorum. In primis Iha Coke. ricardus blacster, thomas ferbi, dominus galfridus blake, thomas gente, ricardus smythe, eliz. anger, alanus tempull'.

258 ff. 255x180. Square notation. Medieval binding.

*Sarum Breviary*

**Description of contents.**

- Temporale, f.1; Thomas Becket, f.44r; Triduum, f.129v; Dedication, f.214v.
- Kalendar, f.221r.
- Psalter, f.227r; Litany, f.272r.
- Sanctorale, f.275; Dead, f.407v.
- Common, f.430v. Tr. Hugh (office), f.459v
- Additions: offices (i.e. lessons) for new saints, f.460r: David, Chad, Wenefrid, John of Beverley, Commemoration of the BVM, ending f.464v. In a later hand on this leaf, collect for John of Beverley.

**Kalendar.** Code AY. Closest relative BE, 11 points.

**Key contents of kalendar:** Most contents are standard for Sarum, but note Clare 'fundatrix minorissarum' (12 Aug), and especially Tr. Hugh of Lincoln (6 Oct) and a proper office for him at the end of the volume.

**Principal contents of the Sanctorale** A conventional set of later Sarum saints. **Discrepancies** are resolved by the additions.

**Modifications to original contents.** *Kalendar:* Added are Antony (17 Jan); Guthlac (11 Apr); John of Beverley (7 May); Herasme (3 Jun); Visitation (2 Jul); Clare 'fundatrix minorissarum' (12 Aug); Etheldreda and Frideswide (same hand, 17, 19 Oct); Osmund (4 Dec). Thomas Becket crossed. *Sanctorale:* Additions as noted in Description.

**Rationale for assignments.** *Date:* firmly within the 15<sup>th</sup> century, but before the nova festa are firmly established. *Place of use:* Pfaff (LME) feels the assignment by James to Franciscans in Lincoln (on the strength of Hugh and Clare) somewhat lacking. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** James catalogue, p. 180; Frere no 914.

**Previous shelfmarks.** James 146.

**History:** The Psalter and Kalendar are in a different contemporary hand.

465 ff. 180x130. No notation.

*Sarum Breviary, imperfect*

**Description of contents.**

- Temporale, f.1r, beginning imperfect at Ash Wednesday; Triduum, f.28v; 2 leaves missing at Easter after f.35; then 6 between Pentecost and Trinity. Dedication starts f.90r, ending f.95v. f.99r blank. f.99v a leaf with the invitatory for Advent 1 immediately followed by the invitatory for the first Sunday after Epiphany.
- ff.100, 101 misplaced here.
- f.102r, end of Litany, (James) 'presumably the only relic of the Psalter'.
- Sanctorale, f.103r, with missing leaves at Peter and Paul, Tr. Thomas Becket, Assumption; after Bartholomew. Dead f.218r.
- Common, f.236v, ending f.262v. Benedictiones dominicales, f.263r.

**Kalendar.** None.

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale** Includes later saints such as David, Chad, Tr. John of Beverley, Wenefrid. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* N/A *Sanctorale:* none noted.

**Rationale for assignments.** *Date:* 1446-1503; made for Margaret of York. *Place of use:* Margaret of York, owing to remarkable decoration incorporating family arms and the motto 'bien en aviengne'. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** James catalogue p.244; Frere no 915

**Previous shelfmarks.** James 215.

**History:** Given by Thomas Gardiner. Shows few if any signs of use. Perhaps made on the Continent, owing to script and decoration.

263 ff. 260x184. No notation.

*Monastic Breviary*

**Description of contents.**

- Temporale, f.1r. Thomas Becket, partially crossed out, f.23 and following. Triduum, f.62v. f.103 blank.
- Common, f.104. ending with office for the BVM, St John the Evangelist, St Martin, St Benedict, from f.120.
- Sanctorale f.120r, complete. No Dead.
- No Kalendar, no Psalter (Was this meant to be used with a psalter containing the Kalendar and the Dead?)

**Kalendar.** None.

**Key contents of kalendar:** N/A.

**Principal contents of the Sanctorale:** Nothing unusual. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* N/A. *Sanctorale* None.

**Rationale for assignments.** *Date:* by the main hand. *Place of use:* note on f.202 mentioning abbots of Battle. *Liturgical Use:* Coldingham/Battle monastic group (see chp. 2).

**Previous reports.** James Trinity catalogue

**Previous shelfmarks.** James 1359

**History:** Not known.

*206ff. 145x97.* No notation. Early leaves damaged by fire.

*Fragments of a Sarum Breviary*

**Description of contents.**

- Temporale, f.1r, begins imperfect in the Marian memorials for Monday. The ferial offices end f.9v. f.10r begins Septuagesima Sunday. Triduum, f.65r. The leaf before f.70, containing MR4-5 for Maundy Thursday is missing, as is the leaf before 71, which begins lesson 2 of Holy Saturday. Temporale ends f.79v, Easter Monday. f.80r begins 20<sup>th</sup> after Trinity, ending imperfectly. Dedication, f.82v, ending f.88v.
- Psalter, f.89r, beginning Ps 17.49, running to Ps. 49.9 on f.100v. f.101 resumes at Ps 73.7, ending at f.135v. Canticles, f.131.
- Addition: in a contemporary hand, Marian verse, f.136v: *Alma virgo virginum / Intercede pro nobis ad dominum*, and *Pura pudica pia*.

**Kalendar.** None.

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale** N/A. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* N/A *Sanctorale:* N/A

**Rationale for assignments.** *Date:* by the main hand only. *Place of use:* Insufficient data. *Liturgical Use:* All Triduum responsory series are typical Sarum.

**Previous reports.** Not in James (bequeathed 1919). Ker MMBL 2, p. 259.

**Previous shelfmarks.** None noted.

**History:** Bequeathed to the Library by A.G.W. Murray, librarian, 1919. Names: 'Thomas Oseley' (f.136v); Francis Mathewes (f.39r).

*136 ff. 165x105.* No notation. Modern binding.



*Sarum Antiphonal*

**Description of contents.**

- Temporale, f.1r; Thomas Becket, f.26v (f.27 gone). Palm Sunday, f.69r. ff.92-98 form (presumably) a substituted gathering in a new hand. Dedication, f.121r. Commemoration of All Saints, f.124v.
- Kalendar, f.125r
- Psalter, f.131r; Litany, f.166r. Marian hymns, f.167v.
- 'Officium nove sollemnitatis Corporis DNIC', f.168r.
- Addition: Prayers to the BVM, f.174v.
- Sanctorale, f.179r; Dead, f.263r.
- Common, incomplete, f.283r, missing ff.287-298.
- Venitarium, incomplete, f.308r.

**Kalendar.** Code BU. Closest relative AU, 12 points.

**Key contents of kalendar:** Sarum kalendar with many additions. The rubric for the Relics feast in new position is an addition. Ord. Gregory present, not in Sanct.

**Principal contents of the Sanctorale** which differ from the exemplar. **Discrepancies** The only addition in the Kalendar to have contents in the Sanctorale is Augustine (26 May).

**Modifications to original contents.** Corpus Christi is added. *Kalendar:* Added are David and Chad (1-2 Mar); Patrick (17 Mar); Erkenwald (30 Apr); John of Beverley (7 May); Tr. Nicholas (9 May); Augustine (26 May); Tr. Richard (16 Jun); Anne (26 Jul); Radegund (12 Aug); Oct Laurence (18 Aug); Magnus (19 Aug); Tr. John of Beverley (25 Oct); Wenefrid (3 Nov); Osmund (4 Dec). Thomas Becket defaced. *Sanctorale:* None noted.

**Rationale for assignments.** *Date:* May predate the transposition of Sarum Relics to the Sunday after Thomas in 1319. *Place of use:* It appears to have been hidden in Springfield church, implying it may have been used there. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** Frere no 767. Ringrose p. 14

**Previous shelfmarks.** None noted.

**History:** Found in the roof of Springfield church, Essex, in 1867.

308 ff. 338x205. Square notation.

*York Breviary*

**Description of contents.**

- Leaves 1-16 gone.
- Temporale, from the octave of Epiphany onward, f.17r; Palm Sunday, f.58r; Corpus Christi with its mass and a sequence, f.99v. Dedication, f.131r.
- Psalter, f.153r. No Litany.
- Sanctorale, f.217r; William, f.248r. No Dead.
- Common of Saints, f.333r.
- Addition: 11,000 Virgins, f.357r.

**Kalendar.** None

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale** York pattern, with note (f.314r) that 11,000 Virgins is 'in fine libri'. Someone has annotated Northern saints, along with Augustine of Canterbury, Cuthbert, and Oswald. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* N/A *Sanctorale:* 11,000 Virgins.

**Rationale for assignments.** *Date:* by the main hand. *Place of use:* Not known. *Liturgical Use:* All responsory series are typical York.

**Previous reports.** Frere no 763.

**Previous shelfmarks.** None noted.

**History:** Gift of Samuel Sandars of Trinity College, Jul 1893.

357 ff. 175x120. No notation. Modern binding.

*Sarum Breviary*

**Description of contents.**

- Psalter, liturgical, incomplete beginning at Ps.41. Fols 2-7 replaced with modern paper; f.8 resumes Ps. 61. f.9 modern blank sheet; f.10 fragment, continuous onto f.11; continues through 24v; 25 modern; 26-39v continues; f.40 modern; 41-51 good. Litany, f.51, ending incomplete f.52v. 53-57 modern blanks..
- Sanctorale f.58, incomplete beginning mid ML5 for Andrew; 62v ends LA3 of Nicholas. 63-64 modern blank; f.65 Thomas the apostle. ff.174-181 modern blank; f.182 resumes ML2 of Leonard. No Dead. Fine until f.192v. F.193 mod blank; f.194 final prayer for Katherine. Ends f.194v.
- Common, f.194v, up to f.199v ending incomplete at beginning of the third nocturn of several martyrs. f.200-208 modern blanks.

**Kalendar.** None.

**Key contents of kalendar:** N/A.

**Principal contents of the Sanctorale** None noted. **Discrepancies** N/A.

**Modifications to original contents.** *Kalendar:* N/A. *Sanctorale:* Too incomplete to say.

**Rationale for assignments.** *Date:* by the main hand. *Place of use:* The Litany and contents of the Sanctorale are English. *Liturgical Use:* Unknown, English.

**Previous reports.** Ringrose catalogue.

**Previous shelfmarks.** None noted.

**History:** Ringrose suggests the hand may have 'Italian characteristics'. f.144v: 'Wiliam applin his book. 1714'. Bought by the UL by Charles Higham 21 May 1895.

*191ff.120x80.* No notation. Modern binding.

*Sarum Breviary*

**Description of contents.**

Volume 1 (3474)

- Kalendar, f.1r: composed of 6 smaller leaves running flush with the rest of the leaves at bottom, and smaller by 30 to 50 mm on top margin, and 10 mm on right margin.
- Temporale, f.7r, in a different hand. Thomas Becket f.72r; Triduum f.159v. Ends complete, f.255v. f.256r-257v are rubrics for the historie.

Volume 2 (3475)

- Kalendar, from January to October (missing last leaf) f.258r: written in a hand similar to the main hand in 3474, this Kalendar is probably original to the breviary.
- [Temporale] Dedication, f.264, written in a hand consistent with that in the final leaves of the Temporale (Dominica XXV) in 3474.
- Graces *ante prandium* and *post cenam secundum usum Sar* f.270v.
- Common, f.272r.
- Benedictions *ad matutinas per annum*, f.295r.
- Sanctorale, f.297r. Dead f.413v; ends incomplete in Katherine, f.428v. Note on final folio (429-31 gone).

**Kalendar** (3474). Code **AW**. Closest relative CZ, 10 points

**Key contents of kalendar:** Dedication of Norwich Cathedral (24 Sep), and David and Chad are marked as synodals.

**Kalendar** (3475) Code **AV**. Closest relative AU, 8 points.

**Key contents of kalendar:** Later feasts, up to Osmund, are added.

**Principal contents of the Sanctorale** Nothing remarkable. **Discrepancies** between Kalendar and Sanctorale: none of the feasts added to either Kalendar have been added to the Sanctorale.

**Modifications to original contents.** *Kalendar* (3474): Salvator (24 May); Urban (25 May); Visitation (2 Jul); Tr. Osmund (16 Jul); *Nivis Marie* (5 Aug), Transfiguration (6 May), and Holy Name (7 May) all added by the same hand; Etheldreda and Frideswide (17, 19 Oct) by the same hand; Wenefrid (3 Nov); Osmund (4 Dec). (3475): Guthlac (11 Apr); John of Beverley (7 May); Commemoration of Paul (30 Jun); Tr. Osmund (16 Jul); Etheldreda and Frideswide (17, 19 Oct) by the same hand as in 3474. *Sanctorale*: no additions.

**Rationale for assignments.** *Date*: original feasts in the Sanctorale *Place of use*: Norwich is suggested by the synodal feasts and the relation of the 3474 kalendar to that of another Norwich manuscript. *Liturgical Use*: All responsory series are typical Sarum.

**Previous reports.** Ringrose pp. 110-111; Frere no 760.

**Previous shelfmarks.** Phillips MSS 4340 and 2919 respectively.

**History:** purchased from the sale of Phillips manuscripts 6 June 1898.

3474: 257 ff. 145x100.

3475: 171 ff. 145x100.

*Sarum Breviary*

**Description of contents.**

- f.1 is blank, a former pastedown. f.2r contains recipes, in a new hand. On f.2v are three lessons for Thomas Becket, with incipits of the first three Sarum responsories for his main office, ending f.3r. f.3v blank.
- Temporale f.4r. Thomas Becket, f.56v, lightly crossed; Triduum f.147v; Dedication f.243v; Benedictions f.251.
- Proper Mass prefaces with music, f.252r, followed by the Sanctus and Creed, added, f.254v. f.255 gone.
- Canon of the Mass, f.256, with music for *Pater noster* and *Pax*.
- Mass for the Transfiguration, f.260r, ending f.261r. f.262 gone.
- Votive masses, f.263r, for the Holy Trinity, Holy Spirit, Thomas Becket (crossed), St John Baptist, Corpus Christi, Holy Cross, the BVM.
- *Benedictio salis et aque* f.268v; f.270 cut out; f.271 blank.
- Kalendar, f.272r.
- Psalter, f.278; Litany f.330v.
- Nine lessons and proper texts for St John of Bridlington, f.334r, ending f.338r. f.338v blank.
- Common, f.339r, ending complete f.364r.
- Sanctorable, f.364v, complete except for the loss of f.388, before the Purification. Dead, f.507v. f.528 has been removed and its contents, lessons for Saturninus (ordinarily the last feast in the Sanctorable), are rewritten in a contemporary hand on f.529r, which also has the first of the additions, below.
- Additions, in a 15<sup>th</sup> century hand: 9 lessons for David f.529r; Chad f.530r; Collect and lessons for John of Beverley f.532; Visitation f. 532, with octave; Prayers for Osmund, Tr. Etheldreda, Wenefrid f.537r. f.537 blank.
- Further additions, in another hand: Offices for the Transfiguration f.538r; Holy Name with octave f.541r, ending f.547v. ff.548-550 missing. f.551r blank; f.551v material for the 11,000 Virgins; f.552r astronomical data.

**Kalendar.** Code AU. Closest relative BE, 15 points.

**Key contents of kalendar:** Oswald of Worcester (28 Feb); Oswin (11 Mar); Tr. Wilfrid (24 Apr) added; Erkenwald (30 Apr) added; Tr. Wulstan (7 Jun) added; Entires for the additions listed above are added; and some erasures with contents re-added. See below, in Modifications.

**Principal contents of the Sanctorable** Two sections of additions at the end, corresponding to the later feasts, otherwise normal. **Discrepancies** between Kalendar and Sanctorable: none noted, except those accounted for by the additions.

**Modifications to original contents.** *Kalendar:* Tr. Frideswide (4 Feb) erased, added on 12 Feb; Tr. Thomas Becket (7 Jul) erased, rewritten on the erasure; Francis (4 Oct) added, then erased; Thomas Becket (29 Dec) erased. Additions: Antony (17 Jan); Oswald (28 Feb);

Oswin (11 Mar); Patrick (17 Mar); Tr. Wilfrid (24 Apr); Erkenwald (30 Apr); John of Beverley (7 May); Tr. Nicholas (9 May); Tr. Wulstan (7 Jun); Botulph (17 Jun); Visitation (2 Jul); Osmund (16 Jul); Martha (27 Jul); Transfiguration (6 Aug); Holy Name (7 Aug); Etheldreda (17 Oct); Frideswide (19 Oct); Wenefrid (3 Nov); Tr. Erkenwald (14 Nov); Linus (26 Nov); Osmund (4 Dec). *Sanctorale*: See above, in list of contents.

**Rationale for assignments.** *Date*: from the main hand and pattern of original feasts. *Place of use*: Unknown, but the feasts of Oswald and Wulstan suggest Worcester. *Liturgical Use*: All responsory series are typical Sarum.

**Previous reports.** Frere no 761; Ringrose p.200.

**Previous shelfmarks.** E.1.16; 7 1/2. 63; S. 63; S 65.

**History:** f.1v, 'Robertus Reydscaue'. Given by the Revd John Henry Ellis, MA of Trinity, 8 Jun 1910.

546 ff. 180x120. Square notation. Contemporary binding.

*Sarum Breviary*

**Description of contents.**

- Ordinale, f.1r; Temporale, f.2v; 1 leaf gone between 30v and 31. Thomas Becket, f.44r; Triduum, f.116v; Dedication, f.195v, ending f.202 with explicit (see Date field, below) and a list of principal feasts.
- Kalendar, f.205r.
- Psalter, f.211r; Litany, f.262r.
- Common, f.266r.
- Sanctorale, f.293r; Dead, f.436v.
- Additions: Visitation, f.459r, with days up to the octave. Transfiguration, f.469rv; Holy Name, f.474r and its octave.

**Kalendar.** Code **AZ**. Closest relative AU, 11 points.

**Key contents of kalendar:** David and Chad both original. Note ‘fundatrix minorissarum [Clare]’, 12 Aug.

**Principal contents of the Sanctorale** Contains the typical Sarum pattern prior to the *nova festa*. **Discrepancies** None noted. Osmund is Common (f.370r); Visitation and Transfiguration (marginal) in the Sanctorale refer to the end of the volume.

**Modifications to original contents.** *Kalendar:* Added are John of Beverley (7 May); Visitation (2 Jul); Tr. Osmund (16 Jul); Oswald (5 Aug); Transfiguration (6 Aug); Holy Name (7 Aug); Etheldreda (17 Oct); Frideswide (19 Oct); Tr. John of Beverley (25 Oct); Osmund (4 Dec, in same hand as other Osmund). *Sanctorale:* see Additions, above.

**Rationale for assignments.** *Date:* (f.201r) Explicit Temporale secundum usum Sarum noviter compilatum in laudem et honorem dei cui sit honor et gloria in secula seculorum amen. Anno do. millesimo cccc mo xxx o quinto. *Place of use:* Not known. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** CUL catalogue I p. 442; Frere no 759.

**Previous shelfmarks.** None noted.

**History:** Not known.

481 ff. 205x135. No notation.



*Monastic breviary-missal*

**Description of contents.**

- [Additions, illegible on f.1r. f.1v begins with excerpts from the sermon collection/postil Gratiae Dei of Milicius de Cremsir, c.1370-1; followed by a recipe headed Pro malincolia]
- Temporale of the breviary, f.2r, imperfect at start owing to excised initial. Thomas Becket on missing ff.28-29. Triduum, f.88r. Temporale ends imperfect f.137v; hexameters describing feastdays, f.138r.
- Temporale of the missal, f.139r. Lessons for commemorations, f.153r; Blessing of water, f.160; Canon of the Mass and votive masses, f.161r
- Office of the Dead, f.165r. Commemoration of Etheldreda, f.168v. Office of the BVM, f.169r; exorcism of salt, f.172r. *Ordo ad introitum misse* f.173r; Mass of the Dead, f.184r. Sanctorable of the missal from Silvester to Thomas, f.186v.
- Common of the missal, f.198r; added prayers, f.207rv.
- Sanctorable of the breviary, from Silvester to Thomas, f.208r. All Saints, f.278v, incomplete and unusual.
- Common of the breviary, f.295r, ends f.319v, apparently complete.

**Kalendar.** None.

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorable** English Benedictine, with emphasis on Etheldreda.  
**Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* N/A *Sanctorale:* None noted.

**Rationale for assignments.** *Date:* by the order of saints and principal hand. *Place of use:* Suggested by the emphasis on Etheldreda. *Liturgical Use:* Ely.

**Previous reports.** CUL catalogue III, p. 456; Frere no 774.

**Previous shelfmarks.** None noted.

**History:** Not known.

*318 ff. 205x148.* No notation.

*Sarum Antiphonal*

The principal source for Frere's facsimile, *Antiphonale Sarisburiense*

**Description of contents.**

- [folios 1-48 gone; Temporale, f.1r, beginning incomplete after the octave of Epiphany; Triduum, f.106r. No Corpus Christi. Temporale ends, f.122v.
- Hymns for St Mary Magdalene: *Collaudemus Magdalene lacrimas*.
- Sanctorale, f.124r; Dead, f.240r. Ends Cecilia, f.255. A gathering is missing here.
- Common, f.256, beginning incomplete in one apostle. Ends f.275, which contains lists of saints' days.
- Hymnal, f.285, up to John the Baptist (24 Jun).
- No Kalendar.

**Kalendar.** None.

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale** Unremarkable. Augustine described as 'beatissimi patris nostri Augustini episcopi', giving rise to associations with the Augustinians.  
**Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* N/A *Sanctorale:* None noted; incomplete at the end.

**Rationale for assignments.** *Date:* from the absence of Hugh and Corpus Christi. *Place of use:* Long associated with Augustinians because of the description of him, and with Cambridge: hence St Giles Priory, Barnwell. Pfaff points out that Giles is not similarly magnified, and that the priory is secondarily dedicated to Andrew, of whom there is little mention. The only appearance of *Collaudemus Magdalene* added to contents of which I am aware is, however, in another book from Cambridgeshire, now Longleat MS 10. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** Cat vol 4 p129, no 2304; Frere BML vol 2 p 79 no 766, also the facsimile Pfaff LME.

**Previous shelfmarks.** None noted.

**History:** Names: Thomas and Anne Sefrule, Henry and Anthony Knyvett; Thomas Brookes (CUL catalogue). 'Amen quod Ludlou Scholasticus Cantibrigie' (f.155v).

291 ff. 340x240. Square notation.

**COLCHESTER, COLCHESTER AND ESSEX MUSEUM  
MS 1932.213**

s.xiv/xv  
Norwich

*Sarum Breviary*

**Description of contents.**

- Temporale f.1, complete: Thomas Becket f.58r; Triduum f.157r; Dedication f.275r
- Benedictions, f.284 (not as in MMBL) ff.287-88rv blank.
- Kalendar, f.289r, with many aids to computation.
- Psalter, f.295r. Litany f.360r. f.364rv blank.
- Common, f.365, ending complete in col. 2, f.396v.
- Sanctorale, f.397. Relics f.485 in new position. Dead f.571r. Ends complete in col 2 f.596r. f.596v blank.

**Kalendar.** Code **ED**.

**Key contents of kalendar:** Of the Norwich synodal feasts, only David and Chad.

**Principal contents of the Sanctorale:** No anomalies. **Discrepancies** between Kalendar and Sanctorale: David and Chad are not present. Edith is in the original hand, but added to the kalendar.

**Modifications to original contents.** *Kalendar:* David and Chad (1-2 Mar); John of Beverley (7 May); Edith (16 Sep); Wenefrid (3 Nov) *Sanctorale:* none.

**Rationale for assignments.** *Date:* Anne is in the original contents, but David and Chad are not original. *Place of use:* While the intended place of use at manufacture is not known, this MS was the property of Richard Nykke, bishop of Norwich 1501-1535. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** MMBL ii pp. 401-402.

**Previous shelfmarks.** 213.32 (MMBL)

**History:** There are inscriptions of ownership of Richard Nykke; William Kymberley, rector of Binton and Grafton, Warwickshire, 1554 (both on f.596r); on f.i, 'Bought of Mrs E.G. of Sherstone Pinckney in the county of Wilts, widow 1 Mar 1676; then in the library of the Earl of Ashburnham, Appendix No. CCXV May 1897. Given by Dr Lionel S Penrose in 1932, son? of Alexander, Baron Peckover of Wisbech whose bookplate is inside front cover.

596ff. 145x100. No music. A perhaps medieval binding.

*Breviary-missal*

**Description of contents.**

- Temporale f.1r; Thomas Becket f.23r; Triduum f.79v. Before Ascension appear abbreviated forms of the Common of one and several martyrs and the Common of one confessor, beginning f.97v; and an insertion from the Sanctorale for May, from f.98v. All of these appear in the main hand.
- Two additions in the main hand on blank pages: Benedictio salis et aque, f.143v; ends f.144v; then 'Credo dicatur...' f.144v, followed by a list of occasions.
- Propers of the Mass, beginning f.145r, for Advent Sunday; Vig. Christmas; Christmas; Stephen; John; the Holy Innocents; Thomas Becket; Epiphany; Conversion of St Paul; the Purification; and the Annunciation of the BVM, ending f.153v. The text of the Nicene Creed is added at the end, from f.153v-154r.
- Prefaces and Canon of the Mass, noted; from f.154r to f.163r; f.158v is blank.
- Propers of the Mass, beginning f.164r, for the Invention of the Holy Cross; the Ascension; Pentecost; Trinity Sunday; Corpus Christi, John the Baptist; Peter; Mary Magdalene; Laurence; Exaltation of the Holy Cross; Michael; All Saints; Andrew; Katherine; and Nicholas; then for the Common of Saints, ending f.181.
- Part of the *Missa communis* (Ker); from f.181r to f.186v.
- Psalter, f.187, liturgical. The first leaf is damaged. Litany f.251r.
- Office of the Dead, f.253r, followed by the rite for burial, f. 259r, ending imperfectly on f.261v with the prayer '...quidem est domine ut homo hominem...'
- Sanctorale f.262, beginning imperfectly in the office for St Nicholas (6 Dec) and ending with Saturninus, complete, f.364v.
- Common of Saints, f.364v-384v, continuous with the Sanctorale, and ending complete.

**Kalendar.** None.

**Key contents of kalendar:** N/A.

**Principal contents of the Sanctorale:** The feast of Relics in the Sanctorale is on the York date, 19 Oct. **Discrepancies** n/a.

**Modifications to original contents.** *Temporale.* The office for Dominica XVI has been added, f.384, at the end of the Sanctorale, by the main hand.

**Rationale for assignments.** *Date:* by the main hand. *Place of use:* the feast of Relics is on the York date. *Liturgical Use:* Responsory series agree with those from British Library Additional 35285, a Guisborough book.

**Previous reports.** MMBL II, p. 413; D.D. Egbert *The Tickhill Psalter and Related Manuscripts* (1940) pp. 109-11, 205-8. Parsons.

**Previous shelfmarks.** None.

**History:** The book has been owned by Douai for some time; and was damaged by defacement by a 'parlour-boarder' early in the twentieth century.

*384ff.* 150x85. The Office of the Dead and the Propers and Canon of the Mass are noted; square notation. Pasted to modern boards are some parts of the previous binding, stamped TC. Spine reads 'Breviarium et missale'.

**DOWNSIDE ABBEY  
MS 48,244**

s.xv  
England (Sarum)

*Sarum Breviary (missing Temporale)*

**Description of contents.**

- Psalter f.1, beginning incomplete in Ps. 22. Litany f.53r, with ferial litanies.
- Office of the Dead f.58r.
- Absolutions and benedictions, f.61v -62v, in a new hand.
- Common f.63r starting imperfect at the Common of several apostles.
- 'de benedictionibus dicendis ante lectionibus...' f.89r.
- Additions on f.91r-91v, previously blank: three lessons for Thomas Becket, in the same hands as the absolutions.
- Sanctorale, f.92, beginning at the start of Matins. Dead f.240v. Ends imperfect on f.241v after a memorial to Eustace.

**Kalendar.** None.

**Key contents of kalendar:** N/A.

**Principal contents of the Sanctorale:** Nothing unusual. The feast of Hugh of Lincoln is mentioned, with a note that nothing is done. **Discrepancies** N/A.

**Modifications to original contents.** The absolutions and lessons, as noted above; and a note in another hand on f.164 that 'visitatio beate marie caret hic'.

**Rationale for assignments.** *Date:* David, Chad, and Anne are in the original contents. *Place of use:* no indications. *Liturgical Use:* The responsory series for the Dead is that for Sarum.

**Previous reports.** MMBL ii, p.458.

**Previous shelfmarks.** Clifton 3.

**History:** The book was presented by bishop Alexander of Clifton.

*241ff. 150x100.* No notation. Unremarkable binding.

*York Breviary-missal*

**Description of contents.**

- Temporale begins complete, f.1r; Thomas Becket, f.27r; William, f.40r; Triduum, f.83r. f.115 is a slip sewn to 114, scored on one side with serrations. Dedication, f.144, explicitly not for a specific venue or date. Commemorations, f.148v, for the BVM, William, Peter and Paul. Paschal tables, f.155r. Dominical tables, f.155v.
- Kalendar, f.160r.
- Psalter, f.166r, complete (with a new hand producing ff.207r-209r). Litany, f.218r; suffragia cotidiana to William, John, Wilfrid, Cuthbert, f.220r; pen-trials, f.221, 'Te deum laudamus'. 221v blank.
- Masses, f.222r: Trinity, Holy Spirit f.222r; Cross, f.222v; Lady Mass (seasonal), f.223r; William, f.225r; Holy Name, f.225v; Dead, f.226r; for the living and dead, f.227r. Gloria, Credo, f.228v. Canon of the Mass, f.229r. Missa pro infirmo, benedictions of salt, water, and bread, f.231v.
- Sanctorale, f.233r; William, f.277r; Dead, f.359r.
- Common, f.376r, ends f.393r. 393v blank.

**Kalendar.** Code EB.

**Key contents of kalendar:** A typical York Kalendar.

**Principal contents of the Sanctorale** Nothing remarkable within the York pattern.  
**Discrepancies** None noted.

**Modifications to original contents.** The volume has been corrected at ff.149v (added text), 225r (expansion of an abbreviated Communion); f.268v (erasure of George BA, MI, MA1).  
*Kalendar:* Added are Chad (2 Mar); Richard (3 Apr); Tr. Richard (16 Apr); Martin (11 Nov)  
*Sanctorale:* None noted.

**Rationale for assignments.** *Date:* by the main hand and pattern of saints. *Place of use:* Not known: there is a rubric including 'in matrici ecclesia Ebor.' *Liturgical Use:* All responsory series are typical York.

**Previous reports.** Colker, p.152; Frere no 722

**Previous shelfmarks.** None noted.

**History:** Not known.

393 ff. 230x157. No notation.

DUBLIN, TRINITY COLLEGE LIBRARY  
MS 87

*s xiv/xv*  
England (York)

*Sarum Breviary (partial Temporale only)*

**Description of contents.**

- Temporale f.1; Thomas Becket f.27r; Triduum f.90r, ending f.134v Dominica infra oct. corporis Christi.
  - Nine lessons for the Translation of William, f.41v-42v.

**Kalendar.** None.

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale:** N/A. **Discrepancies** N/A.

**Modifications to original contents.** A few additions in a 15<sup>th</sup> century cursive hand

**Rationale for assignments.** *Date:* by the main hand. *Place of use:* The appearance of the Translation of William in the Temporale is characteristic of Northern books. *Liturgical Use:* The responsory series for Advent and the Triduum are associated with York.

**Previous reports.** Colker catalogue. Frere no. 723.

**Previous shelfmarks.** B.3.11

**History.** Not known.

*134ff. 215x140.* No notation. Spine reads 'Officia ecclesiae romanae. B.3.11'



*Sarum Breviary*

**Description of contents.**

- [f.1 has a grammatical note on the letter h (Colker)]
- Temporale, f.2r; Thomas Becket, f.50r; Triduum, f.123v. Note Corpus Christi f.163v, not as in LMLO. Dedication, f.211r; benedictions including an added one for Corpus Christi, f.217r. Added charm against fever beginning 'pro frebribus' [sic], f.218v. Notes on holy days and the use of Alleluia, f.219v.
- Kalendar, f.220r. Dominical table, f.226r; f.226v blank.
- Psalter, f.227r, beginning imperfect at Ps 5.11. Litany, f.284r.
- Common, f.290r, ending f.308v, incomplete. f.309rv blank.
- Sanctorale, f.310r, with many leaves damaged. Dead, f.441v, ends Saturninus f.463r.
- Additions: Benedictio salis et aque, f.463v (not as in Colker); churching of women with added absolution, f.465r. Note on the importance of Corpus Christi, f.465v; penitentials and primitive square notation, f.466r; miscellaneous added texts on f.466v.

**Kalendar.** Code EC.

**Key contents of kalendar:** Dublin associations: The following are marked 'per const. Dubl': Brigid (1 Feb); Lacerian (18 Apr); Tr. Brigid, Columba, Patrick (10 Jun). Also, David, Chad, Eugenius (15 Mar); Finan (16 Mar); Kevin (3 Jun); Maculinus (6 Sep); Laurence O'Toole (14 Nov) marked 'non Sarum'

**Principal contents of the Sanctorale:** Notable are propers for Brigid, Kenneth, Columba, Aidan, Lacerian, Laurence O'Toole, Patrick. **Discrepancies** None noted.

**Modifications to original contents.** *Kalendar:* Added are Ulxera (23 Jan); Bethin (19 Feb); Columba (9 Jun); Rufus (27 Aug); Francis (4 Oct); Etheldreda (17 Oct); Finan (12 Dec); Rodan (16 Dec). *Sanctorale:* As noted above.

**Rationale for assignments.** *Date:* based on the appearance of Sarum feastdays. *Place of use:* Irish venue suggested by the 'constitutional' saints, above. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** Colker, p. 156.

**Previous shelfmarks.** None noted.

**History:** Not known.

466 ff. 200x128. No notation.

**DURHAM, CATHEDRAL LIBRARY**  
**MS A.IV.20**

S.XV  
England; diocese of Lincoln?

*Sarum Breviary (summer part)*

**Description of contents.**

- Temporale, f.1, beginning at Easter. Commemorations of Thomas Becket, Hugo of Lincoln, and All Saints, f.62r.
- Office of the BVM f.65r, ending f.68v.
- Additions, f.69r, including the office for Dominica 21.
- Psalter, f.70r, with first leaf gone; Litany f.130r.
- Common, f.132, beginning imperfect (first and third leaves missing).
- Addition: preces and prayers f.159-160v.
- Sanctorale, imperfect at beginning (Annunciation, f.161); with a leaf missing before f.179; and ending imperfect after a memorial of Calixtus, f.300v.

**Kalendar.** None.

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale** Notable are Richard of Chichester; a procession to the altar of Mary Magdalene; Thomas of Hereford. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* N/A *Sanctorale:* None noted.

**Rationale for assignments.** *Date:* from the main hand. *Place of use:* Not known; commemorations of Hugh suggest it may be from his diocese, Lincoln. *Liturgical Use:* The pattern of saints in the Sanctorale and Litany is typical Sarum: no responsory series transcribed.

**Previous reports.** Rud, Durham catalogue

**Previous shelfmarks.** None noted.

**History:** Not known.

*300 ff. 200x120.* No notation.

**DURHAM UNIVERSITY LIBRARY**  
**MS Cosin V.I.2**

s.xv (before 1456)

England (province of York); used at Hutton Rudby parish church

*York Breviary, noted*

**Description of contents.**

- Temporale, f.1r, beginning imperfect in ML3 of Corpus Christi. Trinity Sunday on 1v. Dedication, f.15v. Common of Virgins, f.18v (absent in the Common below); commemorations, f.18v, and benedictions, f.20r.
- Tonary, f.22r.
- Kalendar, f.23r.
- Psalter, f.26r; Litany, f.46r. Commemorations of All Saints, William, and the BVM, f.47r.
- Common of Saints, f.49r.
- Venitarium, f.58v.
- Sanctorale begins incomplete in Andrew, f.61r, ending f.106v, in ML6 for Peter in Chains. ff.69v and 70r are discontinuous; with ML4 for Agnes running into MR6 of Conversion of Paul. Similarly, ff.75v and 76 are discontinuous; ML1 for Valentine runs into ML8 of *Cathedra Petri*. Unusually, the lessons for Tr. Wilfrid and Dep. John of Beverley are crossed.

**Kalendar.** Code **R**. Closest relative G, 46 points.

**Key contents of kalendar:** Typical York pattern, with few later amendments.

**Principal contents of the Sanctorale** which differ from the exemplar. **Discrepancies** Chad, Visitation, Cythe not in Sanctorale.

**Modifications to original contents.** *Kalendar:* Added are Chad (2 Mar); Visitation (2 Apr) ; Zita (27 Apr); Osmund (4 Dec). *Sanctorale:* None of the previous have been added.

**Rationale for assignments.** *Date:* Doyle suggests 'before 1456' as Osmund is not in the original contents, but that the illumination does not place it much earlier. *Place of use:* An altar 'in ecclesiis nostris' to St Nicholas. *Liturgical Use:* All responsory series are typical York.

**Previous reports.** Doyle description in typescript at library.

**Previous shelfmarks.** None noted.

**History:** Doyle says there are six different scribal hands (AID text). Names: 'Thomas Sayer Ropayer hollum Roger armestrag' (f.21r). 'Joh. Scarth' (f.20r). 'Whoso owne me that dothe loke I ame the chowrche of rudbyys bowke / Who so dothe say the contrary / I reporte me to awll the parysshyngeby. (f.23r). Many obits in the Kalendar, including some which refer to the parish of Hutton Rudby. Owned by John Cosin.

106 ff. 475x345. Square notation.

*Sarum Breviary, noted (composite)*

**Description of contents.**

- Addition: Lessons for Matins from Advent Sunday to Epiphany, with no sungtexts, with some lacunae.
- Temporale, f.36r, beginning incomplete within the office for Advent Sunday; Thomas Becket f.74v; inserted office of the BVM, ff.81r-84r; f.84v blank. Triduum f.173v. Corpus Christi is in place (f.223r). Dedication, f.287v. Lessons for the Office of the BVM (addition to the previous lessons), f.291v-295v.
- Kalendar, f.296r.
- Psalter, beginning incomplete at Ps 7.17, f.302; Litany, f.336v.
- Dead, f.339r.
- Common, f.343r.
- Sanctorale, missing one leaf of Andrew, f.366r, without Dead, ending incomplete after Martin, f.458v.

**Kalendar.** Code **Z**. Closest relative CZ, 13 points.

**Key contents of kalendar:** The Sarum pattern, to which Norwich synodal saints and later observances have been added.

**Principal contents of the Sanctorale** A typical Sarum Sanctorale. **Discrepancies** No Sanctorale provision for Osmund, Dep. Erkenwald; Visitation; Osmund; Transfiguration; Holy Name; Frideswide; John of Beverley.

**Modifications to original contents.** *Kalendar:* Added are Conv. Paul (also the date of the Dedication of the church) (25 Jan); Tr. Edmund (29 Apr); Botolph (17 Jun); Visitation (2 Jul); Tr. Osmund (16 Jul); Dominic (5 Aug); Transfiguration (6 Aug); Holy Name (7 Aug); Eufemia, (16 Sep); Thomas of Hereford (2 Oct); four in the same hand: Michael in monte tumba, Etheldreda, Luke, Frideswide (16-19 Oct); Edmund king and martyr (20 Nov). *Sanctorale:* Added are Felix (f.393r); Edmund (f.396r).

**Rationale for assignments.** *Date:* on the basis of additions *Place of use:* The synodal feasts suggest the book was used in Norwich. Inscription on f.339r: 'Iste liber constat ecclesie sancti iohannis baptiste de cowtyssale iuxta norwicum in comitate norff.' *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** Doyle description.

**Previous shelfmarks.** None noted.

**History:** There are obits in the Kalendar, untraced. Owned by John Cosin.

*i+462+i ff. 373x255.* Square notation.

*Sarum Breviary*

**Description of contents.**

- Temporale, f.1, with first leaf mostly illegible. 2 leaves gone before f.42 (stubs). Thomas Becket, f.61v, wholly undamaged; Triduum f.175r. Dedication f.282v. Benedictions, f.290v.
- Addition: collect for Richard of Chichester, f.291v, too scraped to read.
- Psalter, f.292r, beginning imperfect in Ps. 14.1, and showing heavy signs of use; Litany f.368v, including Grimbald and Walpurgis, and perhaps Kilian (372r). f.373v blank.
- Regula historie, f.374r.
- Translation of Richard of Chichester (again, only the Collect, and a provision for 9 lessons from the Common of one bishop confessor), f.380r
- Sanctorale, f.381r; Dead f.373v.
- Common, f.603r. Collects for Fremund and Moluoc in two different hands on f.635v, last leaf.

**Kalendar.** None.

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale** Standard Sarum, with no Scottish additions. There is a complete office for Thomas of Hereford. **Discrepancies** N/A.

**Modifications to original contents.** *Kalendar:* N/A *Sanctorale:* Richard of Chichester, ff. 291v and f.380r; Fremund; Moluoc.

**Rationale for assignments.** *Date:* by the main hand. *Place of use:* An emphasis on Richard does not necessarily associate the book with Chichester. Fremund and Moluoc may be later Scottish (s.xv) additions. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** Borland catalogue

**Previous shelfmarks.** None noted.

**History:** Reid bequest.

635 ff. 120x85. No notation. Tooled morocco binding: spine, 'Breviarium MS / circa 1300'

*Sarum Breviary, noted*

**Description of contents.**

- [Addition: f.i-ii verso, a historical chronicle 'taken partly from the Chronicle of Melrose', according to the Library catalogue, added in the fifteenth century]
- Kalendar, f.1r.
- Temporale, f.7r. Thomas Becket f.55r. Triduum, f.130r. Benedictions, f.227v.
- [Addition: One form of the *Addiciones* to the Sarum Ordinal, f.230r; the chronicle continues, f.231v]
- Psalter, f.233r; Litany, f.280v.
- Addition: Procession and mass for Corpus Christi, f.284r.
- Sanctorale, f.289r.
- Common, damaged, f.444r.
- Addition: Office for St Kentigern, f.478v.

**Kalendar.** Code EF.

**Key contents of kalendar:** A series of saints (noted below) have been added. Frideswide is marked 'non Sar'. Dates of battles including one seemingly at Berwick are among numerous insertions: on 7 September: *obsessio berwici per anglicos m ccc xix*. While few later Sarum saints have been added, the Transfiguration and Holy Name are present in a new hand.

**Principal contents of the Sanctorale** Follows the typical Sarum pattern. **Discrepancies:** There are no insertions except for that of Kentigern to account for the many additions to the Kalendar.

**Modifications to original contents.** *Kalendar:* Added are Tr. Andrew (9 May), Erasmus (3 Jun); Columba (10 Jun); Eligius (25 Jun); Pantaleon (28 Jul); Transfiguration and Holy Name (6-7 August); Dedication (3 Nov); Willebrord (7 Nov); Eligius (1 Dec); and Barbara (4 Dec). *Sanctorale:* Kentigern added.

**Rationale for assignments.** *Date:* The Sarum Relics feast is in the pre-1319 position; Corpus Christi has been added. The later Sarum saints have not been added. *Place of use:* Not Scottish, but there are 14<sup>th</sup> and 15<sup>th</sup> century additions of saints associated with Scotland. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** Edinburgh UL catalogue

**Previous shelfmarks.** Laing 26

**History:** Not known.

*ii+482 ff. 190x120.* Square notation.

*Hereford Breviary, noted*

**Description of contents.**

- [Addition: f.i is a leaf from an antiphonal for the octave of Pentecost, in alphabetic notation.]
- Temporale, f.1r, beginning complete; Thomas Becket, f.35r, undamaged; Triduum, f.104v; Dedication, f.175v. No Corpus Christi.
- Hymnal, f.179r, 'secundum consuetudinem herefordensis ecclesie in hunc modum debent cantari', for Little Hours and the Common. Paschal tables, f.182v.
- Kalendar, f.183r, with 1 leaf (Jan-Feb) missing.
- Psalter, f.188r; Litany, f.221r, with Thomas of Hereford added at the top of the list of confessors.
- Sanctorale, f.223r, beginning complete; Ethelbert king is present, f.256r but with no office for Thomas of Hereford; no Dead.
- Common, f.330v.
- Office of the BVM, f.354r; Office of the Dead, f.356v.
- Venitarium, f.360v.
- Tonary, f.362v.
- Addition: office for Corpus Christi, f.365v, in a similar hand: 'officium nove sollempnitatis corporis DNIX...' incomplete, ending mid-MA4.

**Kalendar.** Code **CI**. Closest relative DF, 20 points.

**Key contents of kalendar:** Aside from the typical Hereford pattern, the Dedication of Hereford (11 May); Ethelbert king (20 May).

**Principal contents of the Sanctorale** No Office for Thomas of Hereford. **Discrepancies:** None noted.

**Modifications to original contents.** *Kalendar:* Added are Edward king and martyr (18 Mar); Richard (3 Apr); dedication of the parish church of Mordiford (4 Jun); Tr. Edmund (9 Jun); Primi and Feliciani (19 Jun); Anne (26 Jul); Thomas of Hereford (2 Oct); Tr. Edward king (13 Oct); Etheldreda (17 Oct); 11,000 Virgins (21 Oct); Tr. Thomas of Hereford (25 Oct); Wenefrid (3 Nov); 'domini bricii' bishop and confessor (14 Nov); Osmund (4 Dec); Egwin (30 Dec). *Sanctorale:* Osmund is added (f.225v)

**Rationale for assignments.** *Date:* The latest of the original obits is for a canon (Richard de Monte Garnerii) who was alive in 1262; among the earliest additions is for Peter de Aquablanca, bishop, who died 1268. *Place of use:* Obits in the Kalendar (see Thomson) refer to Cathedral personages. *Liturgical Use:* All responsory series conform to the shared Hereford pattern.

**Previous reports.** Bannister, p.190, Frere no 585, Frere *Hereford Breviary*, Thomson Hereford catalogue. Notes in Pfaff LME, p.470.

**Previous shelfmarks.** None noted.

**History:** After use at Hereford Cathedral, the book seems likely to have moved to Mordiford parish church, where the dedication to that venue must have been added. According to a note from John Meriwether, Dean of Hereford, kept with the book, the Dean and Chapter retrieved it from Mr William Hawes before 1834, for 12 guineas. Hawes had bought it in Drury Lane, London. A letter of 21 Feb 1832 from J. Forshall of the British Museum to the Bishop of Llandaff offers some suggestions as to the nature of the manuscript.

*365 ff. 275x190.* Square notation. Modern binding.



**LIVERPOOL CATHEDRAL - held in Liverpool University Library**  
**MS Radcliffe 37**

s.xiv  
Sarum; unknown

*Sarum Breviary*

**Description of contents.**

- Temporale, f.1r. There are directions for services from f.1r following the new set of rubrics; Advent 1 begins on f.9r, not at Wednesday of Advent 1 as in MMBL but in the memorials before Sunday Compline. Thomas Becket f.38v; Triduum f.108r; Dedication f.178r. *Servicium de omnibus sanctis in ferialibus diebus* f.182r; *Divisio festorum* f.183r.
- Kalendar, f.184r, with one leaf containing November and December missing.
- Psalter, f.189 beginning in Ps 6; Litany f.237r.
- Sanctorale f.241r; Dead f.360v.
- Common f.379r
- Additions: proper material for David f.394r; Chad f.394v; Felix f.395v; Translation of Edmund f.396r; John of Beverley f.396r; Anne f.396v (a full office); Dominic f.399r; Thomas of Hereford f.399v (three stubs); Francis f.400v; Translation of John of Beverley f.401r; Wenefrid f.401v. *Regula de historia* f.403r, imperfect; benedictions f.405r, imperfect; feast of Relics f.406v ending imperfect in Compline; f.407r lessons for St Hugh, imperfect.

**Kalendar.** Code EA.

**Key contents of kalendar:** Felix (in original contents) is marked synodal; other synodal feasts added.

**Principal contents of the Sanctorale:** No anomalies except those which have been corrected in the additions. The Relics feast is in the old position. **Discrepancies** None noted.

**Modifications to original contents.** Additions as noted, and additions to the Kalendar: David, Chad, John of Beverley; Octave of Peter and Paul; Anne(?); Dominic; Thomas of Hereford; Etheldreda; Frideswide.

**Rationale for assignments.** *Date:* by the contents of the Kalendar. *Place of use:* The synodal feasts may point to Norwich. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** MMBL iii, p.197.

**Previous shelfmarks.** none

**History:** Belonged to the Revd. W.J. Blew (f.i).

407ff. 150x100. No notation. Nineteenth-century binding.

*Sarum Breviary*

**Description of contents.**

- [2 foliated flyleaves]. Kalendar, f.3, from January to October (missing last leaf).
- Temporale, f.8, beginning imperfect before Christmas. Thomas Becket f.17, erased. Triduum f.61v. Dedication f.107v.
- Tonary f. 113v.
- Psalter f.114r, with music. Litany, f.140v.
- Sanctorale f.144, ending incomplete in Matins of St John Baptist, from 175.

**Kalendar.** Code **DD**. Closest relative CZ, 12 points.

**Key contents of kalendar:** Norwich synodal feasts are in the original contents, as is the dedication of Norwich Cathedral.

**Principal contents of the Sanctorale** The synodal feasts are present. **Discrepancies** between Kalendar and Sanctorale. None noted.

**Modifications to original contents.** *Kalendar:* Added are Tr. Nicholas (9 May); Tr. Osmund (16 Jul); Transfiguration (6 Aug); Holy Name (7 Aug); Frideswide (19 Oct). *Sanctorale:* None of the new feasts in the Kalendar have been added.

**Rationale for assignments.** *Date:* from the feasts in the Kalendar. *Place of use:* The synodal feasts appear to be Norwich. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** BL MSS catalogue

**Previous shelfmarks.** None noted.

**History:** Owned by the Revd William Maskell. Purchased from him 3 July 1847.

*176 ff. 270x400. Square notation.*

**LONDON, BRITISH LIBRARY**  
**Additional MS 17009**

S.XV  
England (Sarum)

*Sarum Breviary, incomplete*

**Description of contents.**

- Temporale, f.1. Thomas Becket f.69v; Triduum f.172v; Dedication f.284; Benedictions f.297v.
- Common of Saints f.299r, ending complete f.338r.
- No Kalendar, Psalter, or Sanctorale. It is unclear whether there were other contents now not bound up in this volume. The existing sections are complete.

**Kalendar.** None.

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale** N/A. **Discrepancies** N/A.

**Modifications to original contents.** N/A.

**Rationale for assignments.** *Date:* from the main hand. *Place of use:* Impossible to tell.  
*Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** BL MSS catalogue.

**Previous shelfmarks.** None noted.

**History:** Owned by the Revd William Maskell. Purchased from him 3 July 1847. Maskell reports on a fly-leaf that ‘Ad usum Sarum referred to in the Rubrics. The arrangement also is of that Church’. Also owned by a William Walker (f.338v).

*338 ff. 130x90, square notation.*

*Sarum Breviary (Temporale only)*

**Description of contents.**

- Table of contents in a modern hand, f.1r.
- Kalendar, f.3r.
- List of Sarum duplex feasts, f.9r.
- Temporale, beginning imperfect on Monday of Lent 3, f.10r. Triduum, f.25r. Dedication f.90v. Benedictions, f.94r.
- No Psalter, Sanctorale, or Common.

**Kalendar.** Code **BI**. Closest relative AZ, 11 points.

**Key contents of kalendar:** Nothing remarkable.

**Principal contents of the Sanctorale** N/A **Discrepancies** between Kalendar and Sanctorale N/A.

**Modifications to original contents.** *Kalendar:* Added are Antony (17 Jan), David and Chad together (1-2 Mar); Richard (3 Apr); John of Beverley (7 May); Tr. Richard (16 Jun); Visitation (2 Jul) and its octave (9 Jul) together; Transfiguration (6 Aug); Leodegar (2 Oct); Etheldreda and Frideswide together (17, 19 Oct); Wenefrid (3 Nov); Osmund (4 Dec); Conception (8 Dec). *Sanctorale:* N/A.

**Rationale for assignments.** *Date:* by pattern of original contents of the Kalendar. *Place of use:* Unknown; the closest relative kalendar is also of unknown place of use. There are obits for Elizabeth Ruton (d. 9 Jan 1488) and Edward II (20 Sep 1327). *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** BL MSS catalogue

**Previous shelfmarks.** None noted.

**History:** Owned by the Revd John C Jackson up to 2 June 1858.

*103 ff. 110x160.* No notation.

*Sarum Antiphonal*

**Description of contents.**

- [Treatise on Ecclesiasticus, ff.1-8].
- Temporale, f.9r, beginning imperfect on Friday of Advent 3. Thomas Becket f.24v. There is a lacuna between f.61v and f.62, incorporating most of the Triduum. Dedication f.83r.
- Sanctorale begins with Andrew on f.86r. No Dead.
- Common, f.157r.

**Kalendar.** N/A

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale** Nothing remarkable. The Relics feast appears before St Matthew, on f.146r. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* N/A. *Sanctorale:* None.

**Rationale for assignments.** *Date:* main hand, contents of Sanctorale. *Place of use:* Impossible to tell. *Liturgical Use:* The sole responsory series (Adv4) is associated with Sarum.

**Previous reports.** BL MSS catalogue

**Previous shelfmarks.** None

**History:** Not known.

*170 ff. 190x290, square notation.*

*York Breviary*

**Description of contents.**

- No Temporale.
- Kalendar f.8r
- Psalter f.14r; Litany f.96. Benedictions f.98v. Memorials to the BVM, f.99.
- Additions: office for William of York, f.104r; further blessings f.106v.
- Common f.108r, ending f.128r.
- Sanctorale f.128v.

**Kalendar.** Code J. Closest relative E, 43 points.

**Key contents of kalendar:** Corresponds with the York pattern, with no unusual additions. Its closest relative was used at York Minster.

**Principal contents of the Sanctorale:** William of York, John of Beverley, and Thomas of Hereford all have proper material. **Discrepancies** between Kalendar and Sanctorale. No proper material is present for Wilfrid.

**Modifications to original contents.** *Kalendar:* None noted. *Sanctorale:* The office for William is added outside the Sanctorale.

**Rationale for assignments.** *Date:* absence of later feasts. *Place of use:* The feastdays observed indicate use in the northern province. *Liturgical Use:* The responsory series for the Dead is that associated with York.

**Previous reports.** BL MSS catalogue.

**Previous shelfmarks.** None noted.

**History:** Given by W.J. Thoms, the antiquary.

273 ff. 130x90. No notation.

*Sarum Breviary, noted*

**Description of contents.**

- Temporale f.1. Thomas Becket f.31v (two stubs, with remainder blackened). Triduum f.76r. Dedication f.136, ends complete f.141r, with contemporary aspersion chant in English added in col. 2, f.141r. f.142v blank.
- Kalendar, f.142.
- Psalter f.148r; Litany f.173v.
- Sanctorale f.175, complete. Dead f.273r.

**Kalendar.** Code DE. Closest relative DY.

**Key contents of kalendar:** Special emphasis on Wulfstan and Oswald.

**Principal contents of the Sanctorale** Hugh of Lincoln has proper material (after f.287r); Wulfstan and his translation and Oswald also have propers. **Discrepancies** None noted.

**Modifications to original contents.** *Kalendar:* Antony (17 Jan); Patrick (17 Mar); Ethelbert king (20 May); Visitation (2 Jul); *Sanctorale:* none noted.

**Rationale for assignments.** *Date:* from the main hand and pattern of feastdays observed. *Place of use:* Diocese of Worcester indicated by rubrics for Tr. Wulfstan and Oswald, 'non Sar sed in episcopatu Wigornie' *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** BL MSS catalogue.

**Previous shelfmarks.** None noted.

**History:** Not known. The only other source of the aspersion chant is Salisbury Cathedral MS 152, a book with striking physical and liturgical similarities.

306 ff. 560x450. Square notation. An extremely large choir breviary with modern binding.

LONDON, BRITISH LIBRARY  
MSS Additional 34190 and Egerton mss 2025

s.xv?  
England (York)

*York breviary fragments*

**Description of contents.**

Additional 34190

- Part of the Psalter, f.1r; Sanctorale, f.17r; Temporale, f.49r.

Egerton 2025

- Kalendar, f.2r; Temporale from Stephen to the octave of Epiphany, f.8r, then Temporale from Advent 4 to Christmas, f.24r. Canticles and Litany, f.32r.

**Rationale for assignments.** *Date:* s.xv by the main hand. *Place of use:* Responsory series indicate York. *Liturgical Use:* The series for Advent 4 is that of York.

**Previous reports.** BL MSS catalogue.

**Previous shelfmarks.** None noted.

**History:** Not known.



*Antiphonal and missal*

**Description of contents.**

- Additions: Office for Corpus Christi, with Mass music, f.3. Commemorations of Augustine and the BVM (f.10v), Peter and Paul, Cuthbert, and William, with several sequence hymns, ending f.14v.
- Temporale [Breviary] f.15r. Thomas Becket f.36v. Triduum f.73v. Commemorations of the BVM added, f.105v.
- Tonary f.106r.
- Temporale [Missal], f.107r.
- Sanctorale [Missal], f.138r, normally with no more than a collect, secret, and postcommunion for each office.
- Common [Missal], f.154r.
- Votive masses for Brigid and Augustine, f.161v; with Wilfrid, William, and John of Bridlington added, f.167r.
- Kalendar, f.168.
- Agreements with other religious houses, and assorted material on the history of the Bible and prayers to the archangels in hexameters, some added, f.174r.
- Psalter, f.176, beginning near end of Ps 13. Litany, f.205 (including York saints among last of confessors)
- Occasional services: *Ordo ad catecuminum faciendum*, f.207r. Marriage service, f.209r. Visitation of the sick, f.210v.
- Burial service, with music, f.211v.
- Venitarium f.217v, ending 221v.
- Sanctorale [Breviary], f.222r, complete
- Common, f.281r.
- Addition: Proper material for St Ursula and the 11,000 Virgins, f.294r, ending f.294v.
- Lectionary for Temporale and Sanctorale, for the whole year, f.295r; three added lessons for Ursula, f.338v. Further memorials, f.339, in a new hand.
- Tonary, f.342r-342v.
- Processional, f.343

**Kalendar.** Code CC. Closest relative DB, 36 points.

**Key contents of kalendar:** Feastdays with Northern associations, shared with other Guisborough books (especially Bodl. MS Laud lat. 5). The Relics feast is in York position.

**Principal contents of the Sanctorale:** English saints, supplemented by the additions.  
**Discrepancies** None noted.

**Modifications to original contents.** *Kalendar:* Added are Tr.Antony (15 Feb); Alex.Event (3 May); Antony conf. de ord. fr. min. (13 Jun); Tr. Benedict (11 Jul); Anne (26 Jul); Holy Name (7 Aug); John of Bridlington (10 Oct). *Sanctorale:* As noted above.

**Rationale for assignments.** *Date:* according to Parsons, and in agreement with the Kalendar. *Place of use:* Obits of priors of Guisborough in the Kalendar; further copies of agreements between Guisborough and other religious houses (f.174) *Liturgical Use:* The kalendar and responsory series agree with the other books associated with the 'Guisborough group use' of Anna Parsons.

**Previous reports.** Parsons thesis *passim*.

**Previous shelfmarks.** None noted.

**History:** The names of Fra. Kay and John Whitehead are added on f.175v. Nineteenth-century owners included William Hamper (whose bookplate survives); C.W. Loscombe; and the Earl of Ashburnham (see BL MSS cat).

347 ff. 175x250. Square notation. Not the original binding.

**LONDON, BRITISH LIBRARY**  
**Additional MS 36672**

unknown, before 1522  
Thérouanne

*Breviary (summer part)*

**Description of contents.**

- Kalendar, f.3.
- Temporale, f.9, beginning Trinity and ending Sunday next before Advent.
- Collects and Gospels for the summer half, f.119r.
- Sanctorale, f.132r from Vigil of St John Baptist to Katherine. After f.150 two leaves are gone.
- Commemoration of the BVM, f.245r.
- Dead, f.248r.
- Benedictions, f.251v.
- Common, f.252r.

**Kalendar.** Code CN. Closest relative AJ, 14 points.

**Key contents of kalendar:** A non-English kalendar, with many feasts appearing only rarely elsewhere: its closest relative (Bodl. Gough liturg. 10) is from Flanders.

**Principal contents of the Sanctorale:** Like the Kalendar, the Sanctorale contains the universal feasts of the Western Church and a number of unusual ones. **Discrepancies.** None noted.

**Modifications to original contents.** *Kalendar:* Nereus et soc. added (12 May); *Sanctorale:* None noted.

**Rationale for assignments.** *Date:* inscription on f.68r. *Place of use:* The responsory series for the Dead is associated with Thérouanne; Dedication feast for 'eccl. Morinensis', 15 Oct. *Liturgical Use:* Insufficient data.

**Previous reports.** None noted

**Previous shelfmarks.** None noted.

**History:** (f.68, transcribed by the BL MSS cat) 'Thys boke I James Lyncoln I beqweyett hefter my desses to the chyrche off Sainte Gorge in Sotwarke att London wethowte hony excep off my yeff [wife] or off hony man hels. For this boke com from Hedyng in Fraince [Hesdin] the XIII were [year] off the ryng of kyng Hary the VIII and yet [it] was take the XXIIIth day off September and the yere of yowre lord Good a M.CCCCC and II and XX and the was att takyng wet me of this boke a wong [young] man that was calde John Tyeffyn and welde the same tyme in Sotwarke for yet was take from a france man be syde Hedyng VIII myle the XXIII day off September.' In 1849, belonged to George Bethune Norman, minister of St Mary Magdalen and St Margaret chapels at Gloucester (BL MSS cat.)

270 ff. 240x190. No notation. White skin binding.

*York Breviary (missing Temporale)*

**Description of contents.**

- Psalter, beginning in Ps 119, f.1r. Litany, f.15r, ending f.16v.
- Sanctorale, f.19r, beginning at Tiburtius and Valerian (14 Apr), ending imperfect at All Saints, f.176, after which follows a lacuna.
- Additions: Common of several virgins, f.177r; and Ursula and the 11,000 Virgins, f.178v, with a corresponding note in the body of the Sanctorale (f.170r).

**Kalendar.** None

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale** Unremarkable, as far as it is complete. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* N/A *Sanctorale:* Ursula added f.178v.

**Rationale for assignments.** *Date:* by the main hand and contents of the Sanctorale. *Place of use:* Unknown, in the northern province. *Liturgical Use:* The contents of the Sanctorale suggest York, as does the mention of 'ecclesia Ebor' (f.90r).

**Previous reports.** None noted.

**Previous shelfmarks.** None noted.

**History:** The name Marmadouke Hodgson appears on f.133r and f.180r.

*180 ff. 280x146.* No notation. One original board remains, in poor condition.

*Monastic Breviary in two volumes*

**Description of contents.**

Volume 1 (43405)

- Additions, ff.i-xxi, including leaves from a missal, administrative documents relating to Muchelney Abbey, a Marian adaptation of the *Te Deum Te matrem laudamus...*; regulations for diet; lists of psalms; and Latin verse.
- Temporale, f.1. Thomas Becket, f.42v. Triduum, f.157v. Ends with blessing of salt and water, f.265-266. No Corpus Christi.
- Additions, ff.xxii-xxxv, the continuation of the above.

Volume 2 (43406)

- Additions, ff.i-ix, including Latin verse and further administrative documents.
- Kalendar, f.1r
- Psalter, f.7r. Litany, f.87v.
- Commendation of Souls, Dead, f.90r, ending f.94v. Prayers at the office, f.95. f.97 blank.
- Sanctorale, f.98r.
- Common, f.285r
- Lessons for the BVM, etc, f.326v.
- Additions: Collects for Wulstan and Milburga, f.330v
- Additions, ff.x-xxi, more verse; edifying and instructive material, and correspondence.

**Kalendar.** Code **CK**. Closest relative CH, 23 points

**Key contents of kalendar:** Monastic pattern, with English saints. Muchelney dedication on 7 January.

**Principal contents of the Sanctorale** Standard, with an office for the Presentation of the BVM (*Oblacione Marie virginis*), f.274. Particular focus on Nicholas, Gregory, Cuthbert, benedict, and Dunstan. **Discrepancies** between Kalendar and Sanctorale: Ethelwold is in the Sanctorale (f.202v), but not in the Kalendar.

**Modifications to original contents.** *Kalendar:* Added are Maurus (15 Jan); Antony (17 Jan); Anne (26 Jul); Athelwin (18 Sep); Jerome (30 Sep); Tr. Edward; Etheldreda and Frideswide together (17, 19 Oct) with Osmund (4 Dec). *Sanctorale:*

**Rationale for assignments.** *Date:* on the basis of the main hand and pattern of saints. *Place of use:* Dedication to Muchelney. *Liturgical Use:* English Benedictine.

**Previous reports.** Various of the texts in the non-liturgical additions have been transcribed (see BL MSS catalogue).

**Previous shelfmarks.** None noted.

**History:** The character of the additions, suggests the BL MSS catalogue, may indicate that these volumes served as the abbots' memorandum book. They show annotations in the hand of John Sherborne, abbot from 1522 until 1432.

*43405: 266+xxxv ff. 155x255.*

*43406: 330+xxi ff. 155x255.*

*Breviary-missal*

**Description of contents.**

- Temporale, f.1. Thomas Becket, f.34r. Triduum f.104v. Temporale broken up by misbound Psalter and ends here between Ascension and Pentecost.
- Psalter f.145, beginning in Ps 26. Litany, f.187r
- Additions: blessing of salt and water, f.189; lessons *privatis diebus* f.190.
- Temporale resumes, with a lacuna before Pentecost, f.193r, ending incomplete in Dominica 22, after f.238v.
- Sanctorale, f.239v, beginning midway at Medard and Gildard, with Andrew through Lucy at the end, f.358. Dedication, f.360.
- Common, f.363, ending incomplete in Common of Apostles, f.364v.
- Additions: Exaltation of the Cross, f.365r, with a lacuna before f.368r; John of Beverley, Pancras, f.371r.
- Rites of profession, imperfect, with visitation of the sick, commendation of the dying, from f.373-380v.

**Kalendar.** None.

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale:** Typical monastic: there is proper material for Consorcia (f.241r); Marcialis (f.263r); Taurinus (f.289r); Aredius / Philibert (f.303r).  
**Discrepancies:** N/A

**Modifications to original contents.** *Kalendar:* N/A *Sanctorale:* as noted after the Common.

**Rationale for assignments.** *Date:* by the main hand and pattern of feastdays. *Place of use:* Unknown. *Liturgical Use:* Responsory series follow Cluniac pattern.

**Previous reports.** BL MSS catalogue

**Previous shelfmarks.** Holkham Hall MS 39

**History:** Owned by Thomas Coke, 1<sup>st</sup> Earl of Leicester (f.i); and then by Thomas William Coke, 1<sup>st</sup> Earl of Leicester of Holkham (bookplate, inside front cover). The BL description suggests that the presence of Jovinian in the Litany points to the Cluniac house of La Charité-sur-Loire (BL MSS Cat).

380 ff. 150x100. No notation.

**LONDON, BRITISH LIBRARY**  
**Additional MS 52359**

s.xiv/xv  
Penwortham, Lancs (a cell of Evesham), from 1486

*Sarum Breviary, noted*

**Description of contents.**

- Temporale, f.1. Thomas Becket, f.49v. Triduum f.140r. No Corpus Christi. Dedication f.226v.
- Kalendar f.233r.
- Psalter f.239; Litany f.283r.
- Sanctorale f.285; Dead f.437.
- Common, f.466r.
  - Inserted into the Sanctorale from f.357r-372v are a Hymnal (from f.357r) and Venitarium (from f.368r).
- Additions: various sequences, f.490r. A prose for Thomas Becket f.490v; Sarum Relics f.493r; St Anne, f.496v; and supplements for Edward king and confessor f.499v; Hugh of Lincoln, and Osmund, f.500v.

**Kalendar.** Code **BM**. Closest relative BE, 11 points.

**Key contents of kalendar:** ordinary Sarum, but including Tr. Antony (17 Mar); Eligius (25 Jun); Tr. Oswald (8 Oct), all in original contents.

**Principal contents of the Sanctorale** No anomalies, but lacks Richard of Chichester, Hugh of Lincoln, and the Conception of the BVM, suggesting an early exemplar. **Discrepancies:** Despite being added twice to the Kalendar, there is nothing for John of Beverley in the Sanctorale.

**Modifications to original contents.** *Kalendar:* Added are Antony (17 Jan); John of Beverley (7 May); Tr. Osmund (16 Jul); Thomas of Hereford (3 Oct); Etheldreda and Frideswide together (17, 19 Oct); Tr. John of Beverley (25 Oct); Wenefrid (3 Nov); Tr. Erkenwald (14 Nov); Barbara (3 Dec); Osmund (4 Dec). *Sanctorale:* Insertions as noted above.

**Rationale for assignments.** *Date:* The Sarum Relics feast is in the pre-1319 position, but David and Chad are original, and the rest of the Kalendar does not agree with an early date. *Place of use:* The unusual litany, suggests Turner, may point to Victorine observance; and the presence of the translation of Antony might mean association with the Hospitallers of St Antony, made Augustinians in 1297. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** D.H. Turner, 'The Penwortham Breviary' BMQ 28 (1964); BL MSS Cat.

**Previous shelfmarks.** None noted.

**History:** Owned by Thomas Harwood, chaplain of the parish church of Penwortham, which donated it to the church.

501 ff. 225x145. Square notation. 19<sup>th</sup> century binding.



*Sarum Breviary*

**Description of contents.**

- Commemoration of Etheldreda on the front fly-leaf.
- Temporale, f.1. Thomas Becket, f.44v. Triduum, f.121v. Dedication, f.216r, with a missing leaf before 217.
- Kalendar, f.228r.
- Psalter f.234 beginning imperfect in Ps 5; Litany f.317v.
- Blessing of salt and water f.322r. Dead f.323r.
- Common f.332r.
- Sanctorable, beginning imperfect at beginning of Matins of Andrew, f.363r; Dedication f.503v. Added prayer for Osmund, f.550, with benedictions; three long lessons and collect for Tr. Nicholas, f.551v.

**Kalendar.** Code **CZ**. Closest relative BA, 14 points.

**Key contents of kalendar:** Nat. Ermenilda (13 Feb). Felix, Tr Edward KM, Dominic, Thomas of Hereford, Francis marked synodal; Ermenilda, Withburga, Sexburga associated in Kalendar with Ely. Dedication of Norwich Cathedral on 24 Sep.

**Principal contents of the Sanctorable:** Nothing unusual. **Discrepancies:** aside from the two additions noted, no additions have been made in the Sanctorable where new feasts appear in the Kalendar.

**Modifications to original contents.** *Kalendar:* Added are Vig. Appolonia (8 Feb); Ermenilda (13 Feb); Felix (8 Mar); Visitation (2 Jul); Sexburga (6 Jul); Tr. Osmund (16 Jul); Transfiguration (6 Aug); Holy Name (7 Aug); Etheldreda and Frideswide together (17, 19 Oct); Osmund (4 Dec). *Sanctorale:* collect for Osmund and propers for Tr. Nicholas added.

**Rationale for assignments.** *Date:* Pattern of feasts in Kalendar and Sanctorable *Place of use:* Dedication of Norwich Cathedral in original contents. Later perhaps used in the diocese of Ely. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** BL MSS catalogue.

**Previous shelfmarks.** None noted.

**History:** Formerly in the library of Culford Hall (Earl Cornwallis). Owned by the Revd E. Dewick, and later Alan G. Thomas, from whom it was purchased 14 Mar 1977. (BL MSS Cat.)

563 ff. 155x100. No notation.

**LONDON, BRITISH LIBRARY**  
**MS Arundel 130**

s.xv, before 1446  
England (Sarum)?

*Ordinal, tonary, and hymnal*

**Description of contents.**

- Temporale, f.1, with extensive rubrics for performance and incipits (only) of some office texts. Thomas Becket f.13r. Palm Sunday f.26r. Corpus Christi f.35r.
- Sanctorale, f.42v, from Andrew to Saturninus, then Relics, f.56r.
- Common, f.56r.
- Commemoration of Souls, f.59v.
- Instructions for feasts and processions, f.61r
- Gospel tones, f.72v.
- Marian masses, f.87v.
- Epistle and Gospel tones, f.94v.
- Nicene Creed and Preface of the Mass set to music, f.95v.
- [The *Micrologus* of Guido of Arezzo, f.100r.]
- Tonary, f.103r.
- Hymnal, f.110v.
- Commandments and list of excommunicable offences, f.118r.

**Kalendar.** None

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale** Standard English pattern. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* N/A *Sanctorale:* None noted.

**Rationale for assignments.** *Date:* prior to its being owned by Henry de Percy *Place of use:* pattern of saints and the hand. *Liturgical Use:* The Tonary is Sarum.

**Previous reports.** BL Arundel catalogue

**Previous shelfmarks.** None noted.

**History:** Written by at least five different hands. Owned by Henry de Percy (f.1) between 1446-61.

*118 ff. 200x300. Square notation.*

*Monastic breviary-missal*

**Description of contents.**

- Kalendar, f.1r
- Psalter, f.7r; Litany, to end of confessors, f.32r.
- Sursum Corda, f.32v, followed by Canon of the Mass.
- Collects, lessons, and postcommunions for votive masses (Trinity, Holy Spirit, and various deceased persons), f.35v.
- Temporale, f.43r, with no saints after Christmas. Triduum, f.125v.
- Sanctorale, beginning Stephen, f.200r. Thomas Becket, f.208v. No Dead. Andrew (f.298v) is at the end.
- Common of Saints, f.303r, with special provisions and collects added for saints, including those in the kalendar (William of York on f.316r).
- Hymnal, f.327r, with further tables, f.335r.

**Kalendar.** Code **DL**. Closest relative CP, 25 points.

**Key contents of kalendar:** Monastic pattern, with Northern saints.

**Principal contents of the Sanctorale** Typical English. **Discrepancies:** Numerous: the Sanctorale has only the 'standard' English contents, as does the Litany, whilst the kalendar has some Northern saints.

**Modifications to original contents.** *Kalendar:* None noted. *Sanctorale:* None noted.

**Rationale for assignments.** *Date:* after 1323 (Thomas Aquinas is in the Kalendar). *Place of use:* Northern saints are present, some of whom are associated with Cistercians. *Liturgical Use:* the Kalendar is closest to CP, a Cluniac manuscript from Pontefract.

**Previous reports.** None noted.

**Previous shelfmarks.** None noted.

**History:** Not known.

*694 pp. 136x89.* No notation.

**LONDON, BRITISH LIBRARY**  
**MS Harley 587**

s.xv, after 1415  
Worcester?

*Sarum Breviary (Temporale only)*

**Description of contents.**

- Temporale, beginning imperfect within Advent 1. Thomas Becket f.36v; Triduum f.104v, missing after lesson 6 of Holy Saturday.
- Kalendar, f.185.

**Kalendar.** Code **BH**. Closest relative AU, 11 points.

**Key contents of kalendar:** In the original contents: Tr. Wulfstan 'non Sar sed Vygorn' (7 June)

**Principal contents of the Sanctoriale** N/A. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* Added are Antony (17 Jan); Visitation (2 Jul); Tr. Osmund (16 Jul); Etheldreda and Frideswide together (17, 19 Jul) *Sanctorale:* N/A

**Rationale for assignments.** *Date:* pattern of original feasts. *Place of use:* Tr. Wulfstan, a typically Worcester feast, is present. *Liturgical Use:* All responsory series are typical Sarum

**Previous reports.** BL Harley catalogue

**Previous shelfmarks.** None noted.

**History:** Not known.

432 ff. 180x120. No notation.

LONDON, BRITISH LIBRARY  
MS Harley 1512, 1513

s.xiv  
England (Sarum)

*Sarum Breviary*

**Description of contents.**

Volume 1 (Harley 1512):

- Verses, pen-trials, f.1r.
- Temporale, f.3. Thomas Becket, f.36v. Triduum f. 118r. Dedication f.190v.

Volume 2 (Harley 1513):

- Kalendar, f.1r.
- Psalter, f.7r; Litany, f.38r.
- Addition: Office of the Dead, f.40r, with the last part added on a tipped-in single leaf.
- Sanctorale, f.42r, complete. Additions for St Patrick (proper collect), f.74r; and John of Beverley (middle lessons), f.165r. Dead (rubrics and Little Hours only) f.169r. Further addition for Wenefrid, f.169v. Relics, f.182r.
- Common, f.184r; ends complete f.199v.
- Addition: Benedictions, ff.199v-200r for various seasons.

**Kalendar.** Code EE.

**Key contents of kalendar:** Anne is present, later saints are added. Dedication of 'Clopham' (Clapham?) on 1 July.

**Principal contents of the Sanctorale** A typical Sarum Sanctorale, with additions as above.  
**Discrepancies** None noted.

**Modifications to original contents.** *Kalendar:* Added are David, Chad, Patrick; Etheldreda; Frideswide; John of Beverley; Wenefrid. *Sanctorale:* Additions as noted above.

**Rationale for assignments.** *Date:* The past-1383 saints are added. *Place of use:* A church with a dedication feast on 1 July, in one of the various places called Clopham/Clapham. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** None noted.

**Previous shelfmarks.** None noted.

**History:** Given by Alan, Baron Bathurst of Batlesden.

Vol 1: 197 ff. 460x305. No notation.

Vol 2: 200 ff. 411x277. No notation.

*Sarum Breviary (Temporale only)*

**Description of contents.**

- Temporale, f.1; Thomas Becket f.55v. Triduum f.145r. Dedication f.235r. Blessings f.242v.
- Masses for the Holy Trinity, f.246; Corpus Christi, f.248r; and the BVM, f.250v.
- Canon of the Mass, f.256r.
- Kalendar, f. 262r.

**Kalendar.** Code **BG**. Closest relative AT, 11 points.

**Key contents of kalendar:** Follows the standard Sarum pattern.

**Principal contents of the Sanctorale** N/A. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* Added are Antony (17 Jan); David and Chad together (1-2 Mar); John of Beverley (7 May); Visitation (2 Jul); Transfiguration and Holy Name together, in the same hand as Visitation (6-7 Aug); Etheldreda and Frideswide together (17, 19 Oct); Wenefrid (3 Nov); Osmund (4 Dec). *Sanctorale:* N/A

**Rationale for assignments.** *Date:* by the appearance of saints in the Kalendar *Place of use:* None noted. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** BL Harley catalogue, vol. 2

**Previous shelfmarks.** None noted.

**History:** Not known.

267 ff. 160x115. No notation.

*Sarum Breviary*

**Description of contents.**

- Temporale, f.1; Thomas Becket f.46r; Palm Sunday f.130v. Added blessings, f.168v.
- Kalendar, f.170r.
- Psalter, f.176r; Litany f.214r.
- Dead, f.216v. Added tables, f.218r.
- Common, f.237r.
- Sanctorale f.259r, imperfect, ending with Barnabas, and with substantial office for John of Beverley, f.310r.

**Kalendar.** Code **BV**. Closest relative BA, 10 points.

**Key contents of kalendar:** Some Norwich synodal feasts -- Felix (8 Mar); Tr. Edmund (29 Apr); Dominic (5 Aug); Thomas of Hereford (2 Oct).

**Principal contents of the Sanctorale** A typical Sarum Sanctorale, as far as it is complete.  
**Discrepancies** None noted.

**Modifications to original contents.** *Kalendar:* Added are Tr. Nicholas (9 May); Helen (18 Aug) *Sanctorale:* nothing after Barnabas in June.

**Rationale for assignments.** *Date:* before the imposition of Tr. Nicholas, and by the main hand. *Place of use:* Synodal feasts in original contents suggest Norwich. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** None noted.

**Previous shelfmarks.** None noted.

**History:** None known.

*317 ff. 435x300.* No notation.

*Sarum Breviary*

**Description of contents.**

- Temporale, f.1. Thomas Becket, f.39v. Triduum, f.103v. Dedication, f.176v.
- Psalter f.181r; Litany f.240.
- Sanctorale, f.244r. Dead f.380r. Sanctorale ends f.399v.
- Common f.399v.
- Additions: varying amounts of proper material for Anne, f.421r; Commemoration of Thomas Becket f.421v; All Saints, f.422r; John of Beverley, f.424r; Wenefrid, f.424v; David and Chad, f.426r; Osmund, f.426v.
- No Kalendar.

**Kalendar.** None.

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale:** The later feasts are, as noted, added later.  
**Discrepancies** N/A.

**Modifications to original contents.** *Kalendar:* N/A. *Sanctorale:* See above.

**Rationale for assignments.** *Date:* 'Iste liber scriptus fuit per T.F. A.D. 1405.' (f.420v) *Place of use:* unclear. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** Harley catalogue

**Previous shelfmarks.** None noted.

**History:** Not known.

*429 ff. 190x130.* No notation.



*Monastic breviary*

**Description of contents.**

- f.1 blank. Added office for Corpus Christi and its octave, f.2r.
- Temporale begins, f.9. Thomas Becket, f.29v; Triduum f.77r. Temporale ends f.125.
- [Illumination of BVM and child, f.125v.]
- Kalendar, f.126r. Easter tables, f.132r.
- Psalter, f.133; Litany, f.175.
- Hymnal, f.181r
- Sanctorale, f.198r. No Dead.
- Common, f.300v, ending f.319v.
- Additions: office for St Anne, f.320r; Thomas apostle, f.322v; Hillarius, f.323r; Julian, f.323v; lessons for a Marian feast, f.324r; Oswin, f.324v; Benedict, f.325v; George (of Cappadocia?) f.326v; Thomas of Hereford, f.327r; Bede, f.329v; Frideswide, f.330v. Pen-trials, tables, etc., f.333.

**Kalendar.** Code CL. Closest relative CU, 30 points.

**Key contents of kalendar:** An English kalendar with new feasts added, as noted below.

**Principal contents of the Sanctorale** Unremarkable, with additions for new saints.  
**Discrepancies** None noted.

**Modifications to original contents.** *Kalendar:* Added are Frideswide (12 Feb); Augustine (28 Feb); David and Chad together (1-2 Mar); Richard (3 Apr); Frideswide (15 May); William (8 Jun); Tr. Edward (20 Jun); Visitation (2 Jul); Tr. et ord. Martin (4 Jul); Anne (26 Jul); Maccabees (1 Aug); Felix (30 Aug); Exaltatio Holy Cross (14 Sep); Thomas of Hereford (2 Oct); Tr. Edward (13 Oct); Frideswide (19 Oct); 11,000 Virgins (21 Oct)  
*Sanctorale:* as noted above.

**Rationale for assignments.** *Date:* from pattern of original feasts. *Place of use:* Dedication of Coldingham (15 Oct), its altars of St Michael (29 Apr) and St Ebbe (22 Jun); *Liturgical Use:* English Benedictine.

**Previous reports.** None noted.

**Previous shelfmarks.** None noted.

**History:** 'Liber domni richardi crosbi monachi ex dono venerabilis patris hugonis Whiteheade anno Millesimo quingentesimo vigesimo primo.' (f.333r)

333 ff. 245x165. Square notation.

*Breviary, noted*

**Description of contents.**

- Temporale, f.1, beginning in Matins of Christmas Day. Thomas Becket, f.15r. Triduum missing. The latter part of the Temporale has been misbound: the correct order of folios from 115 should be 119-122; 116-118; 123, and onward. Ends at the octave of Pentecost.

**Kalendar.** None.

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale:** N/A **Discrepancies:** N/A

**Modifications to original contents.** *Kalendar:* N/A *Sanctorale:* N/A

**Rationale for assignments.** *Date:* by the main hand. The presence or absence of Corpus Christi would be a helpful feature, but the relevant section is missing. *Place of use:* written in England; otherwise it is impossible to tell. *Liturgical Use:* The absence of responsory series, Kalendar, and Sanctorale make any inferences impossible.

**Previous reports.** None noted.

**Previous shelfmarks.** None noted.

**History:** Unknown.

*145 ff. 230x345. Square notation.*

*Breviary*

**Description of contents.**

- Psalter, f. 1, beginning incomplete before Ps 102; Litany f.23r.
- Dead f.24r.
- Temporale f.31r; lacuna before f.36. Thomas Becket f.58r. Another lacuna after Palm Sunday (f.104v) and before Easter (f.109r), encompassing the Triduum.
- Sanctorale, beginning Saturninus, ending circa 11 Sep (Protus and Hyacinth). Last verso illegible, f.274v. No Dead.
- No Kalendar or Common.

**Kalendar.** None.

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale** Incomplete. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* N/A *Sanctorale:* None noted.

**Rationale for assignments.** *Date:* by the main hand. *Place of use:* not known. *Liturgical Use:* Roman Breviary 'ordinis fratrum'.

**Previous reports.** None noted.

**Previous shelfmarks.** None noted.

**History:** Not known.

274 ff. 170x112. No notation.

**LONDON, BRITISH LIBRARY  
MS Harley 5284A**

s.xiv  
England

*Breviary, noted*

**Description of contents.**

- Sanctoriale begins imperfect, f.1, at Vincent; including Julian and the Purification (f.6v); Cuthbert (f.13r); Guthlac (f.15v); Tr. Swithun (f.37v), ending complete.
- Common, f.83v, ending mid Matins of several martyrs.

**Kalendar.** None.

**Key contents of kalendar:** N/A

**Principal contents of the Sanctoriale** Difficult to tell. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* N/A *Sanctoriale:* None noted.

**Rationale for assignments.** *Date:* by the main hand. *Place of use:* Unknown. *Liturgical Use:* Unknown English

**Previous reports.** None noted.

**Previous shelfmarks.** None noted.

**History:** Not known.

*101 ff. 261x188. Square notation.*

*Monastic Antiphonal*

**Description of contents.**

- Table, f.1r, reportedly to the *Repertorium Morale* of Berchonus (BL cat.)
- Temporale, f.2r. No Thomas Becket. Triduum, f.164, for which only antiphons are given. Most feasts in the Temporale have Matins responsories and verses, antiphons for the day-hours, and for Lauds. There is a lacuna after f.182v.
- Sanctorale f.173r, with full offices, beginning with Matins for St Lucy, then Conv. Paul f.180v; Purification f.189v; Agatha f.199r; Cathedra Petri f.205v; ending incomplete at Benedictus antiphon for Benedict, f.213r.

**Kalendar.** None.

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale** As noted above: nothing else remains. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* N/A *Sanctorale:* N/A

**Rationale for assignments.** *Date:* By the hand and style of (Continental) notation *Place of use:* From the BL catalogue: 'At the beginning is inserted a leaf, being the first of a table to the Repertorium Morale of Berchonus; and on it are blazoned the arms of the see of Norwich. The volume may therefore have been used in Norwich cathedral.' *Liturgical Use:* Unknown.

**Previous reports.** BL Lansdowne catalogue

**Previous shelfmarks.** None noted.

**History:** Unknown. Of Continental manufacture.

220 ff. 300x440. Hufnagel notation.

**LONDON, BRITISH LIBRARY**  
**MS Lansdowne 461**

after 1415  
Norwich

*Sarum Antiphonal (Psalter, Common, Sanctorale)*

**Description of contents.**

- Psalter, f.1, illegible and imperfect. Litany, f.11v.
- Dead, f.12v. At end, f.15r, the Regina Celi is added in a hand similar to one in the kalendar of Lansdowne 463.
- Common, f.15r.
- Sanctorale, f.29v. Relics feast after Tr. Thomas Becket. Dead marked 'ut supra', ending incomplete with Katherine.

**Kalendar.** None.

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale** Mentions, but few proper contents, for John of Beverley, Tr. Edward KM, Etheldreda, Swithun. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* N/A *Sanctorale:* Nothing added.

**Rationale for assignments.** *Date:* David and Chad, but no later saint, in the original contents. *Place of use:* Felix, Dominic, Thomas of Hereford, and Francis are marked 'sinod.', with the latter two 'sinod. norwycenc. dioc.' *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** BL Lansdowne catalogue.

**Previous shelfmarks.** None noted.

**History:** Not known.

*90 ff. 410x565.* Square notation.

*Sarum Antiphonal*

**Description of contents.**

- Temporale, f.1r, beginning imperfectly at Advent 2; Thomas Becket f.18v, with 1 leaf cut out; Triduum, f.56r; Dedication, f.94r.
- Tonary, imperfect, f.97v.
- Kalendar, f.98r.
- Psalter, f.104r; Litany, f.130r.
- Dead, f.131r. f.133v blank.
- Common, f.134r.
- Sanctorable, f.149r, ending imperfect in MA8 of St Michael, f.202v.

**Kalendar.** Code **BN**. Closest relative BA, 11 points.

**Key contents of kalendar:** Includes Norwich synodal feasts marked as such, and obits noted by Droste to relate to East Anglian families.

**Principal contents of the Sanctorable** Unremarkable. **Discrepancies** Feasts added to the Kalendar are not in the Sanctorable.

**Modifications to original contents.** *Kalendar:* Added are John of Beverley (7 May); Tr Nicholas (9 May); Urban (25 May); Visitation (2 Jul); Tr. Osmund (16 Jul); Dedication of Norwich Cath. (23 Sep); Frideswide (19 Oct); Wenefrid (3 Nov); Osmund (4 Dec) *Sanctorable:* None noted.

**Rationale for assignments.** *Date:* by the appearance of new feasts of the early c15th. *Place of use:* Norwich synodals. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** None noted.

**Previous shelfmarks.** None noted.

**History:** Not known.

202 ff. 350x500. Square notation.

*Psalter-breviary hybrid*

**Description of contents.**

- f.1r, hymns associated with the Assumption (*Adest dies leticie... Aurora velud fulgida*)
- f.1v, Easter table.
- Kalendar, f.2r, on whose first leaf is added in Gothic hand 'Hic est liber sancti Albani...' Unknown table, f.8r.
- Addition: Three lessons and prayer for St Faith, f.8v-9r.
- Psalter, f.9v, becoming more abbreviated. Litany, f.58v.
- Hymnal, f.62r.
- From f.83v, proper prayers for saints: Silvester, Maur, Fabian and Sebastian, Agnes, Vincent, through the year, ending with Nicholas.
- Fragment of the Temporale, f.89r, starting with the first Sunday after Epiphany and ending the 4<sup>th</sup> Sunday after Epiphany. Then Marian feasts: Purification, Assumption, Nativity, Annunciation.
- *In veneracione sancte trinitas*, f.126r, combined Temporale and Sanctorale, up to St Michael.
- Common, f.148
- Office for St Alban, f.201v, then Ambrose, Alphege, and George, ending f.214v Vigil of All Saints.

**Kalendar.** Code CM. Closest relative CU, 22 points.

**Key contents of kalendar:** Feast of Relics (27 Jan); Inventio S Albani (2 Aug); Dedication of St Albans (29 Dec)

**Principal contents of the Sanctorale** Too fragmentary to say. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* Tr. Thomas Becket (7 Jul); Tr. Edward (13 Oct) *Sanctorale:* N/A

**Rationale for assignments.** *Date:* additions to Kalendar; absences in original contents, including Thomas Becket's translation (7 Jul) of 1220. *Place of use:* dedication feast on 29 December. *Liturgical Use:* Unknown.

**Previous reports.** BL Royal catalogue

**Previous shelfmarks.** None noted.

**History:** 'J. Wardeyr' (f.i, f.220)

220 ff. 190x125. No notation.



**LONDON, BRITISH LIBRARY**  
**MS Royal 2 A XII**

s.xv (>1459)  
England (Sarum) produced abroad?

*Sarum Breviary*

**Description of contents.**

- Kalendar, f.1r.
- Temporale, f.7r, '*secundum morem et consuetudinem ecclesie Sarum Anglicane*'. Thomas Becket, f.63v; Triduum, f.161v.
- Psalter, f.275r, '*secundum ritum et consuetudinem ecclesie Sarum Anglicane*'; Litany, f.362r.
- Dedication, f.366r.
- List of Sarum feasts arranged by grade, f.383v.
- Sanctorale, f.387r; Dead, f.573r.
- Common, f.603v.

**Kalendar.** Code **BF**. Closest relative AI, 4 points.

**Key contents of kalendar:** David and Chad are absent, as are John of Beverley, Etheldreda, and Frideswide, but Anne is original.

**Principal contents of the Sanctorale** conform to the contents of the Kalendar.  
**Discrepancies** None noted.

**Modifications to original contents.** *Kalendar:* Antony (17 Jan) added; *Sanctorale:* none.

**Rationale for assignments.** *Date:* after 1459: the binding implies the book was produced for Antonius de Gavere (the bookbinder) -- according to the BL Royal cat., Antony van Gavere (1459-1505), but the exemplar for the Kalendar is clearly from an earlier period. This might be explained by the book's Continental manufacture. *Place of use:* English observances, but not in an English hand. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** BL Royal catalogue.

**Previous shelfmarks.** None noted.

**History:** For Antony van Gavere (BL Royal cat.)

637 ff. 185x130. No notation. Original binding.

*Sarum Breviary*

**Description of contents.**

- Temporale, f.1r, beginning imperfect at the Vespers hymn of Advent 1; Thomas Becket f.28r (with cut leaves); Triduum, f.69v. Dedication, f.118v. Benedictions, f.125r.
- Kalendar, f.127r.
- Psalter, f.133r, beginning imperfect at Ps 7; Litany, f.171r.
- Sanctorale, f.174r; Dead f.251v.
- Common, f.263v, ending f.276r, with an addition from another hand '*explicit hic commune sanctorum secundum usum Sarum*'.
- Additions: Commemoration of Bridget [of Sweden] *nostra patrona*, f.277r with chapters, verses, and proper prayers, with commemoration in the octave of her translation; Visitation of the BVM, f.279v; office for the canonisation of Bridget, f.282r, and for its octave, f.284v; office for the 11,000 virgins, f.285v; proper prayers for David, Chad, Erkenwald, John of Beverley, Wenefrid, f.286r; a text based on *Salve regina*, f.288r; '*absolucio fratrum die canonizacionis sc. Birgitte*', f.288v, followed by *Beata dei genitrix, Ave regina celorum, Alma redemptoris mater*.

**Kalendar.** Code **BD**. Closest relative BR, 6 points.

**Key contents of kalendar:** Anne is present; David, Chad, Wenefrid, and later feastdays are absent. Hugh *epi. lincoln.* is present on 21 Nov.

**Principal contents of the Sanctorale** Unremarkable original contents, with additions for the later saints. **Discrepancies** None noted.

**Modifications to original contents.** *Kalendar:* Antony (17 Jan) is added. *Sanctorale:* as noted above in Additions.

**Rationale for assignments.** *Date:* between 1383 and 1415, based on the appearance of the later saints. *Place of use:* the only Bridgettine monastery in England. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** BL Royal cat.

**Previous shelfmarks.** None noted.

**History:** Names: 'Cornishe Sampson' (f.291r); John Theyer (f.1r)

291 ff. 188x130. No notation.

**LONDON, BRITISH LIBRARY**  
**MS Royal 8 B III**

s.xiv  
England (Sarum)

*Sarum Breviary (Temporale only)*

**Description of contents.**

- ff.1-2 from another manuscript, in a hand with thick vertical strokes, mid-Sanctorale office for Fabian and Sebastian.
- Temporale begins f.3, in the 7<sup>th</sup> lesson of Advent 1. Thomas Becket, f.24r. Triduum f.72. Ends incomplete, f.88v in the beginning of the first lesson of the third Thursday after Easter.

**Kalendar.** None.

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale** N/A. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* N/A *Sanctorale:* N/A

**Rationale for assignments.** *Date:* by the main hand. *Place of use:* Unknown. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** BL Royal catalogue.

**Previous shelfmarks.** None noted.

**History:** Belonged to John Theyer (BL cat.)

88 ff. 225x145. No notation.

*Sarum Breviary*

**Description of contents.**

- Temporale, f.1r, missing most of Advent 1. The first lesson of Advent 2 is on f.3r. Thomas Becket, f.28v. Triduum, f.114r. Dedication, f.232r. Dominical tables, f.240, in a new hand.
- Kalendar, f.244r.
- Psalter, f.248 beginning imperfect at Ps 5.11; Litany f.303r; Benedictions, f.305r.
- Sanctorale, beginning imperfect within office for Andrew, f.306.
- Common, f.458
- Dead, f.484v.
- Additions for Marcellus and Sulpicius, f.489.

**Kalendar.** Code CW. Closest relative CT, 7 points.

**Key contents of kalendar:** March, April, September, and October are missing. Anne and all later feastdays are not present. The Sarum Relics rubric is in the new position.

**Principal contents of the Sanctorale** There is a full office for Edmund of Abingdon.  
**Discrepancies** No obvious discrepancies not in the Additions, as far as the Kalendar is present.

**Modifications to original contents.** *Kalendar:* Tr. Wulfstan (7 June) is added. *Sanctorale:* Additions for Marcellus and Sulpicius, f.489.

**Rationale for assignments.** *Date:* absence of saints in the original contents. *Place of use:* Not known. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** None noted.

**Previous shelfmarks.** None noted.

**History:** Not known.

490 ff. 160x100. No notation.

*Sarum Breviary*

**Description of contents.**

- f.1r numbering; f.1v-2r, miscellaneous notes; f.2v list of incipits and accompanying psalms. Memorials (provisions if there is no procession), up to the vigil of Epiphany, f.5r; Easter table, f.6v.
- Temporale, f.7r. Thomas Becket, f.45v. Triduum, f.106r. Dedication, f.173v. Benedictions, f.179v. Miscellaneous notes, f.181v-182r. Easter table, f.182v.
- Kalendar, f.183r.
- Psalter, f.189r; Litany, f.233r.
- Common, f.237r.
- Sanctorale, f.259r; Dead, f.368v.

**Kalendar.** Code **BE**. Closest relative AL, 150 points.

**Key contents of kalendar:** As originally produced, an ordinary Sarum set of saints. To this kalendar and to that of Bodl. Gough liturg. 3 (AL) are added a great number of saints (nearly one per day) between which there is no obvious connexion. The volume is frequently described as a 'breviarium Romanum' and the pattern of added saints corresponds with the contents of some Roman breviaries, but the sungtexts are unmistakably Sarum.

**Principal contents of the Sanctorale** A typical Sarum Sanctorale of before 1383.  
**Discrepancies** The many additions to the Kalendar have no proper material in this volume.

**Modifications to original contents.** *Kalendar:* Numerous additions; see *BE Sanctorale*: Anne (26 July), and David and Chad (1-2 Mar) are added. Nothing new has been added to accommodate the many additions to the Kalendar.

**Rationale for assignments.** *Date:* Anne, David, Chad not in original contents. *Place of use:* an English book, but perhaps modified for Continental use, or to agree with a Continental exemplar. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** BL MSS catalogue.

**Previous shelfmarks** Confused with Sloane 2469?

**History:** 'Richardus Brandreth 1603' (f.388v); acquired by the British Museum as part of the collection of Sir Hans Sloane, collector, in 1753.

389 ff. 230x150. No notation. Modern binding.

*Sarum Breviary*

**Description of contents.**

- Temporale, f.1r, beginning imperfect before feria ii of Advent 1. Thomas Becket, f.27v. Triduum, f.80r. Dedication, f.150v.
- [Addition: Notes on English monarchs from Edward the Confessor to Edward II (r. from 25 Feb 1307/8), f.155r; then notes on ecclesiastical history from 1064 to 1321, especially relating to Norwich, f.156r; Paschal table, f.157r.]
- Kalendar, f.158r.
- Psalter, f.165r, beginning imperfect at end of Ps 5; Litany, f.216v.
- Sanctorale, f.223r, beginning incomplete at lesson 4 of St Andrew. Dead, f.319r.
- Common, f.338, complete but short.
- Addition: Among miscellaneous notes, office for the Transfiguration, f.354v
- Addition: part of an Ordinal, f.358, including propers for Mary Magdalene, f.385r; and a second office for Anne, f.386r.

**Kalendar.** Code **BZ**. Closest relatives: BE, CD, CU, 9 points.

**Key contents of kalendar:** Original contents include Wynwalis (3 Mar); Felix (8 Mar); Botulph (17 Jun); Dominic (5 Aug); Francis (4 Oct), all 'non Sar'. Also Thomas of Hereford (2 Oct) and Birinus 'secundum Sarum' (3 Dec). The Relics feast is at the old Sarum date.

**Principal contents of the Sanctorale** Despite a potentially early date, Anne is original in the Sanctorale. It also included propers for the unusual kalendar contents above, except Wynwalis and Felix. There is a full office for Edmund of Abingdon. **Discrepancies** None noted.

**Modifications to original contents.** *Kalendar:* Added are Emerenciana (23 Jan); Guthlac (11 Apr); Wilfrid (12 Oct) *Sanctorale:* Transfiguration added, f.354v.

**Rationale for assignments.** *Date:* Documents included in the original contents place the production between 1322 and 1325 (BL MSS catalogue). *Place of use:* The synodal saints of Norwich suggest use in that diocese. Sandler suggests the decoration is East Anglian. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** BL MSS catalogue.

**Previous shelfmarks.** Consulted on film only (BL Z-Safe); Film M.2488.

**History:** The Ordinal, not part of the original contents, is decorated with arms which the BL MSS catalogue suggest 'perhaps refer to Richard Scrope.'

395 ff. 185x290. No notation. Modern binding.

*Sarum Breviary*

**Description of contents.**

- Temporale, f.1r. Thomas Becket, f.39v, partly erased; Triduum, f.111v; Dedication f.192v; benedictions f.199v; *Divisio festorum* f.200r; terminations of prayers f.200v. ff.201v-202v blank.
- Kalendar, f.203r.
- Psalter, f.209r; Litany, f.256v; f.260rv blank.
- Common, f.261r.
- Sanctorale, f.282; Dead, f.398r.

**Kalendar.** Code Y. Closest relative AI, 4 points.

**Key contents of kalendar:** David is present, without Chad; Philip and James are absent (1 May); Etheldreda and Frideswide are absent; Anne is present.

**Principal contents of the Sanctorale** No anomalies. **Discrepancies** between Kalendar and Sanctorale: The Sanctorale agrees with the unexpected omissions.

**Modifications to original contents.** *Kalendar:* None noted. *Sanctorale:* None noted.

**Rationale for assignments.** *Date:* The book was Chichele's, but was probably produced before he became archbishop (i.e. when he was bishop of St David's) as David is present without Chad in the original contents. The royal arms in the illuminations are those in use after 1406. *Place of use:* f.1r has Chichele's arms, in contemporary if not original contents, and an illumination with a bishop; f.209r features the arms again. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** James Lambeth Palace catalogue; Frere no 1. M.R. James, *The Manuscripts at Lambeth Palace* Cambridge Antiquarian Soc, Octavo Publications no XXXIII (1900). Richard Marks, Paul Williamson, eds, *Gothic: art for England 1400-1547* (London, 2003), no.103.

**Previous shelfmarks.** G β 1.

**History:** James suggests it was made at Christ Church, Canterbury. One of the artists who produced the illuminations was Herman Scheerre, who signed the illumination on f.1r.

3+414 ff. 340x220. No notation.

LONDON, LAMBETH PALACE LIBRARY  
MS Sion College 1

s.xiv/xv  
Skelton parish church, near York

*York Breviary, noted*

**Description of contents.**

This volume is composed of three separate manuscripts: MS 1 comprises most of the volume: MS 2 is [Temporale] pp.1-32, 61-66, 153-158; and [end of Sanctorale and second Common] 809-906. MS 3 is the Psalter and Litany only.

- Temporale, p.1; Thomas Becket, p.66. Triduum, p.198. Dedication, p.358. Suffragia, p.369. Dominical table, p.371.
- Kalendar, p.379.
- Psalter, p.391; Litany, p.500. Office for William, p.504, with 1 leaf gone.
- Common, p.505, ending incomplete p.570.
- Hymnal, p.549.
- Venitarium, p.552.
- Sanctorale, p.571; William (complete), p.675; Dead, p.837.
- Common (duplicate), from one apostle to one confessor not a bishop, p.874, ending incomplete p.906.

**Kalendar.** Code G. Closest relative Q, 46 points.

**Key contents of kalendar:** A conventional York kalendar, with Visitation on 2 April (anomalous) and Cythe (27 Apr).

**Principal contents of the Sanctorale** Standard York Sanctorale, with an office for William.

**Discrepancies** No propers for Chad, Visitation or for Cythe.

**Modifications to original contents.** *Kalendar:* Added are Chad (2 Mar); Visitation (2 Apr!)  
*Sanctorale:* None noted.

**Rationale for assignments.** *Date:* by the pattern of original feasts. *Place of use:* Obits for the Lovells of Skelton (se MMBL); and inscription by the rector of Skelton. *Liturgical Use:* All responsory series are typical York.

**Previous reports.** MMBL i, p. 264.

**Previous shelfmarks.** London, Sion College, Arc. L. 40. 2/L.I

**History:** Sion College Library closed in 1996, whereupon the manuscripts were deposited at Lambeth Palace.

453 ff. 290x200. Square notation.



*Sarum breviary-missal*

**Description of contents.**

- Temporale, f.1, complete with initial cut out; Thomas Becket f.18v; Triduum, f.59r; Dedication, f.105v. Office of the BVM throughout the year, f.107v. Lessons for the Lady Office, f.111v. In the middle of col 2 of 113r, further lessons for the Dedication, continuing onto 114r, which also contains a dominical table in the original hand, with 1303 marked.
- Kalendar, f.114v; table to find movable feasts, f.120v; astrological table, f.121rv, ending f.122r, on which col 2, 9 lessons for within the octave of the Dedication.
- Psalter, f.123r; Litany, f.166v, with addition 'ut regi nostro et principibus nostris...' Osmund added at end of confessors. Benedictio salis et aque, f.169v. Additions giving proper antiphons for the office of the BVM, f.170r.
- Ordinary and Canon of the Mass, f.171r.
- Missal from Christmas to Bartholomew, f.187r. Common of the missal, f.214v. Leaf 227 lost. Missa pro defunctis, f.228r; marriage service, f.231r.
- Sanctorale, f.235r, with leaves 267, 268 lost. Dead, f.319v.
- Common, f.332r, ending complete, f.343v.
- Additions: for David and Chad, f.344r; 346v blank but ruled. Relics, f.347r, in a similar hand to the main one but with an entirely different style of decoration; Anne, in the same hand, f.349r; Hymns for Vespers, Matins, Lauds *Collaudemus Magdalene lacrimas*, f.352v; Lessons for Hugh, f.353r; Regula de historie, f.354r; further rubrics providing proper antiphons throughout the year, f.357r; collects for the Office of the Dead, f.360r; from f.361r, proper collects for David, Chad, Tr. Hugh; Tr. John of Beverley; Wenefrid; John of Beverley; 9 lessons for Hugh, f.361v; 9 lessons for John of Beverley, f.362v; 9 lessons for Wenefrid, f.363r; different lessons for John of Beverley, f.364r; 9 lessons for the octave of the Dedication, f.364v.

**Kalendar.** Code **DZ**.

**Key contents of kalendar:** Sarum: dedications 'de Kynbauton' in original hand (16 Mar); 'ecclesie parochiale Spaldyng' (6 Nov). Note Tr. Andrew (7 May).

**Principal contents of the Sanctorale** Sarum, with no anomalies, except the Crown of Thorns (4 May). **Discrepancies** Corrections and supplements have been provided, except that Crown of Thorns is not in the Kalendar.

**Modifications to original contents.** *Kalendar:* Added are Lucian (8 Jan); David (1 Mar); John of Beverley (7 May); Anne (26 Jul); Tr. Hugh (6 Oct); Wenefrid (3 Nov); *Sanctorale:* See Additions in *Contents* above.

**Rationale for assignments.** *Date:* The hand and decoration (Sandler). *Place of use:* Dedication feasts. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** Sandler, *An early fourteenth-century breviary at Longleat...*

**Previous shelfmarks.** None noted.

**History:** Not known, but the MS was probably at Spaulding later.

*364 ff. 185x122.* Square notation.

NOTTINGHAM, UNIVERSITY LIBRARY  
(deposited by St Leonard's Church, Wollaton)  
**MS 250, the 'Wollaton Antiphonal'**

s.xv (1415 x 1458)

East Anglian origin; then St Leonard's, Wollaton

*Sarum Antiphonal*

**Description of contents.**

- Temporale begins, with armorial decorations, f.1r; Thomas Becket, f.52v; Triduum, f.122r; Dedication, f.200v.
- Kalendar, f.207r.
- Psalter, f.213r, with two sets of arms; Litany, f.263v; Te Deum, f.266v; Tonary, f.268r, added.
- Common, f.269r.
- Office of the Dead, f.296r; Hymns, f.300v.
- Sanctorale, f.303r; Anne, f.354v; ends Saturninus.
- Addition: office for John of Bridlington, f.411r, with added notes relating to parish business.

**Kalendar.** Code DU.

**Key contents of kalendar:** Norwich synodal feasts original and marked: Felix (8 Mar); Tr. Edmund 'non Sar sed synodal.' (29 Apr); Thomas of Hereford (2 Oct); Francis (4 Oct); Wenefrid (3 Nov). Dedication of Wollaton church on 13 May.

**Principal contents of the Sanctorale** No deviations noted from the Sarum Sanctorale.  
**Discrepancies** David and Chad are not in the Sanctorale. On f.338r, *sancti willelmi episcopi et confessoris domini festum non Sar' sed eborac'*. There are no additions not already noted.

**Modifications to original contents.** *Kalendar:* Added are Antony 'non Sarum' (17 Jan); John of Beverley (7 May) William 'non Sar sed Ebor' (8 Jun); Transfiguration (6 Aug); Holy Name (7 Aug); Antony (2 Sep); John of Bridlington (10 Oct); Wilfrid (12 Oct); Tr. Etheldreda (17 Oct) and Tr. Frideswide (19 Oct), both Sarum; Nicholas (6 Dec). A note has been added that all dedications in the province of York are to be on the Sunday after Commem. Paul (on the leaf for June). *Sanctorale:* additions for John of Bridlington; John of Beverley; William.

**Rationale for assignments.** *Date:* Hanna believes that it postdates Thomas Chaworth's second marriage (by 1415), as his wife's arms are as prominent as his own. Chaworth died in 1458. *Place of use:* Use at Wollaton is attested, but the kalendar and other features suggest an East Anglian origin. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** Arthur du Boulay Hill, *Transactions of the Thoroton Society* 36 (1932), pp. 42-50; D. Pearsall, ed., *Manuscripts and Readers*; Ker MMBL IV, p. 667. Description in Ralph Hanna and Thorlac Turville-Petre, eds., *The Wollaton Medieval Manuscripts: texts, owners, and readers* (York, 2010), pp.105-108.

**Previous shelfmarks.** None noted.

**History:** Prepared for Sir Thomas Chaworth of Wiverton, Notts., probably for his manor chapel. Given to the church by [Richard Willoughby, executor of] William Husse, rector (d.1460), who left money for its purchase for the benefit of the church. Note on f.204v reads 'orate pro anima willelmi husse quondam rectoris istius ecclesie...' etc. The appearance of both feasts for Antony agrees with the establishment of a chantry to that saint by Willoughby. The book is likely to have been produced in East Anglia, according to the later Norwich pattern. Hanna notes this has been suggested by the decoration, and by a recent study of the pigments used in its production. It came to be used at Wollaton, near Nottingham (in the province of York), despite its Sarum contents. It was removed to Wollaton Hall at the Reformation, and returned to the church in 1924. Deposited at Nottingham in 1974.

*413 ff.* Disbound and in gatherings for conservation (as of spring 2011). Square notation.

*Monastic breviary (winter part)*

**Description of contents.**

- Temporale, f.4r; Thomas Becket, f.49v; Triduum, f.147v. Easter table, f.156v.
- Kalendar, f.158r.
- Psalter, f.164r; Litany, f.239r.
- Office of the Dead, f.242r; prayers to Egwin, founder of Evesham, f.245r.
- Hymnal, f.245v. Canticles during the year, f.257r.
- Sanctorale from Andrew to Alphege, f.262v.
- Common, f.319r, ending incomplete.

**Kalendar.** Code CS. Closest relative CH, 21 points.

**Key contents of kalendar:** An English monastic kalendar with Milburga (23 Feb); Oswald (28 Feb); Brendan (16 May); Egwin (10 Sep and 30 Dec).

**Principal contents of the Sanctorale** Unremarkable, as far as it is complete. **Discrepancies** N/A.

**Modifications to original contents.** *Kalendar:* Added are David (1 Mar; Chad original); Frideswide (19 Oct), 11,000 Virgins (21 Oct), and Wenefrid (3 Nov) by the same hand; Thomas Becket erased. *Sanctorale:* Proper prayers to Egwin added.

**Rationale for assignments.** *Date:* perhaps between 1383 and 1415 (owing to additions to contents). *Place of use:* Egwin points to Evesham, and there are other Worcester associations: Oswald of Worcester present, and van Dijk points to the manor in Worcester referred to in the 16<sup>th</sup> century fly-leaves. *Liturgical Use:* Responsory series for Advent and the Dead shared with other Benedictine houses.

**Previous reports.** van Dijk II-264; Frere no 99.

**Previous shelfmarks.** None noted.

**History:** Not known.

*354 ff. 175x110.* No notation.

*Augustinian Breviary*

**Description of contents.**

- [Nonliturgical prayers in Latin and French, f.1r]
- Kalendar, f.3r. Easter table, f.6r.
- Temporale, f.7r, beginning at MR4 of Advent 1; no Thomas Becket; Triduum, f.45v.
- Sanctorale, f.79r, from Silvester to Thomas apostle (no Dead).
- Common, f.125r; votive office of All Saints, f.137.

**Kalendar.** Code **DH**. Closest relative CM, 22 points.

**Key contents of kalendar:** English kalendar with a number of notable additions, below. Ethelbert (20 May) is original. Translation of St Augustine on 11 October. Rather than Michael *in monte tumba*, note Dedication of St Michael (16 Oct).

**Principal contents of the Sanctorale** Ordinary, as far as it is complete. **Discrepancies** The Sanctorale is insufficiently complete.

**Modifications to original contents.** *Kalendar:* Added are Felix (14 Jan); Antony (17 Jan); Wulstan (19 Jan); Blasius (3 Feb); Milburga (23 Feb); Oswald (28 Feb); Chad (2 Mar); John of Beverley (7 May); Apparition of St Michael (8 May); Tr. Thomas Becket (7 July); Francis (4 Oct); Relics (12 July); *Sanctorale:* None noted.

**Rationale for assignments.** *Date:* from the hand and saints in the kalendar. *Place of use:* Ker (MLGB) rejects Rackford, Suffolk (Frere's assessment). *Liturgical Use:* All responsory series are unique among English breviaries and antiphonals.

**Previous reports.** SC 2286; van Dijk II-277b; Frere 32; Morris, p. 120.

**Previous shelfmarks.** None noted.

**History:** Not known.

*138+2 ff. 200x140.* No notation.

*Sarum Antiphonal*

**Description of contents.**

- Temporale, f.1; Thomas Becket begins f.39v (2 leaves cut out); Triduum f.102v.
- Kalendar, f.173.
- Psalter, f.177 beginning incomplete at Ps. 4.5. Litany f.213v.
- Common f.215.
- Sanctorale f.242v. Dead f.326v.

**Kalendar.** Code **BJ**. Closest relative AT, 10 points.

**Key contents of kalendar:** Some notable additions, especially Erkenwald.

**Principal contents of the Sanctorale:** Nothing unusual. **Discrepancies:** none for the additions to the Kalendar.

**Modifications to original contents.** *Kalendar:* David and Chad (1-2 Mar); Erkenwald (30 Apr and tr. 14 Nov, in the same hand); John of Beverley (7 May); Tr. Nicholas (9 May); Osmund (tr. 16 July and 4 Dec, in the same hand); Etheldreda (17 Oct); Frideswide (19 Oct); Wenefrid. Erkenwald, John of Beverley, Tr. Nicholas have been added by the same hand. *Sanctorale:* none noted.

**Rationale for assignments.** *Date:* Anne is in the original contents; David and Chad are not. *Place of use:* the 25 June obit for John Savage, rector of St Andrew Undershaft, London, is in the Kalendar (d.1475). *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** SC 3032. Frere no 25.

**Previous shelfmarks.** None.

**History:** None known.

*423ff. 160x110.* No notation.

*Sarum Breviary*

**Description of contents.**

- Temporale, f.3, beginning with list of double feasts. Thomas Becket, f.47v; Triduum f.119r; Dedication, f.208v; benedictions, f.214r, ending with several blank ruled leaves.
- Kalendar, f.219r.
- Psalter, f.225r; Litany, f.276r.
- Sanctorale, f.279r. No additions.
- Common, f.406r.

**Kalendar.** Code **BQ**. Closest relative AZ, 9 points.

**Key contents of kalendar:** A typical Sarum kalendar with later saints added. Note the presence of William. Thomas of Hereford (2 Oct) and Tr. Hugh (6 Oct) are crossed.

**Principal contents of the Sanctorale** Unremarkable. **Discrepancies** None of the additions to the Kalendar are reflected in the Sanctorale.

**Modifications to original contents.** *Kalendar:* Added are Blasius (3 Feb); Tr. Frideswide (11 Feb); David and Chad (1-2 Mar); John of Beverley (7 May); William (8 June); Tr. Osmund (16 Jul); Etheldreda and Frideswide (17, 19 Oct); Tr. John of Beverley (25 Oct); Wenefrid (3 Nov); Tr. James (30 Dec). *Sanctorale:*

**Rationale for assignments.** *Date:* by the main hand and feasts in the Kalendar. *Place of use:* Province of Canterbury; otherwise not known. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** SC 27660; van Dijk II-296; Frere 21.

**Previous shelfmarks.** Formerly MS super C. Art. 9; Arch D. 105.

**History:** Not known.

423+3 ff. 160x110. No notation. Spine: 'missale'.



*Sarum Breviary*

**Description of contents.**

- (1 foliated flyleaf) Temporale, f.2r. Thomas Becket, f.35r; Triduum, f.94v. Dedication, f.161v.
- Kalendar, f.176.
- Psalter, f.182r; Litany, f.242r.
- Common, f.244r.
- Sanctorale, f.269. Dead, f.378r.
- Additions: further prayers in another hand, f.394v; an unfinished leaf in a third hand, with no rubrics or initials filled in; a complete office for Patrick, f.396r; Translation of Patrick, Brigid, and Columba, f.398v; office for Brigid, f.400v; office for Columba, f.402v; office for the 11,000 virgins, f.404v; office for Finian, f.406v.

**Kalendar.** Code **DJ**. Closest relative BU, 5 points.

**Key contents of kalendar:** A Sarum kalendar but including Brendan (17 May); Columba (9 Jun); Tr. Patrick (10 Jun); Firmani (12 Dec).

**Principal contents of the Sanctorale** An ordinary Sarum Sanctorale. **Discrepancies** The added Irish saints have proper additions.

**Modifications to original contents.** *Kalendar:* Added are Erkenwald (30 Apr); Columba (9 Jun); Tr. Patrick (10 Jun); Etheldreda, Frideswide, Wenefrid by same hand (17, 19 Oct, 3 Nov) *Sanctorale:* Added are Patrick, Tr. Patrick, Brigid, Columba; Brigid; Columba; 11,000 Virgins; Finian.

**Rationale for assignments.** *Date:* from the pattern of Sarum saints present. *Place of use:* Ireland is suggested by the additions. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** Frere no 29

**Previous shelfmarks.** None noted.

**History:** Not known.

408 ff. 148x100. No notation.

*Sarum Breviary (winter part)*

**Description of contents.**

- Temporale, from Advent Sunday to Ash Wednesday, f.1r to f.59v. There are only commemorations of Thomas Becket.
- [The *Liber de proverbiis* of Petrus Alfonsi, according to van Dijk, ff.60-90v]
- Temporale, picking up from the end of f.59v; Holy Week f.112r, until Easter; ends f.113v.
- Sanctoriale, f.114r, ending after Sebastian, f.118r.

**Kalendar.** None.

**Key contents of kalendar:** N/A

**Principal contents of the Sanctoriale** Insufficient data. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* N/A *Sanctorale* None noted.

**Rationale for assignments.** *Date:* after the composition of the *Liber de proverbiis* in the late 12th century. *Place of use:* Unknown. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** SC 1604; van Dijk II-289; Frere 33.

**Previous shelfmarks.** None noted.

**History:** Not known. The association with Gilbertines is van Dijk's.

*124 ff. 115x85.* No notation.

**OXFORD, BODLEIAN LIBRARY**  
**MS Gough liturg. 1**

S.XV  
England (York)

*York Breviary, noted, incomplete.*

**Description of contents.**

- Psalter, incomplete, beginning at Ps. 66.11, with many missing leaves (see Frere BML).
- Common, f.31r.
- Sanctorale, f.54r, probably complete at first but with missing leaves and mutilations. Cuthbert crossed, f.89. Benedict is missing. One leaf missing before f.92. John of Beverley and William crossed, f.101v. Chasms after William; John and Paul, f.106v; Laurence, f.139r; before All Saints, f.184r. Dead, f.187, with leaves missing. Ends incomplete in the Octave of Martin, after f.195r.

**Kalendar.** None

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale** A full but defaced York Sanctorale. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* N/A *Sanctorale:* No obvious changes other than defacement.

**Rationale for assignments.** *Date:* *Place of use:* Not known. *Liturgical Use:* The pattern of saints is typical York, as is the responsory series for the Dead.

**Previous reports.** SC 18328; van Dijk II-229; Frere no 31.

**Previous shelfmarks.** Gough Missals 36.

**History:** Owned by Richard Gough.

200 ff. 490x340. Square notation. Modern binding.

*Monastic breviary*

**Description of contents.**

Gough liturg. 8 (A)

- illustrations, f.1r-3v.
- Kalendar, f.4r
- further illustrations, f.10r-11v.
- Psalter, f.12r beginning at Ps 6.6 (with illustrations ff.36r-37v; 49r-50v, 61r-62v); Litany, f.66r; Dead, f.68r; illustrations, f.71rv. Ends f.72.

Rawl. liturg. e. 1\* (B)

- Temporale, f.1r; Thomas Becket f.27v; Triduum, f.94v.
- Addition: in a new gathering and in a new hand, the Dedication, f.168r, and Corpus Christi, f.173r.
- Votive missal, f.179r, with propers for the Trinity, Holy Spirit, Holy Cross, BVM.
- Sanctorale, f.189r, beginning Tr. Judoc until Thomas apostle. Hedda, f.286v. All Saints, f.365v.
- Common, f.410r.
- Office of the BVM, f.442.
- Additional material, f.451.

**Kalendar.** Code CV. Closest relative CT, 29 points.

**Key contents of kalendar:** Local saints: note Judoc (9 Jan) and octave; then again (13 Dec). Grimbald and Hedda also present, with proper texts. Tr. Birinus (Birinus was tr. by Hedda) on 4 Sep.

**Principal contents of the Sanctorale** Propers for Judoc and Hedda; otherwise ordinary English Benedictine. **Discrepancies** None noted.

**Modifications to original contents.** *Kalendar:* Added are Alban (22 Jun); Ord. Martin (4 Jul); Hedda (7 Jul); Grimbald (8 Jul); Relics (24 Aug); Tr. Grimbald (3 Sep); Etheldreda (17 Oct); 11,000 Virgins (21 Oct); *Sanctorale:* None noted.

**Rationale for assignments.** *Date: Place of use:* Prominence of Judoc suggests Hyde Abbey (New Minster, Wincs). *Liturgical Use:* Obvious links with Winchester; responsory series are unique, except at Advent 2, which is common to other Benedictine breviaries.

**Previous reports.** A: 18338; B: 15843. van Dijk II-265; Frere no 98 (B); HBS edition.

**Previous shelfmarks.** A: Gough Missals 140.

**History:** Not known.

70+2 and 453 ff. 145x85. No notation. Spine: 'officium beat: mar: virginis'

*Sarum Breviary*

**Description of contents.**

- Temporale, f.1r; Thomas Becket, f.48v; Triduum, f.124r; Dedication, f.208. Benedictions, f.215r; *De modo terminandi orationes*, f.215v.
- Psalter, f.218r; Litany, f.272r.
- Common, f.276r.
- Sanctorale, f.294r; Dead, f.423r.
- Additions: Offices for David and Chad, beginning f.438v. Chad, f.439v incomplete, ending at VE; both are in the same hand.

**Kalendar.** None.

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale** An ordinary Sarum Sanctorale. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* N/A *Sanctorale:* David and Chad are added at end.

**Rationale for assignments.** *Date:* Anne is present; David and Chad are added: this might situate the volume between 1383 and 1415. *Place of use:* Not known. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** SC 4034. van Dijk II-298; Frere no 22.

**Previous shelfmarks.** None noted.

**History:** Not known.

*439 ff. 215x140.* No notation. Spine: *Officia Ecc: Rom:*

*Monastic diurnal*

**Description of contents.**

- Kalendar, f.1r.
- Temporale and Sanctorale joined, with feasts of the latter in the correct order within the Christological year, f.7r.
- Addition: a new section from Dominica 7/Philip and James on to Saturninus, with complete text and music, from f.109r, ending f.148v. The Dedication is at f.135v, after the Exaltation of the Holy Cross (14 Sep), suggesting that at least this portion of the book was written for Gloucester, whose dedication is 15 Sep.
- Addition: office for Corpus Christi, f.149r.
- Common, f.152r.
- Hymnal, f.155r.
- Tones, hymns, f.180.
- Doxologies and dismissals, f.189v.
- Marian processional responsories, f.190v.

**Kalendar.** Code **DI**. Closest relative CG, 30 points.

**Key contents of kalendar:** The Kalendar has Dedication feasts for both Hereford Cathedral (11 May) and Gloucester Abbey (18 Sep). That the rest of the contents are decidedly monastic, and that the book supports a monastic rather than secular *cursus*, seems to suggest Gloucester. Furthermore, the closest relative kalendar is that of Bodl. Rawl. liturg. f. 1, clearly a Gloucester book. Notable original contents include the feast of Ethelbert (20 May); Tr. Wulfstan (7 Jun); Egwin (30 Dec).

**Principal contents of the Sanctorale** Contains the usual English Benedictine complement.  
**Discrepancies:** None especially noted.

**Modifications to original contents.** *Kalendar:* Added are John of Beverley (7 May); Dedication of Hereford (11 May); Tr. Thomas Becket (7 Jul); Edward king (13 Oct); 11,000 Virgins (21 Oct); Wenefrid (3 Nov); Thomas Becket (29 Dec) *Temporale/Sanctorale:* Corpus Christi added.

**Rationale for assignments.** *Date:* based on the absence of key later English observances.  
*Place of use:* See *Key Contents of kalendar*. *Liturgical Use:* Benedictine.

**Previous reports.** van Dijk II-136, Frere no 537

**Previous shelfmarks.** None noted.

**History:** Not known.

*190 ff. 200x140. Square notation.*

*Sarum Antiphonal*

**Description of contents.**

- Temporale f.1, with the office of Thomas Becket gone (ff.34v [-] 35r), otherwise complete; Nativity f.19r; Triduum f.85v; Office of the BVM f.146; Dedication f.149r; rubrics for the votive office of the local saint f.154r; rubrics for the historiae f.155r.
- Kalendar f.157r, with many obits and additions.
- Benedictions f.163r.
- Psalter f.164r; Litany f.207v, unmodified except for one erasure after All Innocents and before Sixtus.
- Sanctorale f.210r; Dead f.312v; Marian prayers added to f.328v.
- Common of Saints f.329r.
- Office of John of Bridlington, added, ff.334-338.
- Venitare f.351v.
- Tonale f.358r.
- End fly-leaves are two leaves of a fifteenth-century processional, catalogued by van Dijk separately (VI-340).

**Kalendar.** Code **BS**. Closest relative AU.

**Key contents of kalendar:** Considerable additions, including many obits allowing it to be associated securely with Denchworth church.

**Principal contents of the Sanctorale** Unremarkable **Discrepancies** None noted.

**Modifications to original contents.** *Kalendar:* David, Chad, John of Beverley, Visitation, Transfiguration, Holy Name, Etheldreda, Frideswide, Wenefrid, Dep. Osmund, Oswald, Tr. Nicholas, Tr. Osmund, and Francis all added. *Sanctorale:* marginal provision for Etheldreda.

**Rationale for assignments.** *Date:* late s.xiv: St Anne is in the original contents of the Sanctorale (feast promulgated 1383). *Place of use:* many obits for the Hyde family, associated with St James's church, Denchworth, along with documentary evidence of the book's use in the parish. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** *Notes and Queries*, 7th series, 5 (106), p. 2; van Dijk II-230; Pächt and Alexander no. 719. Not in Summary Catalogue.

**Previous shelfmarks.** None.

**History:** Given to the parish church of Denchworth, Berks. by John Hyde *circa* 1447, and retained by the parish long after it ceased to be used, as part of a substantial parish library. It is not clear when the book came to be sold; the Revd Henry Tripp (incumbent 1855-1858) 'remembered the selling of another book for between £3 and £4, of which he could recall no further particulars...' The manuscript found its way to Liverpool before being purchased by the Revd John C. Jackson, late of St John's College, who believed it to have come from Norwich until the evidence for its use at Denchworth was pointed out by Henry Barry Hyde,

descendant of the family to whose members the greatest number of obits appear. It seems that Hyde acquired the volume, and in 1901 it was in the possession of one 'Miss [Emma] Hyde of South Parks Road, Oxford'. Given to the Bodleian by the Revd H. B. Hyde in 1932.

*360 ff.* 394x241, Square notation. Modern binding.



*Monastic breviary, noted (incomplete Sanctoriale)*

**Description of contents.**

- Kalendar, from May to December, with 2 months per page.
- Sanctoriale, f.3r, noted up to f.35v, with many marginal additions. Neumes disappear from Cathedra Petri onward, though stavelines present, and notation resumes at Annunciation. Partway through John the Baptist (24 Jun) a section missing. Again no notation from Mary Magdalene to Peter in Chains, then missing until ML5 of Inv Stephen, and sporadic afterward. Volume ends mid-ML6, Maurice (22 Sep).

**Kalendar.** Code **CR**. Closest relative CM, 18 points.

**Key contents of kalendar:** From May to December only, containing English and Benedictine observances. See below. Notably contains an entry for Wulfhad (24 Jul).

**Principal contents of the Sanctoriale** Contains the usual Benedictine occasions.  
**Discrepancies** Significant and difficult to enumerate.

**Modifications to original contents.** *Kalendar:* Added are Boniface (5 Jun); Tr. Thomas (7 Jul); Arnulph (18 Jul); Tecla (23 Sep); Tr. Edward king and Calixtus (13-14 Oct, by the same hand); 11,000 virgins (21 Oct); Dep. Edmund (16 Nov); Nicholas (6 Dec); Conceptio BVM (8 Dec). *Sanctoriale:* None noted.

**Rationale for assignments.** *Date:* Chadd assessment, based on similarities of offices with those in other volumes. *Place of use:* Chadd assessment, on the balance of evidence. *Liturgical Use:* Impossible to tell, but the kalendar shares some common features with Benedictine kalendars, and is closest in this study to an early kalendar of St Albans.

**Previous reports.** See Chadd, 'An English Noted Breviary...' Not in SC. Not in van Dijk.

**Previous shelfmarks.** Cons. Res. C.38: film in Bodley at R. Film 101.

**History:** Chadd suggests that this book may not ever have contained a Temporale or Common.

Unbound, in sheets and gatherings, and with the remains of a medieval binding.

*Monastic Breviary, fragments*

**Description of contents.**

e.6: Kalendar (Nov-Dec missing), fragments of the Canticles; Litany; Sanctorale fragments

- [First 3 foliated leaves are fly-leaves.] Kalendar, f.3r; Canticles beginning incomplete in Magnificat *Suscepit*. Litany, f.10r. From f.13r, part of the Sanctorale for mid-February, beginning with a commemoration of Scholastica, then a prayer and 3 lessons for Ermenilda; then Valentine and Juliana.

e.37: Sanctorale fragments followed by partial Temporale. Foliation follows the large pencilled numbers on right margin of rectos.

- Peter in Chains [f.1]; Seven Sleepers [f.2v]; foliation appears from f.73v onward. Epiphany 3, f.73r; Office of the BVM, f.79v; Septuagesima, f.81r; Sexagesima, f.83v; Quadragesima, f.91v; Palm Sunday, f.129v. A physical chasm follows. f.130r begins with MR4 of Maundy Thursday, continuing. Ascension, f.162v; Vigil of Pentecost, f.169v; Corpus Christi, f.179r -- contents continue to Dominica 25, ending mid-2<sup>nd</sup> col. f.224r. Cursive prayers *Ante conspectum dominum... si tantum... ostende nobis domine*, f.224v, 225r. Nicene Creed, f.225v.

e.39: Sanctorale, Litany, Dead

- Sanctorale, f.1r, beginning with Silvester; common for paschal time, f.32v. Tr. Thomas, incomplete, begins f.71r (ML6) with crossing, ending 71v. Sanctorale ends with prayer and eight of nine lessons for Leonard, f.152v.
- End of Litany prayers, f.153r, 'redigas et concilio misericordie tue allidas', followed by Dead, f.153r, complete, notated, and attractive.

d.42: Fragments

- A collection of fragments apparently from the same breviary, including on f.20r the opening of the Psalter. Nearly all are illuminated capitals alone, but there are several full leaves, one incorporating the B of *Beatus vir qui non abiit*. None of the leaves have the pagination of the two larger volumes.

**Kalendar.** Code CT. Closest relative CV, 29 points.

**Key contents of kalendar:** Erkenwald and his octave (30 Apr, 7 May), which provide the association.

**Principal contents of the Sanctorale** Fragmentary, but nearly complete. **Discrepancies** Impossible to tell.

**Modifications to original contents.** *Kalendar:* Transfiguration and Holy Name added (6-7 Aug); as are Frideswide and the 11,000 Virgins (19, 21 Oct). *Sanctorale:* Impossible to tell.

**Rationale for assignments.** *Date: Place of use:* The association with Chertsey Abbey comes from the commemoration of Erkenwald, its founder, from f.42 of e.39. *Liturgical Use:* Unknown.

**Previous reports.** Pacht and Alexander no 543. BLR 7, no 1 (Jun 1962), p. 53, and BLR 11 no 3 (Nov 1983), pp. 155-61.

**Previous shelfmarks.** None noted.

**History:** e.6 purchased in 1898 and identified by Nicholson as for Chertsey (BLR).

Roughly *200x130*. Square notation.

*Sarum Breviary (Psalter, Common, Sanctorale)*

**Description of contents.**

- Psalter, beginning incomplete, ff.81-88; then ff.129-132. Litany, f.2v.
- Office of the BVM, f.5r. Antiphons and prayers for the following: Michael, f.14v; John the Baptist f.15r; Andrew, Stephen, Laurence, f.15v; Christopher, Thomas f.16r; Nicholas, Martin, Mary Magdalene, Katherine, Margaret, f.17; Cuthberga, All Saints, f.17v. Lauds, Little Hours and Vespers of the BVM, f.21r; Letania maior, f.48r. Dead begins f.52v. Another Litany, f.78r; Psalms of the Passion f.83v; added prayers, f.91v.

**Kalendar.** None.

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale** Insufficient data. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* N/A *Sanctorale:* Impossible to tell.

**Rationale for assignments.** *Date:* by the main hand. *Place of use:* Not known. *Liturgical Use:* the office for the Dead is standard Sarum.

**Previous reports.** None noted.

**Previous shelfmarks.** None noted.

**History:** Not known.

*184 ff. 160x100.* No notation.

*Sarum Breviary (Temporale only)*

**Description of contents.**

- ff.1-2, foliated flyleaves, are from the printed Hereford breviary of 1505.
- Temporale, f.3. Thomas Becket, f.44r; One leaf missing before f.67. Triduum, f.115r. Dedication, f.191r. Benedictions, f.196v. 3 prayers for Corpus Christi, f.197v.
- Kalendar, f.198.

**Kalendar.** Code **BR**. Closest relative BD, 6 points.

**Key contents of kalendar:** Standard Sarum, with Tr. Wulfstan (7 June), and Botolph (17 June). No additions: many of the late-adopted Sarum saints are missing from David and Chad onward, but the Sarum Relics feast is in the new location and Anne (1383) is original.

**Principal contents of the Sanctorale** N/A. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* None. *Sanctorale:* N/A

**Rationale for assignments.** *Date:* based on the pattern of saints and absent updates. *Place of use:* a venue that observed the Translation of Wulfstan. With the Hereford flyleaves, the West Midlands may be suggested. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** van Dijk II-297; Frere no 24.

**Previous shelfmarks.** None noted.

**History:** Not known.

*207 ff (205 plus 2 foliated flyleaves). 115x75. No notation.*

*York Breviary*

**Description of contents.**

- Temporale, f.1r. Thomas Becket, f.24v; Triduum (Holy Saturday only) f.82v. Dedication, f.152v; benedictions, f.156v. Musical incipits from Pentecost to Advent, f.157v; lunar tables, f.160v.
- Kalendar, f.163r
- Psalter, f.170; Litany, f.211r.
- [Additions: Offices for William, f.217v; Peter and Paul, f.218v]
- Common, f.220r, with musical incipits, f.239r.
- Sanctorale, f.242r; Dead, f.368v. Additional musical incipits, f.382v.
- [Addition: part of an office for George, f.386v.

**Kalendar.** Code E. Closest relative Q, 46 points.

**Key contents of kalendar:** Corresponds to the York pattern.

**Principal contents of the Sanctorale** Common features of the York Sanctorale.  
**Discrepancies** Not all feasts in the Kalendar are included in the Sanctorale, including William (later added).

**Modifications to original contents.** *Kalendar:* No obvious additions; 11,000 Virgins (21 Oct) has been corrected. *Sanctorale:* Supplements for William, Peter and Paul, and George.

**Rationale for assignments.** *Date:* based on the saints in the Kalendar. The lunar table runs from 1387. *Place of use:* York Minster proposed. *Liturgical Use:* All responsory series are typical York.

**Previous reports.** SC 1219; van Dijk II-254; Frere 31.

**Previous shelfmarks.** None noted.

**History:** Not known.

386+3 ff. 260x175. Square notation, for some notated antiphons, has been added.

*Sarum Breviary, noted*

**Description of contents.**

- Temporale, f.1r; Thomas Becket (crossed), f.44v; Triduum, f.129v; Dedication, f.222r.
- Kalendar, f.229r.
- Psalter, f.235r; Litany, f.279r. Office of the Dead, f.273r.
- Common, f.277r.
- Sanctorale, f.305r.
- Additions: lessons and prayers for synodal saints, f.464v: Edmund king and martyr; John of Beverley and translation; Tr. Nicholas; Dominic, Oswald; Thomas of Hereford; Leodegar; Francis; Wenefrid 'non Sarum sed provinciale Cantuariensis'.
- Additions: Complete offices with music for the Visitation and Elizabeth *Ut vox Marie* f.471r; the Visitation *Eterni patris*, f.476r; Transfiguration, f.481v; Holy Name, f.486r.

**Kalendar.** Code BW. Closest relative CZ, 14 points.

**Key contents of kalendar:** The Kalendar is most closely related to Norwich examples CZ, AU, BA, BN, Z, therefore the suggestion of East Anglian manufacture may be valid. Note feasts marked as synodal including Felix (8 Mar), Tr. Edmund (30 Apr); Dominic (5 Aug); Francis (4 Oct). Also note that Tr. Wulfstan (7 Jun), Edburga (15 Jun) 'non Sarum' are added.

**Principal contents of the Sanctorale** which differ from the exemplar. **Discrepancies** between Kalendar and Sanctorale.

**Modifications to original contents.** *Kalendar:* Added are Tr. Wulfstan (7 Jun), Edburga (15 Jun) 'non Sarum'; Visitation (2 Jul); Tr. Osmund (16 Jul); Transfiguration and Holy Name (6-7 Aug); Leodegar (2 Oct); an added Dedication, now crossed (3 Oct); Francis (4 Oct); Etheldreda and Frideswide (17, 19 Oct); Osmund (4 Dec); Dedication of Launton (9 Dec). Felix (8 Mar) crossed. Thomas Becket erased. *Sanctorale:* Felix crossed

**Rationale for assignments.** *Date:* insertion of later observances. *Place of use:* See *Key contents of Kalendar*. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** SC 752; van Dijk II-233; Frere no 26.

**Previous shelfmarks.** None noted.

**History:** I surmise that the book was produced in East Anglia perhaps before the introduction of synodal feasts, and came later to Launton.

494 ff. 415x290. Square notation.

*Sarum Breviary*

**Description of contents.**

- Temporale, f.1r. Thomas Becket, f.31v; Triduum, f.74v, ending incomplete after Trinity. Lists of double feasts, f.121r; processional antiphons, f.121v; memoriae f.122r; Dedication f.124r. Corpus Christi has been added out of sequence at f.127v; benedictions f.131r.
- Psalter, f.132r; Litany, f.176r.
- Common, f.183r.
- Sanctorale, f.204r, ending on 30 Sep.

**Kalendar.** None.

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale** Nothing unusual. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* N/A *Sanctorale:* Frere suggests Irish saints have been added; I see no evidence of this.

**Rationale for assignments.** *Date:* Corpus Christi is part of an added gathering. *Place of use:* Frere suggests the book was later modified for Irish use. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** van Dijk II-295; Frere 20.

**Previous shelfmarks.** None noted.

**History:** Not known.

284 ff. 190x125. No notation.



*Monastic breviary (Sanctorale only)*

**Description of contents.**

- Sanctorale, f.1r, beginning at George: the rubric is illegible and it is impossible to determine whether the text begins complete. There is a hiatus after f.8r, Dunstan (19 May) until 22/23 June. There is a rubric on f.25v with attribution of scribe, date, and place of manufacture (reproduced below), followed by the feast of St Margaret. All Saints f.85v, MR5-9 only. Dedication (from the Common), f.109v, and its octave, f.114v.

**Kalendar.** None.

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale** Incomplete. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* N/A *Sanctorale:* None noted.

**Rationale for assignments.** *Date:* scribal attribution. *Place of use:* scribal attribution. *Liturgical Use:* Insufficient data.

**Previous reports.** SC 12337; van Dijk II-267; Frere 101; Watson *Dated and datable*.

**Previous shelfmarks.** None noted.

**History:** It would appear that there may have been a second volume. The scribe's note is transcribed here: (f.25v) 'Ad laudem et honorem gloriose virginis ac martiris Margarete. ego frater Willelmus Vincent monachus monasterii sancti Swithuni Wyntonie. hos duos libros scilicet quoddam portiphorium cum suo diurnali sibi simili fieri feci et manibus meis propriis conscripsi anno domini millesimo cccc o xx o quarto. quos libros... volo ut post obitum meum habeat sacrista monasterii supradicti... et quod prefati duo libri transeant de uno ad alium.'

*116 ff. 145x100.* No notation. Spine: 'Legenda sanctorum'.

*Sarum Breviary*

**Description of contents.**

- Temporale, f.1r; Thomas Becket, f.56r; Dedication, f.252r. 'Divisio festorum duplicium in ecclesia Sar' with benedictiones, f.261r; ff.262v-263v blank.
- Kalendar, f.266r.
- Psalter, f.272r; Litany, f.331r. Leaf 335 blank.
- Sanctorale, f.337r. Dead, f.498r.
- Common, f.519r.
- Commemoration of All Saints, f.547v. ff.550-551 blank. Prayer for Appollonia, f.552r.

**Kalendar.** Code **BO**. Closest relative AU, 9 points.

**Key contents of kalendar:** An ordinary Sarum kalendar; Erkenwald 'non Sar' (30 Apr) added.

**Principal contents of the Sanctorale** No anomalies. **Discrepancies** None noted.

**Modifications to original contents.** *Kalendar:* Added are Erkenwald (30 Apr) and Tr. Nicholas (9 May) by same hand; and Frideswide (19 Oct). *Sanctorale:* Appollonia only.

**Rationale for assignments.** *Date:* after 1415; David and Chad are original. *Place of use:* Not known. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** Frere no 526. Coxe II, p. 60.

**Previous shelfmarks.** None noted.

**History:** Given by Stephen Pott, 1610. Note on f.1r: 'found by me Hughe Fortescu, in the howse of John Robarts, of Comb Martyn'.

552 ff. 190x132. No notation.

*Carmelite breviary-missal*

**Description of contents.**

- Temporale f.1r; Thomas Becket, f.28r; Triduum, f.88r; Dedication, f.150r; ordinal-type rubrics, f.155v.
- Festal missal with combined Temporale and Sanctorale, f.160r; prefaces, f.192v; Canon of the Mass, f.194r.
- Kalendar, f.196r.
- Psalter, f.202r; Litany, f.259v.
- Commemorations of the BVM, f.261r; votive masses for the week, f.262v.
- Common of the missal, f.267r.
- Office of the Dead, f.275r; ff.277r-279v blank.
- Sanctorale of the breviary, f.280r, beginning with Maurus. All Saints, f.384v.
- Common of the breviary, f.408v.

**Kalendar.** Code CQ. Closest relative DO, 30 points.

**Key contents of kalendar:** A combination of the typical Roman and English kalendars, with local or unusual saints which appear in neither. Some, like Cyril and Albert (7 Aug) are associated with the Order. Albert displaces both Donatus and Holy Name.

**Principal contents of the Sanctorale** Incomplete but, unusually, includes Erkenwald.  
**Discrepancies** Difficult to enumerate.

**Modifications to original contents.** *Kalendar:* Added are Oswald (28 Feb), David and Chad (1-2 Mar), and Cyril (6 Mar) all by the same hand, NH1; Forty Martyrs (11 Mar); Patrick (17 Mar) Joseph (19 Mar); Ten Martyrs (22 Jun); Etheldreda (23 Jun); Visitation (2 Jul) and Swithun (3 Jul) by NH1; Simon confessor (6 Sep); Paulinus (10 Oct); Gerald (16 Oct); Wenefrid (3 Nov); Tr. Erkenwald (14 Nov); *Sanctorale:* None noted.

**Rationale for assignments.** *Date:* The addition of Cyril of Constantinople (6 Mar) may place it before or shortly after 1399, the year of the introduction of his feast. *Place of use:* (f.1r) 'breviarium secundum ordinem fratrum beate marie de montecarmeli' *Liturgical Use:* Carmelite, although the responsory series are unidentifiable.

**Previous reports.** van Dijk II-280, Frere no 476, Coxe I p. 3.

**Previous shelfmarks.** MS E.9

**History:** Not known. Obits: 'An Manfeld... daughter to sir Rauf Sure knygh' (13 Aug); 'Ann Conyers' (22 Sep).

424 ff. 195x125. No notation.

*Sarum Breviary*

**Description of contents.**

- Temporale, f.1r; Thomas Becket, f.84r; Triduum, f.232r. Dedication, f.239v. Regula de historia, f.244v.
- Sanctorale, f.249, up to the Annunciation (25 Mar), f.333r.
- Common, f.339r.

**Kalendar.** None.

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale.** A typical Sarum Sanctorale, as far as it is complete.

**Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* N/A *Sanctorale:* None noted.

**Rationale for assignments.** *Date:* by the main hand. *Place of use:* Not known. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** Frere no 477; Coxe I, p. 7.

**Previous shelfmarks.** MS E.22.

**History:** The following, on f.377v, is reproduced in Coxe: ‘Ad instanciam domini Johannis Roly huius stalli vicarii et precentoris hunc librum contulit dominus Georgius Dawne, executor testamenti domini Johannis Bristowe, quondam vicarii stalli predicti et possessoris huius libri ad usum perpetuum vicarii cuiuscumque stalli predicti pro tempore ut oret pro ipso Johanne Bristowe; ita quod non alienetur sub pena anathematis; quorum animabus necnon et animabus omnium fidelium defunctorum propicietur Deus, Amen.’

385 ff. 188x132. No notation.

*Cluniac breviary*

**Description of contents.**

- Additions: Lessons for Lent, f.1r; lessons for the Tr. Mary Magdalene, f.13r; ordo for psalmi familiares etc, f.14r; lessons for Advent and for feastdays, f.15r; office of Thomas Becket, f.22r; office of George, f.24v, followed by his Mass.
- Kalendar, f.25r.
- Lectionary for feastdays, f.31r; Advent office of the BVM, f.32v.
- Temporale, f.33r; Thomas Becket (again) f.61r; Triduum, f.120v. Further additions, f.176r.
- Psalter, f.178r. Litany, f.227r. Office of the BVM, f.229r; material for John the Evangeolist, f.233v. Office of the Dead, f.234v.
- Sanctorale from Silvester to Thomas apostle, f.237r; All Saints f.327r; Dedication, f.342r.
- Common of Saints, f.345r.
- Additions: *De negleigentiis misse*, f.378r; further offices for Christmas, f.380r, and Corpus Christi in a new hand, f.385v.

**Kalendar.** Code CP. Closest relative CA, 43 points.

**Key contents of kalendar:** Similarities with other Cluniac kalendars, such as CA, are evident. The Dedication of the priory is on 16 Apr and Relics on 11 Oct.

**Principal contents of the Sanctorale** No remarkable contents. **Discrepancies** Most of the Cluniac saints have no provision in the Sanctorale, even within the portion that is complete.

**Modifications to original contents.** *Kalendar:* Added are Visitation (2 Jul) and Swithun (3 Jul, by the same hand); Transfiguration and Holy Name (6-7 Aug); All Souls (2 Nov). *Sanctorale:* None noted, although additional material for the Temporale has been appended.

**Rationale for assignments.** *Date:* appearance of new feasts as additions. *Place of use:* Dedication feast. *Liturgical Use:* Cluniac.

**Previous reports.** van Dijk II-266; Frere no 480; Coxe I, p. 30.

**Previous shelfmarks.** None noted.

**History:** Not known.

391 ff. 195x130. No notation.

*Breviary*

**Description of contents.**

- Temporale, f.1. Lacuna between f.1v and 2r, then again after Adv.ML2. Adv1.ML1 f.3. f.5r continues from f.3v. f.7 continues from 2v. Thomas Becket f.27v; Triduum f.83v. Ends after Corpus Christi, f.112. f.115-116v blank.
- Kalendar f.117r.
- Psalter f.123; Penitential psalms with litany, f.181, ending f.184v.
- Office of the Compassion of the BVM, f.184v.
- Sanctorale f.187r from Andrew to Mark and Marcellian (18 Jun). No Dead. Tr. Thomas (f.226r) and Comm. Augustine (f.227r) added. f.228v blank.
- Common f.229r, beginning ML6 of one apostle. Office for Augustine f.240v.
- Office of the BVM f.244, beginning incomplete.
- Collect for St Dorothy f.246v; and lessons, f.247v. Rule of St Augustine (excerpts for reading) ff.248r-9v, as on fols iv-vi verso.
- Collect with antiphons for Richard of Chichester, f.250v.
- Little hours of the Compassion f.251v.

**Kalendar.** Code **CJ**. Closest relative AM (15 points).

**Key contents of kalendar:** Nothing unusual.

**Principal contents of the Sanctorale** Nothing noted. **Discrepancies** None noted.

**Modifications to original contents.** *Kalendar:* Dorothy (6 Feb); Vitalis (28 Apr). *Sanctorale:* Tr. Thomas, f.226r; Augustine f.227r.

**Rationale for assignments.** *Date:* By the main hand. *Place of use:* Parkes notes the ascription on f.252v to Richard Vowell 'priori de Walsingham' *Liturgical Use:* Associated with the Augustinian Guisborough responsory series.

**Previous reports.** Parkes catalogue

**Previous shelfmarks.**

**History:** Owned by William Bragge (d.1884), sold at Sotheby's 7 Jun 1876; then by Sir Thomas Brooke, and given to Keble by him in 1911.

*vi+247+vii ff. 200x138.* No notation. Modern binding.

**RANWORTH, ST HELEN'S CHURCH**  
**MS s.n., the 'Ranworth Antiphonal'**

s.xv, probably before 1478  
St Helen's Church, Ranworth

*Sarum Antiphonal*

**Description of contents.**

- Temporale, f.1r; Thomas Becket, f.34r; Triduum f.79r; Dedication, f.128v.
- Tonary, f.133v.
- Kalendar, f.135r.
- Psalter, f.141r; Litany, f.171v.
- Common, f.175r.
- Sanctorale, f.193v; Dead, f.269v.
- Addition: in a contemporary hand, office for St Helen, f.281r.

**Kalendar.** Code **W**. Closest relative CZ, 13 points.

**Key contents of kalendar:** The original contents have synodal feasts for Felix (8 Mar); Tr Edmund (29 Apr); Herasme (3 Jun); Dominic (5 Aug); Thomas of Hereford (2 Oct); Francis (4 Oct), Wenefrid (3 Nov). Added are the Visitation (2 Jul), Transfiguration and Holy Name (6-7 Aug). Both feasts of Osmund are in the main hand.

**Principal contents of the Sanctorale.** The office for the Visitation is the later of the two, *Ut vox marie*. **Discrepancies** None noted.

**Modifications to original contents.** *Kalendar:* Added are the Visitation (2 Jul), Transfiguration and Holy Name (6-7 Aug). *Sanctorale:* The office for Helen is in a slightly different but contemporary hand. Three mentions of the dedication of Ranworth church on the third Sunday of October, then the 20<sup>th</sup> day of October; and the first Sunday of October, the first two dates as ordered by Richard Nykke, bishop of Norwich (r. 1501-1535).

**Rationale for assignments.** *Date:* Ker (MMBL) notes that this may be the antiphonal given to the church in 1478. *Place of use:* Norwich synodals and the known history of this volume place it in St Helen's from at least the beginning of the 16<sup>th</sup> century. Rubrics note some differences between Sarum and Norwich practices (e.g. f.122v). *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** MMBL iv, p. 194. *Medieval Art in East Anglia*.

**Previous shelfmarks.** None noted.

**History:** In the possession of Ranworth church at least from the 16<sup>th</sup> century. It was probably given by William Cobbe, whose will bequeathed an antiphonal (MMBL). *Medieval Art* suggests it was made at the Premonstratensian priory of Langley, patrons of the church. Ker suggests it was 'perhaps preserved at the Reformation by the Holdych family [of Ranworth]'. Later owned by Henry Huth, sold on by Messrs Ellis to the church.

283 ff. 525x380. Square notation. Modern binding.

**SALISBURY CATHEDRAL LIBRARY  
MS 152**

s.xv (c.1460)  
Diocese of Worcester, later Arlingham, Gloucs.

*Sarum Breviary, noted*

**Description of contents.**

- Dominical letters, f.1r; Temporale, f.2r; Thomas Becket, f.37v; Triduum, f.86r; Dedication, f.153r. Aspersion chant in English, f.159v.
- Kalendar, f.160r.
- Venitarium, f.166r.
- Psalter, f.167r, beginning incomplete (1 leaf before 167 gone) at Ps 7.8; Litany, f.210v.
- Tonary, f.213r.
- Sanctorale, f.215r; Dead, f.328v.
- Common, f.343v.
- Additions: f.366r Visitation; f.373r Osmund, with his mass; f.379r Transfiguration.

**Kalendar.** Code **DY**.

**Key contents of kalendar:** Sarum; includes Tr. Wulfstan (7 Jun) Oswald (28 Feb) marked 'non Sarum'

**Principal contents of the Sanctorale** A typical Sarum Sanctorale including Anne, and propers for Wulfstan and his translation; Oswald; and the translation of Osmund.

**Discrepancies** None noted: the nova festa have been appended.

**Modifications to original contents.** *Kalendar:* Added are Antony (17 Jan); Agnes (21 Jan); Vincent (22 Jan); Ethelbert (20 May); Tr. Antony (13 Jun); Tr. Edward (20 Jun); Visitation (2 Jul); Tr. Osmund (16 Jul); Transfiguration and Holy Name (6-7 Aug, in same hand); Osmund (4 Dec); Patrick (on 19 Mar) crossed, replaced with 'invencio sci antonii'; Dedication of Arlingham (11 Oct) *Sanctorale:*

**Rationale for assignments.** *Date:* David and Chad, Anne in orig Sanct *Place of use:* Some feastdays present are closest associated with Worcester. The Dedication feast added for Arlingham. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** Frere *Antiphonale Sarisburiense* I p.78; Frere no 601.

**Previous shelfmarks.** None noted.

**History:** Not known.

385 ff. 510x330. Square notation.



**SALISBURY CATHEDRAL LIBRARY  
MS 224**

s.xiv  
Bedwyn, Wilts.

*Sarum Breviary, noted*

**Description of contents.**

- Temporale, p. 1. Missing leaves between pp. 16-17. Thomas Becket, p.72; Triduum; p.282; Dedication, p.500.
- Kalendar, p.517. p.529 blank. Litany, p.530 (a verso); pp.533-4 blank.
- Psalter, p.535; Litany, p.631.
- Sanctorale, p.635; Dead, p.949, but no office (as if it were elsewhere, follows on with Leonard).
- Venitare, p.1000.

**Kalendar.** Code X. Closest relative BJ, 9 points.

**Key contents of kalendar:** A typical Sarum Kalendar. Edward confessor (5 Jan) and Dominic (4 Aug) are present.

**Principal contents of the Sanctorale** Sarum pattern, corresponding to the mid- to late fourteenth century feastdays observed. **Discrepancies** No additions to the Sanctorale to accommodate the new Kalendar entries, though there are propers for Thomas of Hereford and a full office for Edmund of Abingdon.

**Modifications to original contents.** *Kalendar:* Added are Antony (17 Jan); Brigid (1 Feb); Vedast & Amand (6 Feb); David and Chad (1-2 Mar); Gregory (12 Mar); John of Beverley (7 May); Visitation (2 Jul); Tr. Osmund (16 Jul); Anne (26 Jul); Wenefrid (3 Nov); Osmund (4 Dec). *Sanctorale:* None noted.

**Rationale for assignments.** *Date:* before 1383 (Anne) *Place of use:* Obits refer to Great Bedwyn. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** SC 3491; van Dijk II-231; Frere no 23

**Previous shelfmarks.** Bodleian e Musaeo 2; returned to the Cathedral library in 1985.

**History:** A note on a front fly-leaf by Godfrey Goodman, bishop of Gloucester, to the effect that the book is from a prebend of Salisbury Cathedral.

*1008 pp. 390x260. Square notation.*

**STONYHURST COLLEGE  
MS 40**

s.xiv/s.xv  
England (Sarum) (Bath and Wells?)

*Sarum Breviary*

**Description of contents.**

- Temporale begins imperfect in Compline of Advent 1, f.1. Thomas Becket f.30v. Triduum f.76\*. Dedication f.112v. Rubrics, f.117v.
- Psalter, f.118r, imperfect, beginning in Ps 30. Litany, f.154v.
- Sanctorale, f.157r, imperfect, beginning at the 2<sup>nd</sup> nocturn of St Andrew. Dead, f.244v.
- Common, f.256v.
- 2 pastedowns of a psalter, perhaps s.xiii, ff.274-5v.
- No Kalendar.

**Kalendar.** None.

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale** N/A. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* N/A. *Sanctorale:* None noted.

**Rationale for assignments.** *Date:* from the main hand. *Place of use:* Perhaps Bath and Wells, on the basis of a letter to Robert the diocesan bishop regarding an appointment to a benefice (MMBL). *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** MMBL iv, p.419.

**Previous shelfmarks.** None noted.

**History:** Not known.

280 ff. 175x120. No notation.

**STONYHURST COLLEGE  
MS 44**

1380 or later.  
Ashridge, Bucks. Augustinians

*Sarum Breviary (summer part)*

**Description of contents.**

- Temporale f.1r beginning at the vigil of Pentecost. Dedication f.94r. Office of the BVM f.108r, ending f.116v. Benedictions, f.117r-118v. 118v three lessons for within the octave of Trinity.
- Kalendar f.120r. Dominical table beginning 1380 f.126r.
- Psalter, f.127r; Litany, f.217v.
- Commemoration of souls, f.222v.
- Sanctorale, f.224, beginning Dunstan (summer part only); Relics f.227v; Dead f.427v.
- Common, f.469v; collect for Osmund added on last verso.

**Kalendar.** Code DW.

**Key contents of kalendar:** Dedication of Ashridge parish church (22 Oct).

**Principal contents of the Sanctorale** Unremarkable. **Discrepancies** Nothing in the Sanctorale for Wenefrid.

**Modifications to original contents.** *Kalendar:* Osmund (7 Dec) and his translation (16 Jul); Wenefrid (3 Nov); *Sanctorale:* collect for Osmund only.

**Rationale for assignments.** *Date:* 1380 is the first date in the dominical table. *Place of use:* from the Dedication feast in the Kalendar. *Liturgical Use:* The Dead responsory series and Sanctorale/Litany saints are typical Sarum.

**Previous reports.** MMBL iv, p.423, Frere.

**Previous shelfmarks.** None noted.

**History:** Not known.

*496 ff. 170x110.* No notation.

**STONYHURST COLLEGE  
MS 52**

s.xiv  
England (Sarum); London?

*Sarum Breviary*

**Description of contents.**

- Temporale, f.1r, beginning incomplete in Vespers of Advent 1. Thomas Becket, f.36v; Triduum f.115r. Dedication f.202r. Benedictions, f.208r\*. f.209rv blank.
- Psalter, f.210r; Litany f.275r. Only a stub remains of f.277.
- Common, f.279r.
- Sanctorale, f.303r, with the first leaf gone; Dead, f.444r.
- Additions: three lessons for Erkenwald, f.468v; f.469r blank; f.469v two lessons for Etheldreda, incomplete (end of lesson 1 and lesson 2, complete). From f.470r, proper lessons and collects for Osmund and his translation f.470r; David and Chad, f.477v-478v; Visitation f.478v; Transfiguration f.488v; Holy Name f.492v; John of Beverley f.500v; Etheldreda f.500v; Wenefred f.501r; Frideswide f.502r (feasts promulgated between 1415 and 1488 in Canterbury province).
- No Kalendar.

**Kalendar.** None.

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale** Ordinary Sarum: among the more interesting features are Tr. Edmund, f.353v; Ursula, f.438v, and the propers for Erkenwald. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* N/A *Sanctorale:* Additions as noted above.

**Rationale for assignments.** *Date:* presumably before the earliest promulgated added feast, in 1415. *Place of use:* There are no indications. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** MMBL iv, p.438.

**Previous shelfmarks.** None noted.

**History:** Not known.

504 ff. 150x98. No notation. 19<sup>th</sup> century binding; spine: 'Breviarium, Sarum / MSS'

*Monastic Antiphonal*

**Description of contents.**

- [f.i, a former pastedown, with modern bookplates of the Cathedral]
- Temporale, f.1, beginning at MR5 of Advent 1. Thomas Becket, erased, f.23v. Palm Sunday, f.55r. Proper material for Tr. Edward Confessor, f.99v.
- Processional, f.100r-115v, ending before Ascension.
- Supplemental volume, ff.116-145v: the office and mass of Corpus Christi. Office and mass of the Visitation, f.120v-145v. Additions, ff.146rv: obits of various divines (see Thompson catalogue, p.109).
- Kalendar, f.147.
- Psalter, f.149r; Litany f.163v. Commemoration of souls, f.164r.
- Hymnal, f.164v, for the Temporale until Trinity, and the Sanctorale from Purification to All Saints.
- Chapters and Collects, f.170r
- Sanctorale, f.182r; Dedication, f.223v.
- Common of Saints, f.270r
- Dead f.282v. Addition: a sequence for Edmund Rich, f.285.
- Addition: Tonary, for 8 Magnificat tones. f.286v blank.
- Temporale of the Gradual, f.287r, beginning imperfect with tropes, and ending imperfect at propers for the Dedication, f.334v.
- Sanctorale of the Gradual, f.335r, beginning imperfect before the Conversion of Paul, ending Nicholas.
- Common of Saints of the Gradual, f.344v, ending imperfect in the common of one martyr.
- Sequences and tropes of the Ordinary., f.347v.

**Kalendar.** Code **CH**. Closest relative CK (Muchelney Abbey), 23 points.

**Key contents of kalendar:** Wulstan (8, 26 Jan); Oswald (28 Feb); Dedication of Worcester cathedral and Tr. Wulstan, (7 Jun); Commemoration of Wulfstan (14 Jun); Egwin (10 Sep, 30 Dec) Wenefrid (19 Sep?); Tr. Oswald (8 Oct); Paulinus (10 Oct); Tr. Wilfrid (12 Oct); Relics (15 Oct).

**Principal contents of the Sanctorale** Wulstan (f.190); Oswald of Worcester (f.206v); Dedication of Worcester **Discrepancies** Most of the saints characteristic of monastic kalendars are not in the Sanctorale.

**Modifications to original contents.** *Kalendar:* None. *Sanctorale:* Corpus Christi and the Visitation Edmund Rich, as noted above. *Litany:* Edward confessor, Edmund Rich; Richard (Wyche); Thomas Becket.

**Rationale for assignments.** *Date:* from the main hand. *Place of use:* made for and used at Worcester Cathedral. *Liturgical Use:* monastic.

**Previous reports.** Thomson catalogue f.108-10; Floyer and Hamilton, pp. 90-93; Frere no 608; *Paleographie Musicale* edition, ed. L. McLachlan.

**Previous shelfmarks.** 157 (17<sup>th</sup> century, according to Thomson), f.i verso.

**History:** Written by a single competent hand, except for the additions and supplement (ff.116-145v). In the possession of the Cathedral from its manufacture, at Worcester Cathedral Priory. Autographs of Iohannis Clay (f.120v); Thomas Wodfde (f.121r); 'Rogerus Battnawe est possessor huius libri' (f.133).

355 ff. 270x185. Square notation. A modern binding (1997, James Brockman) has reordered the sections in the present configuration. Thomson notes (p. 109) at least three previous bindings: it was certainly rebound by Katherine Adams in 1915; replacing a binding of s.xix-xx done after c.1892, when a photograph of the earliest known binding (perhaps s.xiv) was taken. This complicated history makes it difficult to infer when the missing sections were lost.

**WORCESTER CATHEDRAL LIBRARY**  
**MS Q.10**

S.XV  
England (Sarum)

*Sarum Breviary*

**Description of contents.**

- Temporale, beginning imperfect in Compline for Advent 1; Thomas Becket f.23r; Triduum f.79r.
- Kalendar f.158r.
- Psalter, f.165r, beginning imperfect at Ps 5.10; Litany f.218v. f.221v blank.
- Common f.222r ending f.243r incomplete at the common of one virgin; ff.243v-244r ruled but nothing written.
- Sanctorale f.245r, beginning mid ML8 (not 7) for Andrew (1 leaf gone). First leaf of All Saints gone (before f.354); Dead, f.356r. Sanctorale ends f.374v; ff. 375, 376-80 blank.

**Kalendar.** Code **DG**. Closest relative AI, 4 points.

**Key contents of kalendar:** Standard Sarum contents, with no additions and David, Chad, and Wenefrid in the original contents, but Tr. John of Beverley, Etheldreda, Frideswide, and Osmund absent.

**Principal contents of the Sanctorale** Unremarkable. **Discrepancies** None noted, although Henry is not in the Sanctorale.

**Modifications to original contents.** *Kalendar:* Added, *Passio Henrici regis et martyris* (13 May) *Sanctorale:* none noted.

**Rationale for assignments.** *Date:* 15<sup>th</sup> century feasts in original contents. *Place of use:* No data. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** Thomson catalogue, p.124; Floyer and Hamilton pp.112-13; Frere no 609.

**Previous shelfmarks.** None noted.

**History:** Thomson reports 'professionally made': the hand is competent, but there are various misspellings and mis-labellings; MR5 of Holy Saturday was originally *Sicut ovis ad occisionem*, corrected, in-text, to *Ecce quomodo*.

376 ff. 180x125. No notation.

*Hereford Breviary*

**Description of contents.**

- Temporale, f.1r, beginning imperfect at the beginning of the third nocturn of Holy Innocents; Thomas Becket f.2r; Triduum f.78r; Dedication f.149v.
- Kalendar, f.153r, with last leaf (Nov, Dec) missing.
- Psalter, f.158r, beginning imperfect at Ps 9.4, and ending imperfect at Ps 106.44. In several distinct and earlier hands (Thomson s.xiii), different from the rest of the book.
- Sanctorale, f.190, beginning with Andrew partly damaged; Dead f.314r.
- Common, f.331v, ending imperfect in the Common of several Confessors, f.348v.

**Kalendar.** Code **DF**. Closest relative CI (Hereford P.IX.7), 19 points.

**Key contents of kalendar:** corresponds with the Hereford normative kalendar in Chp. 2. 13 Jun: 'Hac die fuit magnum diluvium anno Domini [1306]'

**Principal contents of the Sanctorale** Unremarkable. **Discrepancies** None noted.

**Modifications to original contents.** *Kalendar:* Edward confessor (13 Oct). *Sanctorale:* None.

**Rationale for assignments.** *Date:* before 1371, the earliest date in the obits added to the Kalendar. *Place of use:* Diocese of Hereford: the dedication is on 1 October, Germanus and/or Remigius (see Kalendar). *Liturgical Use:* All responsory series correspond with those in other manuscripts associated with Hereford.

**Previous reports.** Thomson, pp. 178-179; Floyer and Hamilton, p. 153; Frere *Hereford Breviary*; Frere no 610.

**Previous shelfmarks.** None noted.

**History:** Obits for several individuals from the Bridges (Brugge) family, unidentified. Thomson reports the book was at Worcester from 1623, given by Dr George Benson, Dean of Hereford and Prebendary of Worcester.

348 ff. 175x120. No notation. Modern binding.



**YORK MINSTER LIBRARY**  
**MS Additional 68**

s.xiv  
England (York)

*York Breviary*

**Description of contents.**

- Temporale, f.1r. Thomas Becket missing after f.25r; Triduum, f.71v. Commemorations of the BVM, Peter and Paul, and William, f.127v. Ordo officiorum, f.132v. Memorie, f.137v. Benedictions, f.138v. Rubrics and miscellaneous blessings, f.141r.
- Kalendar, f.147r.
- Psalter, f.153r; Litany, f.221r.
- Addition: a new gathering, with additional offices for the Sanctorale: Dep. Edward (f.223r); Tr. Wilfrid (f.223v); William (f.224r); John the Baptist (f.224v); Everild (f.225v); Anne (f.226r); 7 Sleepers (f.227r); Thomas of Hereford (f.227v); Wilfrid (f.228v); Nativity BVM (f.229v).
- Addition: rubrics for further feasts, f.230v: Tr. William; Cuthbert; Annunciation; William; Petr in Chains; Martin.
- Sanctorale, complete, f.235. f.271 inserted, with the office of St Ambrose. William, f.276r. Dead, f.338r.
- Common, f.354r.

**Kalendar.** Code **P**. Closest relative **O**, 43 points.

**Key contents of kalendar:** Corresponds to the typical York pattern with few amendments.

**Principal contents of the Sanctorale** Original contents of this York Sanctorale are defective, and corrected mainly by one hand. **Discrepancies** between Kalendar and Sanctorale.

**Modifications to original contents.** *Kalendar:* None noted. *Sanctorale:* Donatus is erased (7 Aug); The entries for Cuthbert, Wilfrid, Everild, and Thomas of Hereford (2 Oct) suggests their propers may be found 'in novo quaterno... post psalterium'

**Rationale for assignments.** *Date:* based on the main hand and pattern of feasts. *Place of use:* 'belonged apparently to associated of the cathedral chapter' (MMBL) based on obits, one (10 Apr) to W. Felter 'quondam decanus istius ecclesie'. *Liturgical Use:* All responsory series are typical York.

**Previous reports.** Ker MMBL 4 p. 813.

**Previous shelfmarks.** None noted.

**History:** In the Tollemache collection of Helmingham Hall, then sold at Sotheby's, 14 Jun 1965; bought by the Minster from Quaritch.

374 ff. 150x86. No notation. Modern binding; spine reads 'MS / Bible'

**YORK MINSTER LIBRARY**  
**MS Additional 69**

s.xv, possibly after 1489  
England (York)

*York Breviary, noted*

**Description of contents.**

- Temporale, f.1r. Thomas Becket, f.27v; Palm Sunday f.71v; Triduum, f.78r; Dedication, f.136v, ending imperfect in ML4 of the 4<sup>th</sup> feria within the octave. Commemorations of the BVM (impf.), William, and Peter and Paul, f.141r. Ordo officiorum, f.145r. Benedictions, f.148r. Memorie, f.148v; f.149v (leaf 149 mutilated) blank.
- Kalendar, f.150r.
- Psalter, f.156r, beginning imperfect; Litany, f.179r, with Thomas erased.
- Common, f.180r.
- Sanctorale, f.202r, in principle complete but many feasts damaged: Cuthbert and Benedict (crossed), f.250v; John of Beverley, f.252r; William (cut out), f.255r. Tr. Thomas Becket (cut out), f.275. Also damaged are Margaret, Giles, Relics, 11,000 Virgins. Dead, f.336v. Ends complete with Saturninus.
- Additions: lessons for Chad, f.350v. Office of the Holy Name, f.351v.
- Tonary, f.356r. Added musical items, unidentified texts, f.356v.

**Kalendar.** Code **Q**. Closest relative **V**, 49 points.

**Key contents of kalendar:** A conventional York kalendar, with many amendments. Holy Name is present in the main hand.

**Principal contents of the Sanctorale** Corresponds to the York pattern. **Discrepancies** Additions to Kalendar not in Sanctorale, except where noted below. Holy Name is indicated 'in fine libri' at f.290r.

**Modifications to original contents.** *Kalendar:* Patrick (17 Mar) added; Tr. Thomas Becket is crossed out and overwritten. 11,000 Virgins (21 Oct), Thomas Becket (29 Dec), Silvester (31 Dec) erased. *Sanctorale:* Patrick not in Sanctorale. The offices for Cuthbert and Benedict (20-21 Mar); Wilfrid (24 Apr); John of Beverley (7 May); octave of William (15 Jun) are crossed. William (8 Jun) and Tr. Thomas (7 Jul) are cut out. 11,000 Virgins (21 Oct) erased.

**Rationale for assignments.** *Date:* by the appearance of feasts in the Kalendar and Sanctorale, especially Holy Name in original hand. *Place of use:* As in York Minster Addl. 383, the Kalendar describes Martin (4 Jul, tr) as 'turonensis' *Liturgical Use:* All responsory series are typical York.

**Previous reports.** Ker MMBL 4, p.816.

**Previous shelfmarks.** None noted.

**History:** Names: 'Thomas Sherston capellanus' (f.85r); 'Randall knowlls' (f.347r). 'Memorandum to pay ye tenth at brandisborton ye xxixt day off Ianuarye' (f.150).

348 ff. 488x350. Square notation. Medieval binding, white leather over wooden boards, in extremely poor condition, although once a very elegant, high-grade manuscript.

**YORK MINSTER LIBRARY**  
**MS Additional 70**

S.XV  
Harewood parish church, near Leeds

*York Breviary*

**Description of contents.**

- Temporale, f.1r, beginning at Compline of Advent 1. Thomas Becket, f.26v. Palm Sunday, f.74v. Triduum, f.81r. Dedication, f.146v; commemorations of the BVM, William, Peter and Paul, All Saints, f.149v. Memoriae, f.153v. Benedictions, f.154r; Ordo officiorum, f.154.
- Kalendar, f.160r, with two months per page.
- Psalter, f.163r; Litany, f.198v.
- Common, f.201r.
- Sanctorale, f.215r. Dead, f.332r, ending incomplete at Martin, f.335v.

**Kalendar.** Code **O**. Closest relative P, 43 points.

**Key contents of kalendar:** Corresponds to the York pattern. The Dedication of 'harwod' church is marked on 2 Jul.

**Principal contents of the Sanctorale** Corresponds to the York pattern. **Discrepancies** Some regional saints have no provision in the Sanctorale, though it is fuller than that in some other York books.

**Modifications to original contents.** *Kalendar:* Tr. Wilfrid (24 Apr) erased. Obits added from 1518, 1543, 1544. *Sanctorale:* The offices for William and Paulinus have been cut out of the Sanctorale.

**Rationale for assignments.** *Date:* by the main hand and pattern of saints. *Place of use:* Dedication feast. *Liturgical Use:* All responsory series are typical York.

**Previous reports.** Ker MMBL, p. 818.

**Previous shelfmarks.** None noted.

**History:** Names: 'ion boitell' (f.81r); 'maistre Hery minyright' (f.245v); 'Wylelmus Grene' (f.325v). Owned by the Gascoignes of Lotherton Hall, Aberford, and given to them to the Minster Library 'c.1955' (MMBL).

301 physical folios; the foliation used above and in the volume incorporates missing leaves. 420x280. No notation. Front and back boards broken and disconnected from the binding.

**YORK MINSTER LIBRARY**  
**MS Additional 115**

S.XV  
England (York)

*York Breviary*

**Description of contents.**

- Temporale, beginning imperfect at the vigil of Epiphany, f.1r; Triduum, f.53v; Dedication, f.116r. Memoriae, f.121v; Commemorations, f.123r; Benedictions, f.137v. ff.139v-140v blank.
- Kalendar, f.141r.
- Psalter, f.147r; Litany, f.213r.
- Common, f.215v, with a missing leaf between 231v and 232r.
- Sanctorale, f.232r, beginning imperfect in the feast of Andrew; William, f.278r; Dead, f.356v. Top half of leaf 370 gone; ends Saturninus.

**Kalendar.** Code N. Closest relative E, 43 points.

**Key contents of kalendar:** Corresponds to the York pattern, with Alexander and Oswald (26, 28 Feb) notable as added and then erased.

**Principal contents of the Sanctorale** which differ from the exemplar. **Discrepancies** William is in the Temporale but missing in the Kalendar.

**Modifications to original contents.** *Kalendar:* Added are Philip and James (1 May). *Sanctorale:* None noted.

**Rationale for assignments.** *Date:* by the main hand. *Place of use:* not known. *Liturgical Use:* All responsory series are typical York.

**Previous reports.** MMBL IV, p. 820.

**Previous shelfmarks.** None noted.

**History:** Purchased by York Minster at Sotheby's, 11 Jul 1966. 'Mag. John Collman' (f.349r).

*371 ff. 160x115.* No notation. Modern binding: spine gives 'Missale / MS'

**YORK MINSTER LIBRARY**  
**MS Additional 383**

S.XV  
England (York)

*York Breviary*

**Description of contents.**

- Temporale, f.1r, beginning imperfect in ML7 of Advent 3; no Thomas Becket. Leaf 52, containing the beginning of the Dedication office, is misplaced before leaf 53, containing the office for the first Sunday of Lent. Triduum, f.77v. Dedication continues, f.147r, ending imperfect after the chapter at Lauds. Ordo officiorum, imperfect, f.149r; benedictions, f.152v.
- Kalendar, f.154r.
- Psalter, f.160r; Litany, f.220v.
- Commemorations of the BVM, William, and Peter and Paul, f.222v; *suffragia consueta* of the Holy Cross, the BVM, apostles, William, relics, confessors, All Saints, and peace, f.232v; lessons for John the Baptist, f.233v.
- Sanctorale, f.235r. William, f.271. Dead, f.338r. Ends imperfect at LA3 of Katherine.
- Common, f.352r, beginning imperfect in the office for apostles, and ending in Vespers of one matron.

**Kalendar.** Code M. Closest relative Q, 42 points.

**Key contents of kalendar:** A typical kalendar according to the York pattern. Martin (of Tours, 4 Jul) is entered as 'turonensis'. An obit for 'thome savage archiepi ebor' (d. 1507) is added on 2 Sep.

**Principal contents of the Sanctorale** Unremarkable, with physical omissions.  
**Discrepancies** Chad has not been added (see below). Many original kalendar entries have no provision in the Sanctorale, probably owing to many missing leaves. Ker suggests 'over thirty'.

**Modifications to original contents.** *Kalendar:* Added is Chad alone (2 Mar). *Sanctorale:* No obvious additions.

**Rationale for assignments.** *Date:* by the main hand. *Place of use:* no obvious indications. *Liturgical Use:* All responsory series are typical York.

**Previous reports.** Ker MMBL 4 p.822.

**Previous shelfmarks.** None noted.

**History:** 'bibliothecase Ivesianae' (f.1r). Owned by Thomas Kerslake. Bought by the Minster at Sotheby's, 24 Jun 1980 (MMBL 4, p. 824).

368 ff. 170x119. No notation. Spine: 'York Breviary / About 1430'

*York breviary-missal*

**Description of contents.**

- Addition: lessons for the Temporale, f.1r-14v.
- Temporale, f.15r; Thomas Becket, f.32v; Palm Sunday f.71; Triduum, f.73v; Ordo officiorum, f.112r.
- Kalendar, f.118r.
- Psalter, f.124r; Litany, f.163v.
- Prefaces and Canon of the Mass, f.165r; Credo, f.169r.
- Votive masses, f.169v; collects, secrets, and postcommunions for various masses for individuals and intentions, f.172r.
- Office and mass for the Dead, f.177r.
- Commemoration masses for William (f.179v); Peter and Paul (f.180v); Corpus Christi, (f.182v). Added material beginning 'Summe sacerdos', f.184r (Trental of St Gregory?). f.186rv blank.
- Sanctorale, f.188r, beginning and ending complete. William, f.211v. Dead, f.248v.
- Common, f.257r.
- Addition: lessons for the Sanctorale and Common, f.268r-301v; for the Assumption, f.283v; Cecilia, f.297v; for the Office of the BVM, f.301r.
- Commemoration offices for the BVM, Peter and Paul, and All Saints, f.302r; lessons for the commemoration of William, f.304v.
- Dedication, f.306r. f.308rv blank, a foliated flyleaf.

**Kalendar.** Code **K**. Closest relative E, 41 points.

**Key contents of kalendar:** Corresponds to the York pattern.

**Principal contents of the Sanctorale** Numerous mainly regional feasts, original in the Kalendar, are missing; otherwise a typical York Sanctorale. **Discrepancies** For the octave of William (15 Jun) there is only a rubric, added at the bottom of f.212v: 'in mater ecclesia Ebor fiat oct. de S Will.'

**Modifications to original contents.** *Kalendar*: No feasts added. *Sanctorale*: None noted, but additions are made to the lessons as described above.

**Rationale for assignments.** *Date*: by the main hand. *Place of use*: not known. An obit for 'Willelmi Bland-- 1557-8' is added on 12 Feb. *Liturgical Use*: All responsory series are typical York.

**Previous reports.** Ker MMBL 4 p.356. Frere no 553.

**Previous shelfmarks.** None noted.

**History:** Given by the widow of Marmaduke Fothergill, 1737. Annotated with running heads throughout.

308 ff. 160x110. No notation. Spine: *Breviarium Eboracense*.



*Sarum Breviary (winter part)*

**Description of contents.**

- Addition: commemoration of All Saints, f. iv r.
- Temporale up to the end of the winter part, f. 1r, Thomas Becket, f. 50r; Triduum not present. Ends f. 144v after rubrics (only) for the Dead, f. 142v.
- Sanctorale, f. 145r, complete from Andrew to Benedict, ends f. 198r; f. 198v blank.
- Additions: scribbles, illegible, f. 199r.

**Kalendar.** None.

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale** Typical rendering of the Sarum pattern. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* N/A. *Sanctorale:* Prayer for David, f. 198r: 'de sancto David epo. et conf.'

**Rationale for assignments.** *Date:* from the pattern and organisation of saints in the Sanctorale. *Place of use:* Not known. Frere suggests 'a Flemish hand'; Ker says this is *anglicana formata*. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** Frere no 552.

**Previous shelfmarks.** Not known.

**History:** Given by the widow of Marmaduke Fothergill, 1737. Ker notes the scribe's expenses, on f. 199: '25 quaterni summa expens' circa istum librum 28 s 10 d'

204 ff. 140x100. No notation. Running heads throughout, probably by Fothergill.

*York Breviary (summer part)*

**Description of contents.**

- Temporale, f.1r, beginning with the vigil of Easter. Dedication, f.112v.
- Commemorations of the BVM, f.122r; William of York, Peter and Paul, f.128r. Benedictions, f.137v.
- Kalendar, f.141r.
- Psalter, f.147r, beginning at Ps 2.2; Litany, f.245r.
- Sanctorale, f.249r, beginning with Ambrose and ending Saturninus. No Dead.
- Common, f.429r, missing the first leaf
- Addition: office for the 11,000 Virgins, ending imperfect, f.463v.

**Kalendar.** Code L. Closest relative E, 37 points.

**Key contents of kalendar:** Follows the typical York pattern. 6 August is marked 'non transfig. Dni'

**Principal contents of the Sanctorale** Summer only. **Discrepancies** The Kalendar is for the whole year. Neither addition merits a supplement.

**Modifications to original contents.** *Kalendar:* Added are Cythe (27 Apr); Barbara (4 Dec) *Sanctorale:* 11,000 Virgins, f.463v.

**Rationale for assignments.** *Date:* by the main hand. *Place of use:* not known. *Liturgical Use:* All responsory series are typical York.

**Previous reports.** Ker, MMBL 4 p.763.

**Previous shelfmarks.** None noted.

**History:** 'Robart Rycheson aw thys boke dwellinge in moscrofte towne' (f.140v, not contemporary). Given to the Minster by the widow of Marmaduke Fothergill, 1737.

465 ff. 125x85. Thirty-one leaves are missing (see MMBL for collation), with some stubs remaining.

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## Appendix 2

# LITURGICAL KALENDARS

Listed in the following pages are transcriptions of 132 liturgical kalendars, to be read in line on Handlist 2, which gives concise details of the observances on each day of the year. These transcriptions, which are ordered by kalendar siglum (indexed in Handlist 1), give, in short, the feastday or the observance and information on amendments (that is, not the class or information about performance). Running along the left-hand side of each page at the top, for every day of the year accompanied by the principal feasts. Where these feasts appear in a kalendar *exactly as they appear in the left-hand column*, they are marked with '=' in the transcription. Only those observances which do not appear normatively on the day, and those which do not appear in the same combinations as in the normative heading, are marked. If an entry has been added to a kalendar, it is marked NH (when obviously added by a **n**ew **h**and) or 'added'. If multiple distinct hands have modified a kalendar and can be distinguished, they are designated NH1, NH2, and so on. If nothing appears on a day which normatively contains a feast, the absence is marked by 'A'.

While no transcription can replace work with the kalendars themselves, in all their detail, it is hoped that this resource will be of use to those interested in the contents of English manuscript kalendars. At the least these transcriptions will draw attention to points of interest.

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