THE SECULAR LITURGICAL OFFICE
IN LATE MEDIEVAL ENGLAND

Matthew Cheung Salisbury
WORCESTER COLLEGE

VOLUME 2
APPENDICES

Submitted for the degree of
Doctor of Philosophy of the
University of Oxford

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The first section of this list, ‘arranged by library’, gives all manuscripts consulted, of all varieties. The accompanying Descriptive Catalogue only presents breviaries and antiphonals. Manuscripts with a liturgical kalendar are provided with the relevant alphabetical kalendar siglum in parentheses. The second section, ‘arranged by kalendar siglum’, permits the reader to associate a kalendar siglum with its manuscript. These sigla were assigned in no particular order.

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<td>Noted breviary - missal</td>
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<td>DV</td>
<td>Cambridge, Sidney Sussex MS 62</td>
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<td>Stonyhurst College MS 44</td>
<td>Breviary, summer part</td>
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<td>Longleat MS 10</td>
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<td>Liverpool, UL (Cathedral) Radcliffe 37</td>
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<td>EB</td>
<td>Dublin, Trinity College, 85</td>
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<td>EC</td>
<td>Dublin, Trinity College 88</td>
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<td>ED</td>
<td>Colchester, Castle Museum 1932.213 (Ker 213.32)</td>
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<td>EE</td>
<td>London BL MS Harley 1513</td>
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<td>EF</td>
<td>Edinburgh University Library MS 27</td>
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</table>
This resource presents, for each day of the year, every saint’s day (or other feastday) commemorated in every kalendar studied in this thesis. The principal observance, or the saint most frequently commemorated, follows the date **in bold type**. These observances are normally found in the ‘normative kалendars’ of the Sarum, York, and Benedictine patterns described in Chapter 2. Others are noted in **caps**, along with the alphabetic sigla of the kалendars in which they appear. If the identity of a saint is not clear, his or her name is followed by ? The usual conventions apply: BVM = Blessed Virgin Mary; Inv = Inventio/discovery; Oct = Octave; Ord = Ordination; Tr = Translation. In large part it is impractical here to note whether a feast has been added to a kalendar or is in the original contents. Where possible this has been noted in the transcriptions of kалendars supplied.

These data should be useful for those wishing to determine the popularity of a saint in English kалendars, or to find examples of the diversity of observances, and principally as a demonstration of the fact that no two kалendars, even of codices otherwise related, should be assumed to be similar.

<table>
<thead>
<tr>
<th>Date</th>
<th>Observance</th>
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<tbody>
<tr>
<td>1 January</td>
<td><strong>CIRCUMCISION</strong></td>
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<tr>
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<td>With BASIL of Aix in CH, CN</td>
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<tr>
<td>2 January</td>
<td><strong>OCT. STEPHEN</strong></td>
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<tr>
<td></td>
<td>ODILÔ abbot of Cluny, OCT.STEPHEN in CA</td>
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<tr>
<td>3 January</td>
<td><strong>OCT. JOHN</strong></td>
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<tr>
<td></td>
<td>with GENEVIEVE of Paris in AL, CC, DV</td>
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<tr>
<td>4 January</td>
<td><strong>OCT. INNOCENTS</strong></td>
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<tr>
<td></td>
<td>with MAVILUS of Adrumetum, martyr, in CP</td>
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<tr>
<td>5 January</td>
<td><strong>OCT. THOMAS BECKET; EDWARD the Confessor; VIG. EPIPHANY</strong></td>
</tr>
<tr>
<td></td>
<td>SIMEON Stylites in CV (with Oct. Thomas), DT</td>
</tr>
<tr>
<td>6 January</td>
<td><strong>EPIPHANY</strong></td>
</tr>
<tr>
<td>7 January</td>
<td><strong>Tr. WILLIAM of York</strong></td>
</tr>
<tr>
<td></td>
<td>EDWARD the Confessor in O, P, R, AC, CA</td>
</tr>
<tr>
<td></td>
<td>FELIX AND JANARIUS in AL, BE (Felix alone added in DX) JULIAN in DA DEDICATION (Muchelney) in CK</td>
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<tr>
<td>8 January</td>
<td><strong>LUCIAN of Beauvais, martyr</strong></td>
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<tr>
<td>9 January</td>
<td><strong>JUDOC</strong> in AL, BE, CV, ADRIAN of Canterbury in CT Tr. WILLIAM in DB, DO, DV</td>
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<tr>
<td>11 January</td>
<td><strong>HYGINUS</strong>, pope, in AL, BE FELICREATIS? in DA COMMENORATION of the bps and abbots of the order, DL LINUS in DX</td>
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<tr>
<td>12 January</td>
<td><strong>ARCADIUS</strong>, martyr in AL, BE HILARY of Poitiers in CA BENEDICT Biscop in CL</td>
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<tr>
<td>13 January</td>
<td><strong>OCT. EPIPHANY; HILARY &amp; REMIGIUS</strong></td>
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<td>HILARY, KENTIGERN in DA</td>
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<tr>
<td>14 January</td>
<td><strong>FELIX IN PINCIS</strong></td>
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<tr>
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<td>Vincent, Felix in CA HILARY, Felix in CG, CP</td>
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<tr>
<td>15 January</td>
<td><strong>MAURUS, founder of Glanfeuil</strong></td>
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<tr>
<td></td>
<td>with ISIDORE in AL CHRYSOGONUS in DA</td>
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</table>
16 January – MARCELLUS
¤ OCT. JUDOC, MARCELLUS in CV

17 January – ANTONY, SULPICIUS
¤ ANTONY with SPEUSIPPUS, ELEUSIPPUS, MELAPSIPPUS, martyrs in CA
¤ SULPICIUS with Eleusippus, Melapsippus in CP

18 January – PRISCA
¤ SULPICIUS in BF ¤ PRISCA, WULFSTAN in CA ¤ PRISCA, CHAIR OF ST PETER in CK

19 January – WULFSTAN, GERMANICUS
¤ WULFSTAN, BRANWALADER in CV ¤ WULFSTAN, LAUNOMAR of Corbion in DI ¤ MARIS of Persia in DA, DT

20 January – FABIAN AND SEBASTIAN

21 January – AGNES all

22 January – VINCENCIUS all

23 January ¤ EMERENCIANA
¤ OSBURGA abbess of Coventry in DG ¤ OCT. MARCELLUS in CA

24 January ¤ BABOLENUS
¤ TIMOTHEUS? in AC, AL, BE, DX

25 January – CONVERSION OF PAUL; PREICTUS
¤ DEDICATION in Z

26 January – POLYCARP
¤ WULFSTAN in CH

27 January – JULIAN of Le Mans
¤ RELICS in CM ¤ JULIAN, JOHN CHRYSTOSTOM in CD ¤ JOHN CHRYSTOSTOM in CA, CP, CV, DK ¤ PAULA, Roman widow in DT

28 January – OCT. AGNES
¤ OCT. AGNES, THOMAS AQUINAS in AL, CA, CP ¤ OCT. AGNES, JULIAN the Hospitaller in CV

29 January
¤ VALEIRIUS? in AL, BE ¤ OCT. VINCENT in CA, CN, CP ¤ JULIAN? in DL

30 January – BATILDIS
¤ MATTHIAS, bishop of Jerusalem, in CQ

31 January
¤ SATURNINUS & VICTOR, Roman martyrs, in AL, BE ¤ AIDAN=Maedoc of Ferns in BC; EC

1 February – BRIGID
¤ IGNATIUS of Antioch in AQ, CA, CP, CQ, DO ¤ BRIGID and IGNATIUS of Antioch in AL, CH, CM, CN, CV, DB, DL

2 February – PURIFICATION

3 February – BLASIOUS
¤ with WERBURGA of Mercia in CB, CD, CH, CU

4 February – GILBERT of Sempringham
¤ BLASIOUS in CO ¤ ALDATE of Gloucester in CG ¤ AGATHA in AC, AP

5 February – AGATHA
¤ CATHERINE? in CO

6 February – VEDAST AND AMAND
¤ with DOROTHEA in AL ¤ DOROTHEA only in CJ ¤ V&A, VENERATION of the Holy Cross in CH

7 February
¤ HELEN? in AB ¤ ANGULI bishop? in AL

8 February
¤ PAUL bishop of Verdun; Lucius and Cyriacus of Rome, in AL ¤ VIG. APPOLONIA in CZ

9 February
¤ APPOLONIA in AC, AK, AL, BE, BY, CB, CF, CQ, CU, DO, DQ ¤ TEILO in CG, DI ¤ OCT. PURIFICATION in CA, CK, CP, DL ¤ THEHAY (Teilo?) in BL ¤ AUSTREBERTA in DA

10 February – SCHOLASTICA
¤ SCHOLASTICA, AUSTREBERTA in CB, CS, CT, CU, DC ¤ SCHOLASTICA, OSYTH in DL

11 February
¤ Tr. FRIDESWIDE.t in BQ ¤ EUFRALIA? in AL, BE, CD ¤ RADEGUND in CQ, DO

12 February
¤ Tr. FRIDESWIDE in BS, CB, CL, CQ, CU ¤ EULALIE.v in AL, BE, DT

13 February
¤ WULFRAN in AL, BE ¤ ERMENILDA in BB, CB, CD, CQ, CT, CU, CV, CZ, DO

14 February – VALENTINE
¤ DEDICATION in CE ¤ VITALIS of Rome in DA ¤ VALENTINE, VITALIS in DL

15 February
¤ FAUSTUS in AL, BE ¤ Tr. ANTONY in AQ, CC ¤ BLASIOUS in CD, DI ¤ SILAS in CN ¤ OSWALD.prior in CT

16 February – JULIANA
17 February
- ‘Bellum apud sanctum albanum ad 1461’ in AE
- POLYCHRONIUS in AL, BE  FINTAN in BC

18 February
- SIMON in AC, AL, BE, CQ, DO, DP  GILBERTUS bishop of London in DI

19 February
- JULIAN & MARCELLUS in AL, BE; BETHIN in EC

20 February
- MILDRED in AL, BE

21 February
- SS. SEXAGINTA NOVEM in AL, BE  ELEUTHERIUS in BT  ERCONGOTHA in CD  OCT. VALENTINE in CV

22 February – CATHEDRA.PETRI all

23 February
- MILBURGA.v in AK, BY, CA, CH, CP, CS, CT, DF, DH, DI, DO  WALBURGA in AJ  POLYCARP in AL, BE

24 February – MATHIAS

25 February
- INVENTIO S. PAUL in AL

26 February
- ALEXANDER of Alexandria in AC, CA, CF  FORTUNATUS in AL

27 February
- ALEXANDER in AD  AUGUSTINE? in AL, BE  RUFUS in DA

28 February
- OSWALD of WORCESTER in AB, AL, AQ, AU, BE, BH, BS, BY; CG; CH, CQ, CS, CU, CX, CY, DF, DH, DI, DO, DT  AUGUSTINE.ep in AC, AJ, CL

1 March – DAVID; ALBINUS
- ALBINUS, DAVID in CH, CV  DONATUS of Africa in AB

2 March – CHAD

3 March
- MARTIN, ASTERIUS of Caesarea in AL, BE  WINWALOE in BB, BX, BZ  MAGRI? in BC  CESIDONII? in DK

4 March
- ADRIANI of May in AA, AC, AD, AK, AL, BE, BT, BY  NICOMEDE? in AB  LUCIUS, pope in DA

5 March
- EUSEBIUS of Cremona in AB, BE (with PERPETUA AND FELICITY in AL)  PIRAN of Cornwall in CI, DF  KIERAN in CX

6 March
- VICTOR & VICTORINUS in AL, BE  JULIAN, bishop in BY  KYNEBURGA, KYNESWYDE, TIBBA in CB, CU  CYRIL of Constantinople in CQ  PERPETUA & FELICITY in DO  JULITTA? in DQ

7 March – PERPETUA AND FELICITY
- with THOMAS AQUINAS in AQ, BL  THMS.AQUINAS alone in CA, DL, DO

8 March

9 March
- VICTOR? in AB  FORTY MARTYRS in AL, BE  CRISPIN?, martyr in BT

10 March
- AGAPE? in AL, BE  ALEXANDER of Apema in DQ

11 March
- QUIRION & CANDIDUS in AL, BE  OSWIN in AU, CL, DQ  LIBERI? in BC  FORTY MARTYRS in CQ, DO

12 March – GREGORY
- with ALPHEGE in CV  LEO, pope in AB

13 March
- THEODORA in AL, BE  CONSORCIE? in CA

14 March
- LEO, bishop in AA, AD, AM  INNOCENT in AB  PETER of Africa in AL, BE

15 March
- LONGINUS in AL, BE  EUGENIUS in EC

16 March
- HILARY & TATIAN of Aquileia in AL, BE  FINIAN in BC  PATRICK in CA, CB, CU, DO
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17 March
¤ PATRICK in Q, AQ, AU, AV, BC, BE, BS, BU, CC, CF, CK, CV, DA, DB, DE, DI, DT
¤ GERTRUDE in AA, AC, AD, AI, BY
¤ PATRICK, GERTRUDE in AL
¤ WITHBURGA in BB, CD, Co, CQ(with PATRICK), CZ, DO
¤ Tr. ANTONY and PATRICK in BM, DC
¤ PAULINUS in DV

18 March – EDWARD king and martyr
¤ GERTRUDE, EDWARD in CV
¤ ALEXANDER of Jerusalem in AB, CQ, DO

19 March
¤ JOSEPH in AL, AQ, BE
¤ JOSEPH and EDWARD in CQ, DO
¤ Tr. MARY MAGDALENE in CF, CY, DT

20 March – CUTHBERT

21 March – BENEDICT

22 March
¤ APHRODISIUS in AL

23 March
¤ VICTORIAN in AB
¤ THEODOLUS in AL, BE

24 March
¤ AGAPITUS in AL, BE

25 March – ANNUNCIATION

26 March
¤ CASTULUS in AL, BE

27 March - (Resurrection often marked)

28 March
¤ PRISCA in AA, DF
¤ DOROTHY in AL, BE

29 March
¤ VICTORINUS in AL, BE
¤ GUNDERLIS in CG, DI
¤ ORD. GREGORY in CY

30 March
¤ QUIRINUS in AL, BE, CY
¤ ROMANUS bishop in CF

31 March
¤ ALBINA in AB
¤ QUINTIN in AC
¤ ALDELM bishop in AL, BE
¤ ROMANUS bishop in BT
¤ SABINA in DK

1 April
¤ THEODORA in AA, BE
¤ AGAPITUS in AB, AL
¤ WALRICUS bishop in AJ, AK, BY
¤ OCT. ANNUNCIATION in CQ, DT
¤ HUGH in DX

2 April
¤ VISIT.BVM in G, R
¤ MARY OF EGYPT in AB, AL, BE, BT, CG, CS, CT, CY, DQ
¤ “broviare”? in BB
¤ RICHARD in CH
¤ WALRICUS in DA

3 April – RICHARD
¤ EVAGRIUS in CY

4 April – AMBROSE

5 April
¤ VINCENT Ferrer in AC
¤ MARTYRS in AL, BE

6 April
¤ SIXTUS I, pope in AJ, AL, BE, BY, CQ, CY, DQ, DT

7 April
¤ EUFEMIA in AL, BE

8 April
¤ DIONYSIUS bishop in AB
¤ (H)EGISIPPUS in AL, BE
¤ CALIXTUS pope in BT

9 April
¤ MARY of EGYPT in AA, AB, AD, AK, BY, CU, CV, DQ
¤ PERPETUUS bishop in AL, BE

10 April
¤ LEO? in AK, CY
¤ SEVEN VIRGINS in AL, BE

11 April – GUTHLAC
¤ NICOMEDE martyr in AB
¤ LEO in AC, AG, AI, AS, BY, CC, CL, CT, CU, DH, DT

12 April
¤ JULIUS I pope, CONSTANTINE bp in AL, BE

13 April
¤ EUFEMIA in AA, AB, AD, AG, AJ, AL, AS, BY, CJ, CY, DA, DT

14 April – TYBURTIUS & VALERIAN

15 April
¤ OSWALD in AL, BE, DT
¤ PATERNUS bishop in CG, DI
¤ HELEN in DK

16 April
¤ ISIDORE of Cordoba in AL, BE
¤ DEDICATION "ecc S Joh ap et ev" in CP

17 April
¤ JULIAN priest in AA, AD
¤ PETER deacon in AC
¤ ANICETUS pope in AL, AQAq, BE
¤ ISIDORE in BT

18 April
¤ ELEUTHERIUS in AL, DA
¤ LACERIAN bishop in BC, BE, EC
19 April – ALPHEGE

20 April
¤ VICTOR martyr in AC, AK, AL, BE, BY

21 April
¤ VICTOR martyr in AJ ¤ SIMEON in AL, BE, DT

22 April
¤ SOTHER pope, INV. DIONYSIUS in AL, BE ¤ AGAPITUS in DA

23 April – GEORGE
¤ with FELIX & FORTUNATUS in CA, CP ¤ with REGULUS in CS ¤ with ANNE in DK

24 April – TR. WILFRID
¤ Robert.abb in CA ¤ IVO in CB, CH ¤ MELLITUS in AB

25 April – MARK
¤ MARCELLINUS in AB, CG ¤ CLETUS, pope in AL, CC, CN, CQ, DB, DI, DO, DT

26 April
¤ CYTHE in G, L, R, CF, DQ ¤ ANASTASIUS pope in AL, BE, CV, DA, DT ¤ VITALIS in AO

27 April
¤ VITALIS
¤ PETER of Milan in CA

29 April
¤ TR. EDMUND in W, Z, AO, AP, AX, BA, BV, BX, CD, CE, CQ, CT, CY, CZ, DD, DO, DQ ¤ PETER of Milan in AK, AL, AM, BE, BL, BN, BY, CK, CV ¤ HUGH of Cluny in CA ¤ DEDICATION altaris s Michael in Coldingham in CL ¤ CLETUS in DA

30 April
¤ QUINTIN in AA, AD ¤ ERKENWALD in AB, AE, AG, AH, AL, AS, AT, AU, BE, BJ, BK, BO, BU, CD, CT, CY, DJ, DO, DQ ¤ EUTOPIUS in AC, CA, DI ¤ Tr. EDMUND in BW ¤ GERMANUS bishop in BT ¤ PETER of Milan in DL

1 May – PHILIP AND JAMES
¤ with AUODOENUS of Rouen in CP

2 May
¤ ATHANASIUS in AB, AL, BE, CA, CB, CD, CG, CL, CQ, CS, CU, CV, CY, DA, DI, DO, DT

3 May – INV. HOLY CROSS

4 May
¤ FLORIAN in AB ¤ CROWN OF THORNS in AL ¤ CYRIacus in CP, CQ, DO, DT ¤ TR. ALDELM in DS ¤ INV. HOLY CROSS in DK

5 May
¤ GODEHARD in AL, BE

6 May – JOHN PORTLATIN
¤ with TR. STEPHEN in AL

7 May JOHN OF BEVERLEY
¤ OCT. ERKENWALD in CT

8 May
¤ APPARICIO MICHAEL in AL, AQ, BE, DH ¤ VICTOR in CY, DA ¤ PETER bishop in DL

9 May – TR. NICHOLAS
¤ with Tr. ANDREW in AG, AL, AS, BE, CD, CK, CY, DS ¤ Tr. ANDREW in CC, CP, CS, CX, DB, DC, EF ¤ GREGORY NAZIANZUS in CA ¤ MACARIUS in DA ¤ GORDIAN & EPIMACHUS in DN

10 May – GORDIAN AND EPIMACHUS

11 May
¤ FREMUND in AC, BY, CQ ¤ ANTONY in AL, BE ¤ MAIOL in CA, CP ¤ DEDICATION (Hereford) in CI, DI ¤ JOHN OF BRIDDLINGTON in DQ

12 May NEREUS&ACHILLEUS
¤ Pancras alone in CA, DQ

13 May
¤ SERVATUS in AA, AL, BE, DL ¤ CYTHE added in BC ¤ PASSIO HENRICI regis et martyris DG

14 May
¤ VICTOR in AC, CA, CP ¤ BONIFACE in AL, BE ¤ VICTOR and TR. HUGO in CP

15 May
¤ ISIDORE in AB, AL, BE ¤ AW: ‘Notandum quod festum translacionis S Cedde epi et confessoris semper debet celebrari dominica proxima ante ascensionis domini’ ¤ SOPHIA in BT ¤ COMMEM. ALBAN in CD ¤ FRIDESWIDE in CL

16 May
¤ BRENDAN in AL, BC, BE, CS ¤ EUGENIA in CY
17 May
¤ BRENDAN in AC, AI, DJ ¤ TR. ANTONY in AK, BY ¤ TR. BERNARD in AL, BE

18 May
¤ POTENCIANA in AK, BY (with DUNSTAN) ¤ DIOSCORI.m in AL ¤ ANTONINUS in BE ¤ FELIX bishop in CY

19 May – DUNSTAN
¤ with POTENCIANA in W, Z, AA, AP, AQ, AT, AU, AV, AW, AX, AY, AZ, BA, BB, BD, BE, BH, BI, BN, BO, BQ, BR, BS, BU, BY, BZ, CA (Potenciana only), CB, CD, CG, CH, CP, CR, CS, CT, CU, CV, CW, CY, CZ, DA (Potenciana only), DH, DI, DJ, DL (Potenciana only), DS ¤ with POTENCIANA and ETHELBERT in BL

20 May
¤ ADALBERT king in AB, CG, CI, CP, CS ¤ ETHELBERT in CQ, DE, DF, DI, DJ ¤ BERNARD in AC, AL, AQ, BE EUSTACHIUS in DA

21 May
¤ HELEN in AL, BE, BT; ¤ GODRIC, hermit in CL

22 May
¤ HELEN in AB ¤ JULIANA in AL, BE

23 May
¤ DESIDERIUS in AC, AL, BE, DL

24 May
¤ DONACIAN in AA, BY, [CA, CP, DL with ROGACIAN] ¤ ALDELM in CQ ¤ DOMINIC in AC ¤ TR. FRANCIS in AL, BE ¤ SALVATOR in AW

25 May – ALDELM; URBAN

26 May – AUGUSTINE OF CANTERBURY
¤ with Bede in G, O, P, Q, R, V, CH, CT, CV, DS, EB ¤ BEDE only in CL

27 May
¤ BEDE in AL, BE, CR ¤ OCT. BERNARD in AQ ¤ OCT. ETHELBERT in DF

28 May – GERMANUS; P
¤ KARAUNUS in DI

29 May
¤ 7 BROTHERS in AB ¤ MAXIMUS in CS, DT

30 May
¤ FELIX & HUBERT in AL, BE, CY, DC, DT ¤ WULFSTAN in CQ

31 May – PETRONILLA

1 June – NICOMEDIS
¤ ORD. OSWALD in CH ¤ WULFSTAN in CS ¤ SIMEON in CT

2 June – MARCELLINUS & PETER

3 June
¤ ERASMUS in W, AL, AM, AV, BB, BE, BM, DC, EF ¤ OSYTH in DQ ¤ JULIANA in DT ¤ KEVIN? in BC

4 June

5 June – BONIFACE

6 June
¤ MARTIN bishop in AB ¤ MELO in AL, BE ¤ GUDWAL in CH

7 June
¤ JULIANA in AK, BY, CY, DQ ¤ TR. WULFSTAN in AL, AO, AU, BE, BH, BL, BR, BU, BW, CG, CH, CW, CX, DE, DI, DY ¤ COLMAN in BB ¤ COLUMBA in BC ¤ WILLIAM of York in DO ¤ DEDICATION (Worcester) with TR. WULFSTAN in CH

8 June – MEDARD & GILDARD; WILLIAM OF YORK

9 June – PRIMUS & FELICIAN; Tr. EDMUND

10 June
¤ Tr. EDMUND in AB ¤ PRIMUS & FELICIAN in AO ¤ IVO in BE, CD ¤ TR. PATRICK, COLUMBA, BRIGID in DJ, EC ¤ COLUMBA in EF

11 June – BARNABAS
¤ with Antony in AL, DC

12 June – BASILIDIS, CYRINUS, NABOR

13 June
¤ BASILIDIS in AK ¤ ANTONY ‘de ordine minorum’ in AL, BE, CC, CK, DK ¤ FELICULA in CP
14 June – BASIL, bishop
¤ COMMEN.WULFSTAN in CH

15 June – VITUS & MODESTUS

16 June – TR. RICHARD, CIRICUS & JULITTA

17 June – BOTULPH
¤ RICHARD in DL

18 June – MARK AND MARCELLIAN
¤ OCT. BARNABAS in CV

19 June GERVASIUS & PROTASIOUS
¤ with Tr. LEONARD in F ¤ with Tr. MARGARET in CL

20 June – Tr. EDWARD king and martyr
¤ FLORENCIA in CP ¤ SILVERIO and OCT. ANTONY in AQ

21 June – LEUFRID
¤ WALBURGA in AL, BE ¤ ALBAN in DO

22 June – ALBAN
¤ PAULINUS in DO, DP, DQ (with ALBAN) ¤ with CONSORCIA in CA, CP

23 June – ETHELDREDA

24 June – JOHN THE BAPTIST

25 June
¤ ELIGIUS in AA, AC, AJ, AK, AL, BE, BM, BY, CF, CJ, EF ¤ KYNEBURGA in CG, DH, DI

26 June – JOHN AND PAUL

27 June
¤ CRESCENS in AL, BE ¤ LEO, pope in CK ¤ KYRENEI in CA, CP

28 June – LEO II, pope
¤ with KYRENEI in DL

29 June – PETER AMD PAUL

30 June – COMMEN. PAUL

1 July – OCT. JOHN THE BAPTIST
¤ DEDICATION (‘Clopham’) added in EE

2 July – PROCESSUS AND MARTINIAN; SWITHUN; VISITATION
¤ DEDICATION (Harewood) in O ¤ with EANSWITHA in CF

3 July
¤ Tr. THOMAS apostle in AC, AJ, AK, AL, BE, BY, CN, DQ ¤ VISITATION AE, BC, BM ¤ SWITHUN CP, CQ

4 July – Tr. and Ord. MARTIN

5 July
¤ ZOE in AL, BE ¤ MARCIALIS in CP

6 July – OCT. PETER AND PAUL
¤ with SEXBURGA in CB, CT, CU, CY, CZ, DT; Sexburga alone in CD

7 July – Tr. THOMAS BECKET
¤ with HEDDA in CT, CV ¤ NICOSTRATUS in DT ¤ MARCIALIS in CA

8 July – GRIMBALD
¤ RELICS rubric in W, AQ, AW, AZ, BD, BJ, BM, BQ, BR, BU, BV, BX, CW, DE ¤ WINDBURGA in CD, CY, CZ ¤ MARCIALIS in CG, DI, DO ¤ TR. THOMAS Becket in DP

9 July – EVERILD
¤ CYRIL in AL, BE, DT ¤ OCT. BVM in AZ, BA, BI, CL, CP, CQ

10 July – SEVEN BROTHERS

11 July – Tr. BENEDICT

12 July
¤ NABOR & FELIX of Milan in AL, BE ¤ CLETUS pope in CI, DF ¤ RELICS in DH

13 July
¤ MARGARET in AA ¤ MILDRED in AK, AR, BE, BT, BY, CH, CK, CQ, CT, CX, CY, DQ ¤ PRIVATUS in AL, BE ¤ HENRY emperor in BC

14 July
¤ SEVEN BROTHERS in CO

15 July – Tr. SWITHUN
¤ with OCT.GRIMBALD in CV ¤ OCT.WITHBURGA in CD ¤ VEDAST in DT ¤ CIRICUS & IULITTA in AQ

16 July – Tr. OSMUND; CIRICUS AND JULITTA
¤ BERNARD abbot in CR ¤ BERTIN in CY ¤ Can. FRANCIS in AL
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<td>SAMSON; PANTALEON</td>
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<td>2 August</td>
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<td>18 August</td>
<td>AGAPITUS the martyr</td>
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19 August – MAGNUS
□ LOUIS of Toulouse in AQ □ with CREDAN in CS

20 August
□ BERNARD abbot in AB, AM, AQ (with OSWIN), BT, CF, CQ, DL, DO □ OSWIN in CL, DQ □ FILIBERT abbot in AD, CG, CS, CT, DI, DT □ LOUIS in AL, BE

21 August
□ BERNARD in AL, BE □ OCT. ASSUMPTION in DT

22 August – OCT. ASSUMPTION; TIMOTHY AND SYMPHORIAN

23 August – TIMOTHY & APPOLINARIS
□ FILIBERT, TIMOTHY, AND SYMPHORIAN in CA, CP □ ZACCHAEUS in CQ, DO

24 August – BARTHOLOMEW
□ with AUDOEN in M, P, Q, V, BS, BV, CC, CI, CK, CL, CM, CR, CU, DB, DN □ with Tr. RELICS in CV

25 August

26 August
□ SEVERINUS in AL, AQ, BE □ GENESIUS & GENESIUS in CA, CP □ GUTHLAC in CD □ ALEXANDER of Bergamo in CQ □ CREDAN in CS □ AUDOEN in CV □ QUINTIN in CY □ HILDA in DO

27 August – RUFUS
□ with OCT. BERNARD in DL

28 August – AUGUSTINE of Hippo

29 August – DECOLLATIO JOHN THE BAPTIST; SABINA

30 August – FELIX AND ADAUCTUS
□ DECUMAN in CK

31 August – CUTHBERGA; AIDAN
□ PAULINUS in AA, CD, DA, DK □ EANSWITHA in CF □ AUGUSTINE, HERMES in DI

1 September – GILES; PRISCA

2 September
□ Ord. GREGORY in AB □ ANTONY martyr in AK, AL, AQ, BE, BY, DA, DI

3 September – Tr. (Ord.) GREGORY
□ JUSTUS in CA, CP, DT □ Tr. GRIMBALD in CV

4 September – Tr. CUTHBERT

5 September – BERTIN
□ with TAURINUS in CH

6 September
□ EUGENE of Cappadocia in AL, BE □ SIMON in CQ □ ROMANUS and TECLA in DS □ ANTONY in DT □ MACULINUS in BC, EC

7 September – EVORTIUS
□ MARCELLUS in DT

8 September – NATIVITY of the BVM

9 September – GORGON
□ with DOROTHY in CA, CP □ with AUDOMAR in CN, CU

10 September – Tr. EGWIN; Tr. ETHELWOLD
□ PROTUS and HYACINTH in O □ SILVIUS in AL, BE □ EUGENIUS bishop in DI □ NICHOLAS confessor in AQ □ HILARY in DK

11 September PROTUS AND HYACINTH
□ with Oct. CUTHBERT in CL

12 September
□ MARTINIAN in AL, BE, DT □ TOBIAS in BN

13 September – MAURILIUS of Angers
□ CORNELIUS and CYPRIAN in BS □ ETHELWIND in CK

14 September – EXALTATION of the HOLY CROSS; CORNELIUS & CYPRIAN

15 September – OCT. NATIVITY of the BVM; NICOMEDES
□ RELICS in BZ, CO, CX, EF
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<td>MAURICE in J AUDOCUS? in AL, BE, CA, CP, DL DEDICATION of NORWICH in AW, BB,</td>
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<td>CYPRIAN AND JUSTINA</td>
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<td>EXUPERIUS in AL, BE, CA, CP DEDICATION of PETERBOROUGH in CU</td>
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<td>LEODEGAR; THOMAS OF HEREFORD</td>
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<td>THOMAS with Tr. CLARE in AQ CYTHE in BE</td>
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<td>CANDIDUS martyr in AL THOMAS of HEREFORD in BM DEDICATION in BW DIONYSIUS in DA, DT WILLIAM OF YORK in DM</td>
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<td>with SERGIUS martyr and BRICIUS in CA, CP, CS, CU OSITH in AD, DF; with Mark and Marcellian in CI</td>
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16 October – MICHAEL in monte tumba
¤ OCT. DIONYSIUS in CA, CV ¤ GERALD in CQ

17 October – ETHELDREDAGA
¤ FLORENTIUS in CA ¤ with GUTHLAC in DI

18 October – LUKE
¤ with JUSTUS of Beauvais in G, O, P, Q, T, V, AS, CB, CI, CT, CU, CV, DI

19 October – FRIDESWIDE; RELICS of YORK
¤ AQUILINUS in CA, CP

20 October – AUSTREBERTAGA
¤ ORD. DUNSTAN in DT

21 October – 11,000 VIRGINS; HILARION
¤ URSULA in CG ¤ RELICS in CB, CU

22 October
¤ HILARION in V ¤ ROMANUS of Rouen in AK ¤ MARIA SALOME in AL, BE ¤ MELLON in CB, CU ¤ DEDICATION in DW

23 October – ROMANUS of Rouen
¤ SEVERINUS in AA, CN, DA ¤ THEODORET in CA, CP, CV

24 October
¤ MAGLORIUS of Wales in AL, BE ¤ OCT. ETHELDREDA in CD ¤ RELICS in CT

25 October – CRISPIN & CRISPINIAN; JOHN OF BEVERLEY
¤ DEDICATION of CLUNY in CA

26 October
¤ EVARISTUS in AL, AQ, BE ¤ CRISPIN & CRISPINIAN in CK ¤ AMANDUS in CN, DA ¤ DEDICATION (Charterhouse) in DX

27 October
¤ SIMON AND JUDE in AK ¤ FLORENTIUS in AL, BE

28 October – SIMON AND JUDE

29 October
¤ NARCISSUS bishop in AL, BE

30 October

31 October – QUINTIN

1 November – ALL SAINTS
¤ CAESARIUS in AQ, DX

2 November – ALL SOULS
¤ with EUSTACE in H, AO, BA, BV, DN; EUSTACE only in U, CB, CC, CD, CG, CH, CK, CL(with Ebbe), CM, CR, CU, CV, CY, DB, DC, DH, DI ¤ EUSTACE, REMIGIUS, CAESARIUS et al in CA, CP

3 November – WENEFRID
¤ GERMANUS in AA ¤ HUBERT in AC ¤ RUMWOLD in AD ¤ QUINTIN in CA, CP ¤ VIGOR in CH

4 November
¤ ANIAN bishop in AL ¤ VITALIS & AGRICOLA in AQ ¤ BRINSTAN bishop of Winchester in CV ¤ WENEFRID in DN

5 November
¤ LAETUS in AL ¤ DEDICATION of the Oratory of St Mary in CK ¤ MALACHY in DL

6 November – LEONARD
¤ WINNOC in CN

7 November – WILLEBRORD
¤ AUSTREMONIUS, FOUR CROWNED MARTYRS in CA, CP, DH ¤ BEGGA in DC

8 November – FOUR CROWNED MARTYRS
¤ RELICS in AM ¤ LOUIS in AQ ¤ THEODORE in DH ¤ OCT. ALL SAINTS in CA, CP

9 November – THEODORE
¤ DEDICATION OF THE BASILICA OF THE SAVIOUR (i.e. St John Lateran) in AQ

10 November – MARTIN pope
¤ TRIPHON et al in AQ ¤ MENNE in CA

11 November – MARTIN bishop of Tours; MENNAS

12 November
¤ PATERNUS in AL, BE ¤ MARTIN pope in AQ

13 November – BRICIUS
¤ DEDICATION in CS ¤ OCT. LEONARD in F

14 November
¤ Tr. ERKENWALD in AE, AH, AL, AT, AU, AX, BC, BE, BF, BJ, BK, BM, CI, CQ ¤ LAURENCE O’TOOLE in EC

15 November – MACHUTUS
16 November – EDMUND of ABINGDON
- DIONYSIUS bishop in AA
- MARGARET of SCOTLAND with EDMUND added in CL
- EUCHERIUS? in CA, CP

17 November – HUGH & ANIANUS

18 November – OCT. MARTIN of Tours
- EUSEBIUS in DA – DEDICATION of the Basilica of SS Peter and Paul in AQ

19 November
- ELIZABETH widow in AB, AC, AL, AQ, BE, CF, DK, DL
- EDMUND king and martyr in DP – ODO abbot in CA, CP

20 November – EDMUND king and martyr

21 November
- COLUMBANUS in AB, AM, CA, CP, DL – EGWIN & COLUMBA in CG – BRANDAN in AC – PRESENTATION of the BVM in AL, BE
- OBLACIO BVM in BA, CH, CK, CQ, CV, DN – HUGH of Lincoln in BD

22 November – CECILIA
- COLUMBANUS & EGWIN in DI

23 November – CLEMENT & FELICITY

24 November – CHRYSOGONUS

25 November – CATHERINE

26 November – LINUS

27 November

28 November
- RUFUS in AL, BE – THEodosius in DK

29 November – SATURNINUS & SISINIUS

30 November – ANDREW

1 December – CHRYSANTHUS & DARIA
- ELIGIUS in AA, AC, AD, AI, AK, AL, BE, BT, BY, CA (with Chrysanthus and Daria) CN, CQ, DA, DB, DI, DL, DO, DT, EF – BERTIN in AB

2 December
- BIBIANA? in AL, AQ, BE

3 December
- ELIGIUS in AB – BARBARA in AL, BE, BM – BIRinus in BT, BZ, CB, CD, CH, CI, CK, CM, CU, CV

4 December – OSMUND

5 December
- SABAS of Jerusalem in AL, AQ, BE, DO – BARBARA in BZ – DALMARIUS? in CA

6 December – NICHOLAS

7 December – OCT. ANDREW
- AMBROSE in AQ, CG, CR

8 December – CONCEPTION of the BVM

9 December
- CYPRIAN in AL, BE, CA, CP – DEDICATION of LAUNTON in BW

10 December
- DAMASUS pope in AK, BY – EULALIA in AL, BE, [CA, CP with VALERIE] – MELCHIADIS in AQ

11 December
- DAMASUS pope in AB, AL, AQ, BE, BT, CB, CC, CG, CH, CI, CL, CM, CR, CS, CU, DA, DB, DI, DL, DT – FUSCIAN & VICTORICUS in CN

12 December
- PAUL bishop in AL, BE – FIRMANi in DJ; – FINAN in EC

13 December – LUCY
- with JUDOC in CH, CV, DB

14 December
- NICASIUS in AC, AD, AI, AK, BY, DA – ODILIA in AL, BE – FOLQUIN in CN

15 December
- VALERIE in AL, BE – BARBARA in DB, DL

16 December (O Sapientia)
- BARBARA in AB, AL, CB, CC, CG, CR, CU, CV, DI

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17 December
¤ LAZARUS in AA, AC, AK, AL, BE, BT, CA, CQ, DO, DQ

18 December
¤ LAZARUS in AJ, BY ¤ GATIANUS of Tours in AL, BE ¤ BARBARA in CY

19 December
¤ VENESIA? virgin in AL, BE ¤ LAZARUS and MARTHA in CY

20 December
¤ JULIUS martyr in AL, BE

21 December – THOMAS apostle

22 December
¤ THIRTY MARTYRS in AL, BE

23 December
¤ VICTORIA martyr in AL, BE, DI, DK

24 December
¤ FORTY VIRGINS in AL, BE

25 December – CHRISTMAS
¤ ANASTASIA in K, L, M, CI, CM, CV, DB

26 December – STEPHEN protomartyr

27 December – JOHN evangelist

28 December – HOLY INNOCENTS

29 December – THOMAS BECKET

30 December
¤ Tr. JAMES in AL, BE, BQ ¤ EGWIN in CG, CH, CI, CK, CS, DI ¤ DAVID king of Israel in DK ¤ MANSUETUS in DT

31 December – SILVESTER
Appendix 1

DESCRIPTIVE CATALOGUE
OF MANUSCRIPTS FOR THE ENGLISH OFFICE
IN BRITISH AND IRISH LIBRARIES

This catalogue has three functions. It is a catalogue of medieval manuscript breviaries and antiphonals for English use similar to S.J.P. van Dijk’s handlist of Bodleian liturgical books or Walter Howard Frere’s *Bibliotheca Musico-Liturgica*. It is also a point of reference for the reader of the accompanying thesis, providing important information in one location about each manuscript discussed in the thesis, something which may be to the benefit of the reader. Finally, it supplies a paradigm. The thesis propounds a methodology for describing and comparing the contents of liturgical books, and the catalogue is designed to serve as an exemplar. In several places the thesis argues that an assessment of the liturgical Use, place of use, and date of a manuscript must be based on a wide variety of information drawn from various sections. The catalogue supplies this information for some 115 breviaries and antiphonals.

**Scope**

The intent of this catalogue is to provide a uniform amount of information for as many breviaries and antiphonals (that is, books supplying the sung texts of the Office) as are extant in British and Irish libraries. It is restricted in large part to those manuscripts which are non-fragmentary; for instance, at least one significant section (Temporale, Sanctorale, Kalendar, Psalter, Common) must survive.
Format of entries

The requirements for this class catalogue are at times esoteric and at other times more predictable.¹ The principles for the description of liturgical manuscripts outlined in the Conclusion to the thesis are followed: the elements of the ‘fingerprint’ of liturgical Use (responsory series and the contents of kalendar) as well as other information are required, and some subjective assessment of the most significant contents has been necessary. It has been thought particularly important to give reasons for assignments to date and place, information that is often lacking in catalogues consulted.

Town and library information is followed by the current shelfmark of the manuscript. At the right hand side is a brief statement of approximate date (usually no more precise than a century, although some assignments can be narrowed further) and speculated place of use. The type of manuscript, and any other identifying information, is included in large italic print. The description of contents is as complete as possible, although it has not been possible to identify all miscellaneous additions or added texts. In the description are folio numbers indicating the beginning of each liturgical section of the manuscript (Temporale, Kalendar, Psalter, Sanctorale, Common) and any other notable components. The locations of the feasts of Thomas Becket, the Easter Triduum, and the Office of the Dead are identified where present (the Office for Advent Sunday is generally at the start of the Temporale). The alphabetic kalendar siglum is given, and normally the siglum of the kalendar to which it is most closely related follows. The key contents of the kalendar, normally any notable digressions from the expected pattern, are then supplied. The principal contents of the Sanctorale are given, along with any discrepancies between the Kalendar and Sanctorale. All

modifications to the original contents of the manuscript are noted, including insertions in the Kalendar and main contents. Importantly, the rationale for assignments to date, place of use, and liturgical Use are given, and where these are not independent assignments the source is noted. A list of previous reports, not intended to be exhaustive as to every mention of a manuscript in the secondary literature, does attempt to note all previous catalogue entries for the manuscript. Similarly, if any previous shelfmarks are known, these are also indicated. Notes on the history of the manuscript, if known, follow. Finally an account of basic physical characteristics of the manuscript is presented.
Sarum Antiphonal

Description of contents.
- Temporale, f.1, beginning imperfect in Compline of Christmas Eve; Thomas Becket f.20r; Triduum, f.87r, beginning imperfect at MV2 of Maundy Thursday. Dedication f.155v, ends incomplete at MR7.
- Psalm, f.158r, begins imperfect, Ps 88.12, f.158r, and ends Ps 148.12; many canticles missing. Litany, f.174v.
- Sanctorale, f.177r, with missing leaves after f.208v; 217v; 219v; 234v; 236v; 237v; 238v; 239v; David of Wales, f.205r; Dead, f.279r; later addition for Wenefrid, f.283r.
- Common, f.301r, mutilated.

Kalendar. None.

Key contents of kalendar: N/A

Principal contents of the Sanctorale Corresponds to the typical Sarum pattern: note the complete and original (non-Sarum) office for David and a commemoration, suggesting a Welsh origin. Relics is in the old position. Discrepancies N/A

Modifications to original contents. Kalendar: N/A Sanctorale: Wenefrid (f.283r).

Rationale for assignments. Date: before 1319, owing to the position of Sarum Relics in the Sanctorale. Corpus Christi (f.131r) rubric reads ‘officium nove solennitatis’. Place of use: Brecon (f.114r) and Talgarth (f.258r) are noted. Liturgical Use: All responsory series are typical Sarum.


Previous shelfmarks. None noted.

History: Names: ‘William Wachan’ (f.119); ‘William Bowringe’ (f.128r); ‘John Wylyams organ player’ (f.135v).

320 ff. 380x260. Square notation.
**ARUNDEL CASTLE**

s.n. (York Antiphonal)  

**York Antiphonal**

**Description of contents.**

- Antiphons and melodic formulae, f.1r. Fragments of polyphony including the antiphon *Asperges me*, ff.1v-2r. f.2v has the inscription *Iste liber pertinet ad cappellam beate marie et sanctorum angelorum*
- Temporale, f.3r, beginning incomplete. Thomas Becket f.38r, with two leaves missing; Triduum f.90r. Dedication f.151r.
- No Kalendar present.
- Sanctorale f.156r, beginning complete; Dead f.245v. Ends Cthrn;A.

**Kalendar.** None.

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale:** The saints present correspond with those in the kalanders and Sanctorales of books associated with York. **Discrepancies** N/A.

**Modifications to original contents.** The polyphony is presumably not original.

**Rationale for assignments.** *Date:* by the main hand. *Place of use:* The pattern of saints, in addition to the numerous rubrics referring to the ‘capella’, and the carving on the boards, seem to point to the book having been used in St Sepulchre’s Chapel, York Minster, now gone. *Liturical Use:* All responsory series are typical York.


**Previous shelfmarks.** none

**History:** The book was in the library of the last Lord Herries of Terregles, and came to Arundel when the present Lady Herries, relative of the Duke of Norfolk, succeeded him.

Sarum Breviary

Description of contents.

- Temporale, f.1r; Thomas Becket, f.36v (2 stubs); Triduum, f.96v; Dedication, f.171v; ends f.178, complete. Benedictions, f.178v.
- Kalendar, f.179r.
- Psalter, f.184; Litany, f.241v.
- Addition: Lessons (and a few other texts) for synodal feasts: for David, f.245r; Chad, f.246r; Felix ‘synodale Norwiciensi’ f.247r; Tr. Edmund ‘non Sarum, synod. ord.’ f.247v; John of Beverley, f.248r; Dominic f.248v; Thomas of Hereford f.249r; Francis f.249r; Wenefrid f.250v; Thomas of Canterbury f.251r; from f.252, mass propers for the same. Marian lessons, f.255r.
- Sanctorale, f.261r; Dead rubric f.373r, but no office.
- Common, f.386v, ending incomplete in the common of virgins.

Kalendar. Code BB. Closest relative AX, 10 points.

Key contents of kalendar: A typical Sarum kalendar of East Anglian origin including the synodal saints, most of whom have been added. Norwich dedication on 24 Sep.

Principal contents of the Sanctorale Ordinary, although there are additions as noted above, and the office for Anne has been added to the Sanctorale. Discrepancies None noted.

Modifications to original contents. Kalendar: Added are Antony (17 Jan); Ermenilda (13 Feb); David (1 Mar); Chad (2 Mar); Wywalis (3 Mar); Gregory (12 Mar); Withburga (17 Mar); Edward king (28 Apr); John of Beverley (7 May); Herasme (3 Jun); Colman (7 Jun); Anne (26 Jul); Dominic (5 Aug); Thomas of Hereford (2 Oct); Etheldreda and Frideswide by the same hand (17, 19 Oct); Wenefrid (3 Nov). Thomas Becket erased. Sanctorale: Addition from f.245r for the synodal feasts.

Rationale for assignments. Date: by the pattern of saints. Place of use: The synodal feasts strongly suggest Norwich. Liturgical Use: All responsory series are typical Sarum.

Previous reports. James Clare catalogue. Frere no 876.

Previous shelfmarks. Kk. 3. 7; James 7.

History: Not known.

405 ff. 165x100. No notation. Modern binding, untrimmed, and tight, if a little less legible.
Sarum Breviary

Description of contents.
- Temporale, f.1r: Thomas Becket f.45r; Triduum f.136v. Lessons 3 to 9 of Advent 3 and all of Advent 4 missing. Rodent damage to 5 further leaves (ff.27-31).
- Kalendar, f.253r.
- Psalter f.259r; Canticles and Litany f.307v; f.316r blank.
- Common f.317r
- Sanctorale f.346r, complete. Dead f.502v.

Kalendar. Code BC. Closest relative BE (11 points).

Key contents of calendar: Nothing unusual.

Principal contents of the Sanctorale: Nothing unusual. Discrepancies N/A

Modifications to original contents. Kalendar: Aidan (31 Jan); Fintan (17 Feb); Liberi (11 Mar); Patrick (17 Mar); Lacerian (18 Apr); Cythe (13 May); Brendan (16 May); Kevin (3 Jun); Columba (7 Jun); Visitation (3 Jul); Henry imperator (13 Jul); Anne (26 Jul); Maculini (6 Sep); Etheldreda (17 Oct); Frideswide (19 Oct); Wenefrid (3 Nov); Tr. Erkenwald (14 Nov); Osmund (4 Dec). Sanctorale None.

Rationale for assignments. Date: by the contents of the Kalendar, despite the addition of Anne. Place of use: The Dublin feasts may suggest the ‘Irish use of Sarum’. Liturgical Use: All responsory series are typical Sarum.

Previous reports. James Emmanuel catalogue

Previous shelfmarks. I.3.11; I.4.XI

History: Not known.

521ff. 197x119. No notation.
Cluniac breviary-missal, noted

Description of contents.
- Hymnal, f.1r. ff.5r-7v blank.
- Kalendar, f.8r.
- Psalter, f.14r; Litany, f.55r; f.58v blank. Corpus Christi, f.59r, added. f.74 blank.
- Sanctorale beginning Silvester, f.308r; Dedication, f.461v.
- Common, f.464v; ‘ad infirimum unguendum’ with litany, f.498v.

Kalendar. Code CA. Closest relative CP, 44 points.

Key contents of kalendar: Dedication on 25 Oct.

Principal contents of the Sanctorale Similar to Bodl Univ Coll 101, the source of the closest relative Kalendar. Discrepancies Nothing unusual.

Modifications to original contents. Corpus Christi is added. Kalendar: Added are Lucian (8 Jan); Juliana (16 Feb); Thomas Aquinas (7 Mar); Christina (24 Jul); Dominic (5 Aug); Lambert (17 Sep); Leonard (6 Nov); Eligius (1 Dec); Lazarus (17 Dec). Sanctorale: Nothing specific.

Rationale for assignments. Date: Corpus Christi is not in the original contents.; but also includes Richard of Chichester, canonised 1263. Place of use: The Dedication feast is marked. Liturgical Use: Part of the Cluniac group of responsory series.

Previous reports. Ker, MLGB, p. 114; James Fitzwilliam catalogue.

Previous shelfmarks. None noted.

History: Not known.

508 ff. 190x130. Square notation.
Sarum Breviary

Description of contents.

- Benedictiones ad prandium et post prandium in a second hand, f.1r.
- Temporale, f.3, beginning on missing f.2; Thomas Becket f.38r; Triduum f.99v. Between f.165v (end of second vespers of Dom.XXV) and the facing recto f.166r there is a lacuna comprising part of the feast of the Dedication, which resumes on f.166r at the end of ML5 and ends f.170r. The second hand has added benedictions here.
- Kalendar, f.171. These are unnumbered (James’s 170a-f). There are two attempts at foliation, with the top set from this point 6 greater than the bottom one.
- Psalter, f.177, beginning at end of Ps 5, liturgical. Litany f.237v.
- Common, f.242. f.263v blank.
- Sanctorale, f.264, missing up to the middle of ML1 of Andrew. Dead f.379v, ending middle of col 2, f.400.
- f. 400v, lessons for Cyprian and Justina, and Silvester, in a third small, precise hand bearing similarities to the main hand.
- f.401r, the second hand adds a series of amendments beginning Hic incipiunt diverse regule et lectiones que deficiant in temporali: f.401v BVM; 3 for Thms.C 402; Dom.infra.oct.CX f.403; David f.404; Chad f.405; Edward KM f.406; (a ref to these on f.291(R V Lc in fine libri with trefoil motif) Nat JBev f.406 (likewise on 300v a Jerusalem cross... but not all have been so marked...); Wenefrid f.407; Nat.Erkenwald f.407v; ends abruptly in the prayer for his translation. Deus qui hunc diem sanctissimum erkenwaldi con...

Kalendar. Code AT. Closest relative BG, 11 points.

Key contents of kalendar: Some of the later feasts have been added, including the Visitation of the BVM and Osmund. Erkenwald is a rarity, and probably suggests the book was at some point in London.

Principal contents of the Sanctorale: Nothing unusual. Discrepancies between Kalendar and Sanctorale: some have been remedied by the additions from f.401r; otherwise, no Sanctorale entries for the additions to the Kalendar.

Modifications to original contents. Kalendar: Antony (18 Jan); David and Chad (1-2 Mar); Erkenwald (30 Apr); and Tr. Erkenwald (3 Nov) John of Beverley (7 May); Visitation (2 Jul); Osmund (16 Jul, 4 Dec); Etheldreda (17 Oct); Frideswide (19 Oct); John of Beverley.tr (25 Oct); Wenefrid (3 Nov). David, Chad, John of Beverley (x2) Frideswide, and Wenefrid are in the same hand. Sanctorale: Additions as in Description above.

Rationale for assignments. Date: on the basis of additions. Place of use: The appearance of Erkenwald suggests that the book may have been used or held in London. Liturgical Use: All responsory series are typical Sarum.
Previous reports. Frere BML II, p. 159 no 983; James McClean catalogue, no. 65, p. 133.

Previous shelfmarks. None.

History: Not known before Frank McClean’s ownership.

596ff. 145x100. No music. A perhaps medieval binding.
Sarum Breviary

Description of contents.
- fly-leaves with pen-tests, ff.1-2. *servicium de commemoracione omnium sanctorum*, f.3r (not the complete office).
- Temporale, f.6r. (f.5, first leaf, gone). Thomas Becket, f.37v; Triduum, f.96r; Dedication, f.182r.
- Kalendar, f.193.
- Psalter, f.199r; Litany, f.253v.
- Sanctorale, f.256, missing first leaf; Dead, f.378r.
- Common, f.397r.
- *Benedictiones de S Maria*; an Easter table, f.419r; then f.419v further forms of benediction. Last two leaves (421, 422) blank.

Kalendar. Code AX. Closest relative BA, 12 points.

Key contents of kalendar: Norwich synodal feasts added: Felix (8 Mar), Tr. Edmund (29 Apr); John of Beverley (7 May); Tr. Nicholas (9 May); Dominic (5 Aug); Francis (4 Oct).

Principal contents of the Sanctorale A typical Sarum Sanctorale. Discrepancies Synodal feasts not occurring in the original contents have not been added except in the Kalendar.

Modifications to original contents. *Kalendar*: Added are Antony (17 Jan); David and Chad (by same hand, 1-2 Mar); Felix (8 Mar); John of Beverley (7 May); Tr. Nicholas (9 May); Tr. Osmund (16 Jul); Anne (26 Jul); Dominic (5 Aug); Transfiguration (6 Aug); Francis (4 Oct); Etheldreda, Frideswide, Wenefrid (17, 19 Oct, 3 Nov); Osmund (4 Dec). Thomas Becket crossed. *Sanctorale*:

Rationale for assignments. *Date*: Original contents predate Anne. *Place of use*: Use in Norwich is suggested by the synodal feasts, but not necessarily by the original contents. *Liturgical Use*: All responsory series are typical Sarum.

Previous reports. James catalogue, p.48; Frere no 930.

Previous shelfmarks. None noted.

History: Not known.

422 ff 190x140. No notation.
Monastic Antiphonal

Description of contents.
- Venitarius f.1r
- Temporale f.8v; Thomas Becket f.32r; Triduum f.88r.
- Kalendar f.145r.
- Added offices for Corpus Christi, f.151r; St Anne f.162r; Transfiguration f.167v; Holy Name f.172v.
- Sanctorale f.179, without the Office of the Dead.
- Common f.310v; Dedication f.330v; Dead f.333r, with first leaf missing.
- Hymnal f.335v.

Kalendar. Code CB Closest relative CU, 40 points (a Peterborough breviary).

Key contents of kalendar: Kyneburga (6 Mar), Guthlac (11 Apr); Yvon (24 Apr); Athanasius (2 May); Botulph (17 Jun); Leufred (21 Jun); Sexburga (6 Jul); Ethelwold (2 Aug); Oswald (12 Aug); Tr. Ethelwold (10 Sep); Leodegar (2 Oct).

Principal contents of the Sanctorale: Relics feast on 21 October. Discrepancies Nothing noted.

Modifications to original contents. Kalendar: Paul (10 Jan); Antony (17 Jan); Wulstan (19 Jan); Babolenus (24 Jan); Werburga (3 Feb); Appolonia (9 Feb); Tr. Frideswide (12 Feb); Ermenilda (13 Feb); Chad (2 Mar); Kyneburga (6 Mar); Richard (3 Apr); Yvon (24 Apr); Athanasius (2 May); Ethelwold (2 Aug); Oswald (12 Aug); Hugo (17 Nov); Crisanthus (1 Dec); Conception BVM (8 Dec)

Rationale for assignments. Date: by the contents in the kalendar. Place of use: Relics feast on 21 Oct. Liturgical Use: Associated with the Triduum monastic group (see chp. 2).

Previous reports. James Trinity catalogue

Previous shelfmarks. James 1359

History: f. 1r: owned by Gilbert de Stanford.

354ff. 243x165. Square notation.
Sarum Breviary

Description of contents.
- Temporale, f.1r; Thomas Becket erased (f.49v), and leaves gone after f.49; Triduum, f.128r; leaves at beginning of Dedication, f.216v gone. Benedictions, f.222r; Divisio festorum, f.223v.
- Kalendar, f.225r.
- Psalter, f.231r; Litany, f.281r.
- Sanctorale, f.286r. One leaf gone before f.419r; Dead, f.423v.
- Common, f.444r, with first leaf gone.
- Additions: Collect for Etheldreda, f.467r; then from f.468r collects for Norwich synodal saints and others: Edmund, David, Chad, Felix, Tr. Edmund, John of Beverley, Nicholas, Visitation; Presentation; Dominic; Thomas of Hereford; Tr. Etheldreda; Frideswide; Tr. John of Beverley; Wenefrid (imperfect).

Kalendar. Code BA. Closest relative CZ, 14 points.

Key contents of kalendar: Norwich synodal feasts Felix (8 Mar); Tr. Edmund (29 Apr); John of Beverley (7 May); Tr. Nicholas (9 May); Dominic (5 Aug); Thomas of Hereford (2 Oct); Francis (4 Oct)

Principal contents of the Sanctorale A typical Sarum calendar predating the synodal additions. Discrepancies have been compensated for by the additions.

Modifications to original contents. Kalendar: Added are Tr. Osmund (16 Jul); Dominic (5 Aug); Transfiguration (6 Aug); Thomas of Hereford (2 Oct); Francis (4 Oct); Etheldreda (17 Oct); Frideswide (19 Oct); Eustace (2 Nov); Wenefrid (3 Nov); Bricius (13 Nov); Katherine (25 Nov); Thomas Becket erased. Sanctorale: Collects for synodal saints and other later additions have been added.

Rationale for assignments. Date: owing to the added contents. Place of use: Norwich suggested by the synodal feasts. Liturgical Use: All responsory series are typical Sarum.

Previous reports. James catalogue p.343; Pfaff NLF p.56; Frere no 942.

Previous shelfmarks. None noted.

History: Not known.

468 ff. 185x108. No notation.
Antiphonal (Sanctorale and Common only)

Description of contents.
- Sanctorale, f.1r, beginning Andrew; Augustine ‘beatissimi patris nostri’, f.108r; All Saints, f.137v (no Dead). Edmund king, f.156.
- Common, f.170r, ending with Dedication, f.216r, ending f.222v.
- Hymnal, f.223r. Venitare, f.232r.
- Rubrics for Sanctorale feasts, f.244r. Withurga, f.246v; Tr. Edmund, f.248r; Tr. Augustine, f.255r; f.255v and following, John of Bridlington, Edward confessor, ending f.257r. Relics, f.257v; inscription ‘to Westakre’, f.258r.

Kalendar. None

Key contents of kalendar: N/A

Principal contents of the Sanctorale Unremarkable, except where material inserted. An emphasis of Augustine of Hippo. Discrepancies N/A

Modifications to original contents. Kalendar: N/A Sanctorale: As noted above.

Rationale for assignments. Date: Neither Anne nor 15th century feasts are added. Place of use: Emphasis on Augustine and the ascription to Westacre. Liturgical Use: Insufficient data.


Previous shelfmarks. None noted.

History: Not known: on f.258v, the following: ‘Fratres et sorores capituli nostri tam vivorum quam mortuorum. In primis Iha Coke. ricardus blacster, thomas ferbi, dominus galfridus blake, thomas gente, ricardus mythe, eliz. anger, alanus tempull’.

258 ff. 255x180. Square notation. Medieval binding.
Sarum Breviary

Description of contents.
- Temporale, f.1; Thomas Becket, f.44r; Triduum, f.129v; Dedication, f.214v.
- Kalendar, f.221r.
- Psalter, f.227r; Litany, f.272r.
- Sanctorale, f.275; Dead, f.407v.
- Common, f.430v. Tr. Hugh (office), f.459v
- Additions: offices (i.e. lessons) for new saints, f.460r: David, Chad, Wenefrid, John of Beverley, Commemoration of the BVM, ending f.464v. In a later hand on this leaf, collect for John of Beverley.

Kalendar. Code AY. Closest relative BE, 11 points.

Key contents of kalendar: Most contents are standard for Sarum, but note Clare ‘fundatrix minorissarum’ (12 Aug), and especially Tr. Hugh of Lincoln (6 Oct) and a proper office for him at the end of the volume.

Principal contents of the Sanctorale A conventional set of later Sarum saints. Discrepancies are resolved by the additions.

Modifications to original contents. Kalendar: Added are Antony (17 Jan); Guthlac (11 Apr); John of Beverley (7 May); Herasme (3 Jun); Visitation (2 Jul); Clare ‘fundatrix minorissarum’ (12 Aug); Etheldreda and Frideswide (same hand, 17, 19 Oct); Osmund (4 Dec). Thomas Becket crossed. Sanctorale: Additions as noted in Description.

Rationale for assignments. Date: firmly within the 15th century, but before the nova festa are firmly established. Place of use: Pfaff (LME) feels the assignment by James to Franciscans in Lincoln (on the strength of Hugh and Clare) somewhat lacking. Liturgical Use: All responsory series are typical Sarum.

Previous reports. James catalogue, p. 180; Frere no 914.

Previous shelfmarks. James 146.

History: The Psalter and Kalendar are in a different contemporary hand.

465 ff. 180x130. No notation.
CAMBRIDGE, ST JOHN'S COLLEGE
MS H.13
s.xv
Margaret of York

Sarum Breviary, imperfect

Description of contents.
- Temporale, f.1r, beginning imperfect at Ash Wednesday; Triduum, f.28v; 2 leaves missing at Easter after f.35; then 6 between Pentecost and Trinity. Dedication starts f.90r, ending f.95v. f.99r blank. f.99v a leaf with the invitatory for Advent I immediately followed by the invitatory for the first Sunday after Epiphany.
- ff.100, 101 misplaced here.
- f.102r, end of Litany, (James) ‘presumably the only relic of the Psalter’.
- Sanctorale, f.103r, with missing leaves at Peter and Paul, Tr. Thomas Becket, Assumption; after Bartholomew. Dead f.218r.
- Common, f.236v, ending f.262v. Benedictiones dominicales, f.263r.

Kalender: None.

Key contents of kalender: N/A

Principal contents of the Sanctorale Includes later saints such as David, Chad, Tr. John of Beverley, Wenefrid. Discrepancies N/A

Modifications to original contents. Kalendar: N/A Sanctorale: none noted.

Rationale for assignments. Date: 1446-1503; made for Margaret of York. Place of use: Margaret of York, owing to remarkable decoration incorporating family arms and the motto ‘bien en aviengne’. Liturgical Use: All responsory series are typical Sarum.

Previous reports. James catalogue p.244; Frere no 915

Previous shelfmarks. James 215.

History: Given by Thomas Gardiner. Shows few if any signs of use. Perhaps made on the Continent, owing to script and decoration.

263 ff. 260x184. No notation.
Monastic Breviary

Description of contents.
- Temporale, f.1r. Thomas Becket, partially crossed out, f.23 and following. Triduum, f.62v. f.103 blank.
- Common, f.104. ending with office for the BVM, St John the Evangelist, St Martin, St Benedict, from f.120.
- Sanctorale f.120r, complete. No Dead.
- No Kalendar, no Psalter (Was this meant to be used with a psalter containing the Kalendar and the Dead?)

Kalendar. None.

Key contents of kalendar: N/A.

Principal contents of the Sanctorale: Nothing unusual. Discrepancies N/A

Modifications to original contents. Kalendar: N/A. Sanctorale None.

Rationale for assignments. Date: by the main hand. Place of use: note on f.202 mentioning abbots of Battle. Liturgical Use: Coldingham/Battle monastic group (see chp. 2).

Previous reports. James Trinity catalogue

Previous shelfmarks. James 1359

History: Not known.

206ff. 145x97. No notation. Early leaves damaged by fire.
Fragments of a Sarum Breviary

Description of contents.

- Temporale, f.1r, begins imperfect in the Marian memorials for Monday. The ferial offices end f.9v. f.10r begins Septuagesima Sunday. Triduum, f.65r. The leaf before f.70, containing MR4-5 for Maundy Thursday is missing, as is the leaf before 71, which begins lesson 2 of Holy Saturday. Temporale ends f.79v, Easter Monday. f.80r begins 20th after Trinity, ending imperfectly. Dedication, f.82v, ending f.88v.
- Psalter, f.89r, beginning Ps 17.49, running to Ps. 49.9 on f.100v. f.101 resumes at Ps 73.7, ending at f.135v. Canticles, f.131.
- Addition: in a contemporary hand, Marian verse, f.136v: Alma virgo virginum / Intercede pro nobis ad dominum, and Pura pudica pia.

Kalendar. None.

Key contents of kalendar: N/A

Principal contents of the Sanctorale N/A. Discrepancies N/A

Modifications to original contents. Kalendar: N/A Sanctorale: N/A

Rationale for assignments. Date: by the main hand only. Place of use: Insufficient data. Liturgical Use: All Triduum responsory series are typical Sarum.


Previous shelfmarks. None noted.

History: Bequeathed to the Library by A.G.W. Murray, librarian, 1919. Names: ‘Thomas Oseley’ (f.136v); Francis Mathewes (f.39r).

136 ff. 165x105. No notation. Modern binding.
Sarum Antiphonal

Description of contents.
- Temporale, f.1r; Thomas Becket, f.26v (f.27 gone). Palm Sunday, f.69r. ff.92-98 form (presumably) a substituted gathering in a new hand. Dedication, f.121r. Commemoration of All Saints, f.124v.
- Kalendar, f.125r
- Psalter, f.131r; Litany, f.166r. Marian hymns, f.167v.
- ‘Officium novie solumnitatatis Corporis DNIC’, f.168r.
- Addition: Prayers to the BVM, f.174v.
- Sanctorale, f.179r; Dead, f.263r.
- Common, incomplete, f.283r, missing ff.287-298.
- Venitarius, incomplete, f.308r.

Kalendar. Code BU. Closest relative AU, 12 points.

Key contents of kalendar: Sarum kalendar with many additions. The rubric for the Relics feast in new position is an addition. Ord. Gregory present, not in Sanct.

Principal contents of the Sanctorale which differ from the exemplar. Discrepancies The only addition in the Kalendar to have contents in the Sanctorale is Augustine (26 May).

Modifications to original contents. Corpus Christi is added. Kalendar: Added are David and Chad (1-2 Mar); Patrick (17 Mar); Erkenwald (30 Apr); John of Beverley (7 May); Tr. Nicholas (9 May); Augustine (26 May); Tr. Richard (16 Jun); Anne (26 Jul); Radegund (12 Aug); Oct Laurence (18 Aug); Magnus (19 Aug); Tr. John of Beverley (25 Oct); Wenefrid (3 Nov); Osmund (4 Dec). Thomas Becket defaced. Sanctorale: None noted.

Rationale for assignments. Date: May predate the transposition of Sarum Relics to the Sunday after Thomas in 1319. Place of use: It appears to have been hidden in Springfield church, implying it may have been used there. Liturgical Use: All responsory series are typical Sarum.

Previous reports. Frere no 767. Ringrose p. 14

Previous shelfmarks. None noted.

History: Found in the roof of Springfield church, Essex, in 1867.

308 ff. 338x205. Square notation.
York Breviary

Description of contents.
- Leaves 1-16 gone.
- Temporale, from the octave of Epiphany onward, f.17r; Palm Sunday, f.58r; Corpus Christi with its mass and a sequence, f.99v. Dedication, f.131r.
- Psalter, f.153r. No Litany.
- Sanctorale, f.217r; William, f.248r. No Dead.
- Common of Saints, f.333r.
- Addition: 11,000 Virgins, f.357r.

Kalendar. None

Key contents of kalendar: N/A

Principal contents of the Sanctorale York pattern, with note (f.314r) that 11,000 Virgins is ‘in fine libri’. Someone has annotated Northern saints, along with Augustine of Canterbury, Cuthbert, and Oswald. Discrepancies N/A

Modifications to original contents. Kalendar: N/A Sanctorale: 11,000 Virgins.

Rationale for assignments. Date: by the main hand. Place of use: Not known. Liturgical Use: All responsory series are typical York.

Previous reports. Frere no 763.

Previous shelfmarks. None noted.

History: Gift of Samuel Sandars of Trinity College, Jul 1893.

357 ff. 175x120. No notation. Modern binding.
Sarum Breviary

Description of contents.
- Psalter, liturgical, incomplete beginning at Ps.41. Fols 2-7 replaced with modern paper; f.8 resumes Ps. 61. f.9 modern blank sheet; f.10 fragment, continuous onto f.11; continues through 24v; 25 modern; 26-39v continues; f.40 modern; 41-51 good. Litany, f.51, ending incomplete f.52v. 53-57 modern blanks.
- Sanctorale f.58, incomplete beginning mid ML5 for Andrew; 62v ends LA3 of Nicholas. 63-64 modern blank; f.65 Thomas the apostle. ff.174-181 modern blank; f.182 resumes ML2 of Leonard. No Dead. Fine until f.192v. F.193 mod blank; f.194 final prayer for Katherine. Ends f.194v.
- Common, f.194v, up to f.199v ending incomplete at beginning of the third nocturn of several martyrs. f.200-208 modern blanks.

Kalendar. None.

Key contents of kalendar: N/A.

Principal contents of the Sanctorale None noted. Discrepancies N/A.

Modifications to original contents. Kalendar: N/A. Sanctorale: Too incomplete to say.

Rationale for assignments. Date: by the main hand. Place of use: The Litany and contents of the Sanctorale are English. Liturgical Use: Unknown, English.

Previous reports. Ringrose catalogue.

Previous shelfmarks. None noted.

History: Ringrose suggests the hand may have ‘Italian characteristics’. f.144v: ‘Wiliam applin his book. 1714’. Bought by the UL by Charles Higham 21 May 1895.

191ff.120x80. No notation. Modern binding.
Sarum Breviary

Description of contents.

Volume 1 (3474)
- Kalendar, f.1r: composed of 6 smaller leaves running flush with the rest of the leaves at bottom, and smaller by 30 to 50 mm on top margin, and 10 mm on right margin.
- Temporale, f.7r, in a different hand. Thomas Becket f.72r; Triduum f.159v. Ends complete, f.255v. f.256r-257v are rubrics for the historic.

Volume 2 (3475)
- Kalendar, from January to October (missing last leaf) f.258r: written in a hand similar to the main hand in 3474, this Kalendar is probably original to the breviary.
- [Temporale] Dedication, f.264, written in a hand consistent with that in the final leaves of the Temporale (Dominica XXV) in 3474.
- Graces ante prandium and post cenam secundum usum Sar f.270v.
- Common, f.272r.
- Benedictions ad matutinas per annum, f.295r.
- Sanctorale, f.297r. Dead f.413v; ends incomplete in Katherine, f.428v. Note on final folio (429-31 gone).

Kalendar (3474). Code AW. Closest relative CZ, 10 points
Key contents of kalendar: Dedication of Norwich Cathedral (24 Sep), and David and Chad are marked as synodals.

Kalendar (3475) Code AV. Closest relative AU, 8 points.
Key contents of kalendar: Later feasts, up to Osmund, are added.

Principal contents of the Sanctorale Nothing remarkable. Discrepancies between Kalendar and Sanctorale: none of the feasts added to either Kalendar have been added to the Sanctorale.

Modifications to original contents. Kalendar (3474): Salvator (24 May); Urban (25 May); Visitation (2 Jul); Tr. Osmund (16 Jul); Nivis Marie (5 Aug), Transfiguration (6 May), and Holy Name (7 May) all added by the same hand; Etheldredera and Frideswide (17, 19 Oct) by the same hand; Wenefrid (3 Nov); Osmund (4 Dec). (3475): Guthlac (11 Apr); John of Beverley (7 May); Commemoration of Paul (30 Jun); Tr. Osmund (16 Jul); Etheldredera and Frideswide (17, 19 Oct) by the same hand as in 3474. Sanctorale: no additions.

Rationale for assignments. Date: original feasts in the Sanctorale Place of use: Norwich is suggested by the synodal feast and the relation of the 3474 calendar to that of another Norwich manuscript. Liturgical Use: All responsory series are typical Sarum.

Previous reports. Ringrose pp. 110-111; Frere no 760.

Previous shelfmarks. Phillips MSS 4340 and 2919 respectively.
**History:** purchased from the sale of Phillips manuscripts 6 June 1898.

3474: 257 ff. 145x100.
3475: 171 ff. 145x100.
Sarum Breviary

Description of contents.

- f.1 is blank, a former pastedown. f.2r contains recipes, in a new hand. On f.2v are three lessons for Thomas Becket, with incipits of the first three Sarum responsories for his main office, ending f.3r. f.3v blank.
- Temporale f.4r. Thomas Becket, f.56v, lightly crossed; Triduum f.147v; Dedication f.243v; Benedictions f.251.
- Proper Mass prefaces with music, f.252r, followed by the Sanctus and Creed, added, f.254v. f.255 gone.
- Canon of the Mass, f.256, with music for Pater noster and Pax.
- Mass for the Transfiguration, f.260r, ending f.261r. f.262 gone.
- Votive masses, f.263r, for the Holy Trinity, Holy Spirit, Thomas Becket (crossed), St John Baptist, Corpus Christi, Holy Cross, the BVM.
- Benedictio salis et aque f.268v; f.270 cut out; f.271 blank.
- Kalendar, f.272r.
- Psalter, f.278; Litany f.330v.
- Nine lessons and proper texts for St John of Bridlington, f.334r, ending f.338r. f.338v blank.
- Common, f.339r, ending complete f.364r.
- Sanctorale, f.364v, complete except for the loss of f.388, before the Purification. Dead, f.507v. f.528 has been removed and its contents, lessons for Saturninus (ordinarily the last feast in the Sanctorale), are rewritten in a contemporary hand on f.529r, which also has the first of the additions, below.
- Additions, in a 15th century hand: 9 lessons for David f.529r; Chad f.530r; Collect and lessons for John of Beverley f.532; Visitation f. 532, with octave; Prayers for Osmund, Tr. Etheldreda, Wenefrid f.537r. f.537 blank.
- Further additions, in another hand: Offices for the Transfiguration f.538r; Holy Name with octave f.541r, ending f.547v. ff.548-550 missing. f.551r blank; f.551v material for the 11,000 Virgins; f.552r astronomical data.

Kalendar. Code AU. Closest relative BE, 15 points.

Key contents of kalendar: Oswald of Worcester (28 Feb); Oswin (11 Mar); Tr. Wilfrid (24 Apr) added; Erkenwald (30 Apr) added; Tr. Wulstan (7 Jun) added; Entires for the additions listed above are added; and some erasures with contents re-added. See below, in Modifications.

Principal contents of the Sanctorale Two sections of additions at the end, corresponding to the later feasts, otherwise normal. Discrepancies between Kalendar and Sanctorale: none noted, except those accounted for by the additions.

Modifications to original contents. Kalendar: Tr. Frideswide (4 Feb) erased, added on 12 Feb; Tr. Thomas Becket (7 Jul) erased, rewritten on the erasure; Francis (4 Oct) added, then erased; Thomas Becket (29 Dec) erased. Additions: Antony (17 Jan); Oswald (28 Feb);
Oswin (11 Mar); Patrick (17 Mar); Tr. Wilfrid (24 Apr); Erkenwald (30 Apr); John of Beverley (7 May); Tr. Nicholas (9 May); Tr. Wulstan (7 Jun); Botulph (17 Jun); Visitation (2 Jul); Osmund (16 Jul); Martha (27 Jul); Transfiguration (6 Aug); Holy Name (7 Aug); Etheldreda (17 Oct); Frideswide (19 Oct); Wenefrid (3 Nov); Tr. Erkenwald (14 Nov); Linus (26 Nov); Osmund (4 Dec). Sanctorale: See above, in list of contents.

**Rationale for assignments.** *Date:* from the main hand and pattern of original feasts. *Place of use:* Unknown, but the feasts of Oswald and Wulstan suggest Worcester. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** Frere no 761; Ringrose p.200.

**Previous shelfmarks.** E.1.16; 7 1/2. 63; S. 63; S 65.

**History:** f.1v, ‘Robertus Reydscawe’. Given by the Revd John Henry Ellis, MA of Trinity, 8 Jun 1910.

546 ff. 180x120. Square notation. Contemporary binding.
Sarum Breviary

Description of contents.
- Ordinale, f.1r; Temporale, f.2v; 1 leaf gone between 30v and 31. Thomas Becket, f.44r; Triduum, f.116v; Dedication, f.195v, ending f.202 with explicit (see Date field, below) and a list of principal feasts.
- Kalendar, f.205r.
- Psalter, f.211r; Litany, f.262r.
- Common, f.266r.
- Sanctorale, f.293r; Dead, f.436v.
- Additions: Visitation, f.459r, with days up to the octave. Transfiguration, f.469rv; Holy Name, f.474r and its octave.

Kalendar. Code AZ. Closest relative AU, 11 points.

Key contents of kalendar: David and Chad both original. Note ‘fundatrix minorissarum [Clare]’, 12 Aug.

Principal contents of the Sanctorale Contains the typical Sarum pattern prior to the nova festa. Discrepancies None noted. Osmund is Common (f.370r); Visitation and Transfiguration (marginal) in the Sanctorale refer to the end of the volume.

Modifications to original contents. Kalendar: Added are John of Beverley (7 May); Visitation (2 Jul); Tr. Osmund (16 Jul); Oswald (5 Aug); Transfiguration (6 Aug); Holy Name (7 Aug); Etheldreda (17 Oct); Frideswide (19 Oct); Tr. John of Beverley (25 Oct); Osmund (4 Dec, in same hand as other Osmund). Sanctorale: see Additions, above.

Rationale for assignments. Date: (f.201r) Explicit Temporale secundum usum Sarum noviter compilatum in laudem et honorem dei cui sit honor et gloria in secula seculorum amen. Anno do. millesimo cccc mo xxx o quinto. Place of use: Not known. Liturgical Use: All responsory series are typical Sarum.

Previous reports. CUL catalogue I p. 442; Frere no 759.

Previous shelfmarks. None noted.

History: Not known.

481 ff: 205x135. No notation.
Monastic breviary-missal

Description of contents.
- [Additions, illegible on f.1r. f.1v begins with excerpts from the sermon collection/postil Gratiae Dei of Milicius de Cremsir, c.1370-l; followed by a recipe headed Pro malincolia]
- Temporale of the breviary, f.2r, imperfect at start owing to excised initial. Thomas Becket on missing ff.28-29. Triduum, f.88r. Temporale ends imperfect f.137v; hexameters describing feastdays, f.138r.
- Temporale of the missal, f.139r. Lessons for commemorations, f.153r; Blessing of water, f.160; Canon of the Mass and votive masses, f.161r
- Common of the missal, f.198r; added prayers, f.207rv.
- Sanctorale of the breviary, from Silvester to Thomas, f.208r. All Saints, f.278v, incomplete and unusual.
- Common of the breviary, f.295r, ends f.319v, apparently complete.

Kalender. None.

Key contents of kalender: N/A

Principal contents of the Sanctorale English Benedictine, with emphasis on Etheldreda.
Discrepancies N/A

 Modifications to original contents. Kalender: N/A Sanctorale: None noted.

Rationale for assignments. Date: by the order of saints and principal hand. Place of use: Suggested by the emphasis on Etheldreda. Liturgical Use: Ely.

Previous reports. CUL catalogue III, p. 456; Frere no 774.

Previous shelfmarks. None noted.

History: Not known.

318 ff. 205x148. No notation.
Cambridge, University Library
MS Mm. II. 9
S.xiii
said to be for Barnwell, Cambs.

Sarum Antiphonal
The principal source for Frere’s facsimile, Antiphonale Sarisburiense

Description of contents.
- [folios 1-48 gone; Temporale, f.1r, beginning incomplete after the octave of Epiphany; Triduum, f.106r. No Corpus Christi. Temporale ends, f.122v.
- Hymns for St Mary Magdalene: Collaudemus Magdalene lacrimas.
- Sanctorale, f.124r; Dead, f.240r. Ends Cecilia, f.255. A gathering is missing here.
- Common, f.256, beginning incomplete in one apostle. Ends f.275, which contains lists of saints’ days.
- Hymnal, f.285, up to John the Baptist (24 Jun).
- No Kalendar.

Kalendar: None.

Key contents of kalendar: N/A

Principal contents of the Sanctorale Unremarkable. Augustine described as ‘beatissimi patris nostri Augustini episcopi’, giving rise to associations with the Augustinians. Discrepancies N/A

Modifications to original contents. Kalendar: N/A Sanctorale: None noted; incomplete at the end.

Rationale for assignments. Date: from the absence of Hugh and Corpus Christi. Place of use: Long associated with Augustinians because of the description of him, and with Cambridge: hence St Giles Priory, Barnwell. Pfaff points out that Giles is not similarly magnified, and that the priory is secondarily dedicated to Andrew, of whom there is little mention. The only appearance of Collaudemus Magdalene added to contents of which I am aware is, however, in another book from Cambridgeshire, now Longleat MS 10. Liturgical Use: All responsory series are typical Sarum.

Previous reports. Cat vol 4 p129, no 2304; Frere BML vol 2 p 79 no 766, also the facsimile Pfaff LME.

Previous shelfmarks. None noted.


291 ff. 340x240. Square notation.
Sarum Breviary

Description of contents.
- Temporale f.1, complete: Thomas Becket f.58r; Triduum f.157r; Dedication f.275r
- Benedictions, f.284 (not as in MMBL) ff.287-88rv blank.
- Kalendar, f.289r, with many aids to computation.
- Psalter, f.295r. Litany f.360r. f.364rv blank.
- Common, f.365, ending complete in col. 2, f.396v.
- Sanctorale, f.397. Relics f.485 in new position. Dead f.571r. Ends complete in col 2
  f.596r. f.596v blank.

Kalendar. Code ED.

Key contents of calendar: Of the Norwich synodal feasts, only David and Chad.

Principal contents of the Sanctorale: No anomalies. Discrepancies between Kalendar and
Sanctorale: David and Chad are not present. Edith is in the original hand, but added to the
kalendar.

Modifications to original contents. Kalendar: David and Chad (1-2 Mar); John of Beverley
(7 May); Edith (16 Sep); Wenefrid (3 Nov) Sanctorale: none.

Rationale for assignments. Date: Anne is in the original contents, but David and Chad are
not original. Place of use: While the intended place of use at manufacture is not known, this
MS was the property of Richard Nykke, bishop of Norwich 1501-1535. Liturgical Use: All
responsory series are typical Sarum.

Previous reports. MMBL ii pp. 401-402.

Previous shelfmarks. 213.32 (MMBL)

History: There are inscriptions of ownership of Richard Nykke; William Kymberley, rector
of Binton and Grafton, Warwickshire, 1554 (both on f.596r); on f.i, ‘Bought of Mrs E.G. of
Sherstone Pinckney in the county of Wilts, widow 1 Mar 1676; then in the library of the Earl
of Ashburnham, Appendix No. CCXV May 1897. Given by Dr Lionel S Penrose in 1932,
son? of Alexander, Baron Peckover of Wisbech whose bookplate is inside front cover.

596ff. 145x100. No music. A perhaps medieval binding.
Breviary-missal

Description of contents.
- Temporale f.1r; Thomas Becket f.23r; Triduum f.79v. Before Ascension appear abbreviated forms of the Common of one and several martyrs and the Common of one confessor, beginning f.97v; and an insertion from the Sanctorale for May, from f.98v. All of these appear in the main hand hand.
- Two additions in the main hand on blank pages: Benedictio salis et aque, f.143v; ends f.144v; then ‘Credo dicatur...’ f.144v, followed by a list of occasions.
- Propers of the Mass, beginning f.145r, for Advent Sunday; Vig. Christmas; Christmas; Stephen; John; the Holy Innocents; Thomas Becket; Epiphany; Conversion of St Paul; the Purification; and the Annunciation of the BVM, ending f.153v. The text of the Nicene Creed is added at the end, from 153v-154r.
- Prefaces and Canon of the Mass, noted; from f.154r to f.163r; f.158v is blank.
- Propers of the Mass, beginning f.164r, for the Invention of the Holy Cross; the Ascension; Pentecost; Trinity Sunday; Corpus Christi, John the Baptist; Peter; Mary Magdalene; Laurence; Exaltation of the Holy Cross; Michael; All Saints; Andrew; Katherine; and Nicholas; then for the Common of Saints, ending f.181.
- Part of the Missa communis (Ker); from f.181r to f.186v.
- Psalter, f.187, liturgical. The first leaf is damaged. Litany f.251r.
- Office of the Dead, f.253r, followed by the rite for burial, f.259r, ending imperfectly on f.261v with the prayer ‘...quidem est domine ut homo hominem...’
- Sanctorale f.262, beginning imperfectly in the office for St Nicholas (6 Dec) and ending with Saturninus, complete, f.364v.
- Common of Saints, f.364v-384v, continuous with the Sanctorale, and ending complete.

Kalendar. None.

Key contents of calendar: N/A.

Principal contents of the Sanctorale: The feast of Relics in the Sanctorale is on the York date, 19 Oct. Discrepancies n/a.

Modifications to original contents. Temporale. The office for Dominica XVI has been added, f.384, at the end of the Sanctorale, by the main hand.

Rationale for assignments. Date: by the main hand. Place of use: the feast of Relics is on the York date. Liturgical Use: Responsory series agree with those from British Library Additional 35285, a Guisborough book.


Previous shelfmarks. None.
**History:** The book has been owned by Douai for some time; and was damaged by defacement by a ‘parlour-boarder’ early in the twentieth century.

*384ff. 150x85.* The Office of the Dead and the Propers and Canon of the Mass are noted; square notation. Pasted to modern boards are some parts of the previous binding, stamped TC. Spine reads ‘Breviarium et missale’.
Sarum Breviary (missing Temporale)

Description of contents.
- Psalter f.1, beginning incomplete in Ps. 22. Litany f.53r, with ferial litanies.
- Office of the Dead f.58r.
- Absolutions and benedictions, f.61v -62v, in a new hand.
- Common f.63r starting imperfect at the Common of several apostles.
- ‘de benedictionibus dicendis ante lectionibus...’ f.89r.
- Additions on f.91r-91v, previously blank: three lessons for Thomas Becket, in the same hands as the absolutions.
- Sanctorale, f.92, beginning at the start of Matins. Dead f.240v. Ends imperfect on f.241v after a memorial to Eustace.

Kalendar. None.

Key contents of kalendar: N/A.

Principal contents of the Sanctorale: Nothing unusual. The feast of Hugh of Lincoln is mentioned, with a note that nothing is done. Discrepancies N/A.

Modifications to original contents. The absolutions and lessons, as noted above; and a note in another hand on f.164 that ‘visitatio beate marie caret hic’.

Rationale for assignments. Date: David, Chad, and Anne are in the original contents. Place of use: no indications. Liturgical Use: The responsory series for the Dead is that for Sarum.

Previous reports. MMBL ii, p.458.

Previous shelfmarks. Clifton 3.

History: The book was presented by bishop Alexander of Clifton.

241ff. 150x100. No notation. Unremarkable binding.
York Breviary-missal

Description of contents.
- Temporale begins complete, f.1r; Thomas Becket, f.27r; William, f.40r; Triduum, f.83r. f.115 is a slip sewn to 114, scored on one side with serrations. Dedication, f.144, explicitly not for a specific venue or date. Commemorations, f.148v, for the BVM, William, Peter and Paul. Paschal tables, f.155r. Dominical tables, f.155v.
- Kalendar, f.160r.
- Psalter, f.166r, complete (with a new hand producing ff.207r-209r). Litany, f.218r; suffragia cotidiana to William, John, Wilfrid, Cuthbert, f.220r; pen-trials, f.221, ‘Te deum laudamus’. 221v blank.
- Masses, f.222r: Trinity, Holy Spirit f.222r; Cross, f.222v; Lady Mass (seasonal), f.223r; William, f.225r; Holy Name, f.225v; Dead, f.226r; for the living and dead, f.227r. Gloria, Credo, f.228v. Canon of the Mass, f.229r. Missa pro infirmo, benedictions of salt, water, and bread, f.231v.
- Sanctorale, f.233r; William, f.277r; Dead, f.359r.
- Common, f.376r, ends f.393r. 393v blank.

Kalendar. Code EB.

Key contents of kalendar: A typical York Kalendar.

Principal contents of the Sanctorale Nothing remarkable within the York pattern. Discrepancies None noted.

Modifications to original contents. The volume has been corrected at ff.149v (added text), 225r (expansion of an abbreviated Communion); f.268v (erasure of George BA, MI, MA1). Kalendar: Added are Chad (2 Mar); Richard (3 Apr); Tr. Richard (16 Apr); Martin (11 Nov) Sanctorale: None noted.

Rationale for assignments. Date: by the main hand and pattern of saints. Place of use: Not known: there is a rubric including ‘in matrici ecclesia Ebor.’ Liturgical Use: All responsory series are typical York.

Previous reports. Colker, p.152; Frere no 722

Previous shelfmarks. None noted.

History: Not known.

393 ff. 230x157. No notation.
Sarum Breviary (partial Temporale only)

Description of contents.
- Temporale f.1; Thomas Becket f.27r; Triduum f.90r, ending f.134v Dominica infra oct. corporis Christi.
  - Nine lessons for the Translation of William, f.41v-42v.

Kalendar. None.

Key contents of kalendar: N/A

Principal contents of the Sanctorale: N/A. Discrepancies N/A.

Modifications to original contents. A few additions in a 15th century cursive hand

Rationale for assignments. Date: by the main hand. Place of use: The appearance of the Translation of William in the Temporale is characteristic of Northern books. Liturgical Use: The responsory series for Advent and the Triduum are associated with York.

Previous reports. Colker catalogue. Frere no. 723.

Previous shelfmarks. B.3.11

History. Not known.

134ff. 215x140. No notation. Spine reads ‘Officia ecclesiae romanae. B.3.11’
Sarum Breviary

Description of contents.

- [f.1 has a grammatical note on the letter h (Colker)]
- Temporale, f.2r; Thomas Becket, f.50r; Triduum, f.123v. Note Corpus Christi f.163v, not as in LMLO. Dedication, f.211r; benedictions including an added one for Corpus Christi, f.217r. Added charm against fever beginning ‘pro frebribus’ [sic], f.218v. Notes on holy days and the use of Alleluia, f.219v.
- Kalendar, f.220r. Dominical table, f.226r; f.226v blank.
- Psalter, f.227r, beginning imperfect at Ps 5.11. Litany, f.284r.
- Common, f.290r, ending f.308v, incomplete. f.309rv blank.
- Sanctorale, f.310r, with many leaves damaged. Dead, f.441v, ends Saturninus f.463r.
- Additions: Benedictio salis et aque, f.463v (not as in Colker); churching of women with added absolution, f.465r. Note on the importance of Corpus Christi, f.465v; penitials and primitive square notation, f.466r; miscellaneous added texts on f.466v.

Kalendar. Code EC.

Key contents of kalendar: Dublin associations: The following are marked ‘per const. Dubl’: Brigid (1 Feb); Lacerian (18 Apr); Tr. Brigid, Columba, Patrick (10 Jun). Also, David, Chad, Eugenius (15 Mar); Finan (16 Mar); Kevin (3 Jun); Maculinus (6 Sep); Laurence O’Toole (14 Nov) marked ‘non Sarum’

Principal contents of the Sanctorale: Notable are propers for Brigid, Kenneth, Columba, Aidan, Laserian, Laurence O’Toole, Patrick. Discrepancies None noted.

Modifications to original contents. Kalendar: Added are Ulxera (23 Jan); Bethin (19 Feb); Columba (9 Jun); Rufus (27 Aug); Francis (4 Oct); Etheldreda (17 Oct); Finan (12 Dec); Rodan (16 Dec). Sanctorale: As noted above.

Rationale for assignments. Date: based on the appearance of Sarum feastdays. Place of use: Irish venue suggested by the ‘constitutional’ saints, above. Liturgical Use: All responsory series are typical Sarum.

Previous reports. Colker, p. 156.

Previous shelfmarks. None noted.

History: Not known.

466 ff. 200x128. No notation.
Sarum Breviary (summer part)

Description of contents.
- Temporale, f.1, beginning at Easter. Commemorations of Thomas Becket, Hugo of Lincoln, and All Saints, f.62r.
- Office of the BVM f.65r, ending f.68v.
- Additions, f.69r, including the office for Dominica 21.
- Psalter, f.70r, with first leaf gone; Litany f.130r.
- Common, f.132, beginning imperfect (first and third leaves missing).
- Addition: preces and prayers f.159-160v.
- Sanctorale, imperfect at beginning (Annunciation, f.161); with a leaf missing before f.179; and ending imperfect after a memorial of Calixtus, f.300v.

Kalendar: None.

Key contents of kalendar: N/A

Principal contents of the Sanctorale Notable are Richard of Chichester; a procession to the altar of Mary Magdalene; Thomas of Hereford. Discrepancies N/A

Modifications to original contents. Kalendar: N/A Sanctorale: None noted.

Rationale for assignments. Date: from the main hand. Place of use: Not known; commemorations of Hugh suggest it may be from his diocese, Lincoln. Liturgical Use: The pattern of saints in the Sanctorale and Litany is typical Sarum: no responsory series transcribed.

Previous reports. Rud, Durham catalogue

Previous shelfmarks. None noted.

History: Not known.

300 ff. 200x120. No notation.
York Breviary, noted

Description of contents.
- Temporale, f.1r, beginning imperfect in ML3 of Corpus Christi. Trinity Sunday on 1v. Dedication, f.15v. Common of Virgins, f.18v (absent in the Common below); commemorations, f.18v, and benedictions, f.20r.
- Tonary, f.22r.
- Kalendar, f.23r.
- Psalter, f.26r; Litany, f.46r. Commemorations of All Saints, William, and the BVM, f.47r.
- Common of Saints, f.49r.
- Venitariurn, f.58v.
- Sanctorale begins incomplete in Andrew, f.61r, ending f.106v, in ML6 for Peter in Chains. ff.69v and 70r are discontinuous; with ML4 for Agnes running into MR6 of Conversion of Paul. Similarly, ff.75v and 76 are discontinuous; ML1 for Valentine runs into ML8 of Cathedra Petri. Unusually, the lessons for Tr. Wilfrid and Dep. John of Beverley are crossed.

Kalendar. Code R. Closest relative G, 46 points.

Key contents of kalendar: Typical York pattern, with few later amendments.

Principal contents of the Sanctorale which differ from the exemplar. Discrepancies Chad, Visitation, Cythe not in Sanctorale.

Modifications to original contents. Kalendar: Added are Chad (2 Mar); Visitation (2 Apr); Zita (27 Apr); Osmund (4 Dec). Sanctorale: None of the previous have been added.

Rationale for assignments. Date: Doyle suggests ‘before 1456’ as Osmund is not in the original contents, but that the illumination does not place it much earlier. Place of use: An altar ‘in ecclesiis nostris’ to St Nicholas. Liturgical Use: All responsory series are typical York.

Previous reports. Doyle description in typescript at library.

Previous shelfmarks. None noted.

History: Doyle says there are six different scribal hands (AID text). Names: ‘Thomas Sayer Ropayer hollum Roger armestrag’ (f.21r). ‘Joh. Scarth’ (f.20r). ‘Whoso owne me that dothe loke I ame the chowrche of rudbyys bowke / Who so dothe say the contrary / I reporte me to awll the parysshyngby. (f.23r). Many obits in the Kalendar, including some which refer to the parish of Hutton Rudby. Owned by John Cosin.

106 ff. 475x345. Square notation.
Sarum Breviary, noted (composite)

Description of contents.
- Addition: Lessons for Matins from Advent Sunday to Epiphany, with no sung texts, with some lacunae.
- Temporale, f.36r, beginning incomplete within the office for Advent Sunday; Thomas Becket f.74v; inserted office of the BVM, ff.81r-84r; f.84v blank. Triduum f.173v. Corpus Christi is in place (f.223r). Dedication, f.287v. Lessons for the Office of the BVM (addition to the previous lessons), f.291v-295v.
- Kalendar, f.296r.
- Psalter, beginning incomplete at Ps 7.17, f.302; Litany, f.336v.
- Dead, f.339r.
- Common, f.343r.
- Sanctorale, missing one leaf of Andrew, f.366r, without Dead, ending incomplete after Martin, f.458v.

Kalendar. Code Z. Closest relative CZ, 13 points.

Key contents of kalendar: The Sarum pattern, to which Norwich synodal saints and later observances have been added.

Principal contents of the Sanctorale A typical Sarum Sanctorale. Discrepancies No Sanctorale provision for Osmund, Dep. Erkenwald; Visitation; Osmund; Transfiguration; Holy Name; Frideswide; John of Beverley.

Modifications to original contents. Kalendar: Added are Conv. Paul (also the date of the Dedication of the church) (25 Jan); Tr. Edmund (29 Apr); Botulph (17 Jun); Visitation (2 Jul); Tr. Osmund (16 Jul); Dominic (5 Aug); Transfiguration (6 Aug); Holy Name (7 Aug); Eufemia, (16 Sep); Thomas of Hereford (2 Oct); four in the same hand: Michael in monte tumba, Etheldreda, Luke, Frideswide (16-19 Oct); Edmund king and martyr (20 Nov). Sanctorale: Added are Felix (f.393r); Edmund (f.396r).

Rationale for assignments. Date: on the basis of additions Place of use: The synodal feasts suggest the book was used in Norwich. Inscription on f.339r: ‘Iste liber constat ecclesie sancti iohannis baptiste de cowytysale iuxta norwicum in comitate norff.’ Liturgical Use: All responsory series are typical Sarum.

Previous reports. Doyle description.

Previous shelfmarks. None noted.

History: There are obits in the Kalendar, untraced. Owned by John Cosin.

i+462+i ff. 373x255. Square notation.
Sarum Breviary

Description of contents.
- Temporale, f.1, with first leaf mostly illegible. 2 leaves gone before f.42 (stubs). Thomas Becket, f.61v, wholly undamaged; Triduum f.175r. Dedication f.282v. Benedictions, f.290v.
- Addition: collect for Richard of Chichester, f.291v, too scraped to read.
- Psalter, f.292r, beginning imperfect in Ps. 14.1, and showing heavy signs of use; Litany f.368v, including Grimbald and Walpurgis, and perhaps Kilian (372r). f.373v blank.
- Regula historie, f.374r.
- Translation of Richard of Chichester (again, only the Collect, and a provision for 9 lessons from the Common of one bishop confessor), f.380r
- Sanctorale, f.381r; Dead f.373v.
- Common, f.603r. Collects for Fremund and Moluc in two different hands on f.635v, last leaf.

Kalendar. None.

Key contents of kalendar: N/A

Principal contents of the Sanctorale Standard Sarum, with no Scottish additions. There is a complete office for Thomas of Hereford. Discrepancies N/A.

Modifications to original contents. Kalendar: N/A Sanctorale: Richard of Chichester, ff. 291v and f.380r; Fremund; Moluc.

Rationale for assignments. Date: by the main hand. Place of use: An emphasis on Richard does not necessarily associate the book with Chichester. Fremund and Moluc may be later Scottish (s.xv) additions. Liturgical Use: All responsory series are typical Sarum.

Previous reports. Borland catalogue

Previous shelfmarks. None noted.

History: Reid bequest.

635 ff. 120x85. No notation. Tooled morocco binding: spine, ‘Breviarium MS / circa 1300’
England (Sarum); later Scotland

Sarum Breviary, noted

Description of contents.
- [Addition: f.1-ii verso, a historical chronicle ‘taken partly from the Chronicle of Melrose’, according to the Library catalogue, added in the fifteenth century]
- Kalendar, f.1r.
- Temporale, f.7r. Thomas Becket f.55r. Triduum, f.130r. Benedictions, f.227v.
- [Addition: One form of the Addiciones to the Sarum Ordinal, f.230r; the chronicle continues, f.231v]
- Psalter, f.233r; Litany, f.280v.
- Addition: Procession and mass for Corpus Christi, f.284r.
- Sanctorale, f.289r.
- Common, damaged, f.444r.
- Addition: Office for St Kentigern, f.478v.

Kalendar. Code EF.

Key contents of kalendar: A series of saints (noted below) have been added. Frideswide is marked ‘non Sar’. Dates of battles including one seemingly at Berwick are among numerous insertions: on 7 September: obsessio berwici per anglicos m ccc xix. While few later Sarum saints have been added, the Transfiguration and Holy Name are present in a new hand.

Principal contents of the Sanctorale. Follows the typical Sarum pattern. Discrepancies: There are no insertions except for that of Kentigern to account for the many additions to the Kalendar.

Modifications to original contents. Kalendar: Added are Tr. Andrew (9 May), Erasmus (3 Jun); Columba (10 Jun); Eligius (25 Jun); Pantaleon (28 Jul); Transfiguration and Holy Name (6-7 August); Dedication (3 Nov); Willebrord (7 Nov); Eligius (1 Dec); and Barbara (4 Dec). Sanctorale: Kentigern added.

Rationale for assignments. Date: The Sarum Relics feast is in the pre-1319 position; Corpus Christi has been added. The later Sarum saints have not been added. Place of use: Not Scottish, but there are 14th and 15th century additions of saints associated with Scotland. Liturgical Use: All responsory series are typical Sarum.

Previous reports. Edinburgh UL catalogue

Previous shelfmarks. Laing 26

History: Not known.

ii+482 ff. 190x120. Square notation.
Hereford Breviary, noted

Description of contents.
- [Addition: f.i is a leaf from an antiphonal for the octave of Pentecost, in alphabetic notation.]
- Temporale, f.1r, beginning complete; Thomas Becket, f.35r, undamaged; Triduum, f.104v; Dedication, f.175v. No Corpus Christi.
- Kalendar, f.183r, with 1 leaf (Jan-Feb) missing.
- Psalter, f.188r; Litany, f.221r, with Thomas of Hereford added at the top of the list of confessors.
- Sanctorale, f.223r, beginning complete; Ethelbert king is present, f.256r but with no office for Thomas of Hereford; no Dead.
- Common, f.330v.
- Venitium, f.360v.
- Tonary, f.362v.

Kalendar. Code CI. Closest relative DF, 20 points.

Key contents of kalendar: Aside from the typical Hereford pattern, the Dedication of Hereford (11 May); Ethelbert king (20 May).

Principal contents of the Sanctorale. No Office for Thomas of Hereford. Discrepancies: None noted.

Modifications to original contents. Kalendar: Added are Edward king and martyr (18 Mar); Richard (3 Apr); dedication of the parish church of Mordiford (4 Jun); Tr. Edmund (9 Jun); Primi and Feliciani (19 Jun); Anne (26 Jul); Thomas of Hereford (2 Oct); Tr. Edward king (13 Oct); Etheldreda (17 Oct); 11,000 Virgins (21 Oct); Tr. Thomas of Hereford (25 Oct); Wenefrid (3 Nov); ‘domini briciii’ bishop and confessor (14 Nov); Osmund (4 Dec); Egwin (30 Dec). Sanctorale: Osmund is added (f.225v)

Rationale for assignments. Date: The latest of the original obits is for a canon (Richard de Monte Garneri) who was alive in 1262; among the earliest additions is for Peter de Aquablanca, bishop, who died 1268. Place of use: Obits in the Kalendar (see Thomson) refer to Cathedral personages. Liturgical Use: All responsory series conform to the shared Hereford pattern.

**Previous shelfmarks.** None noted.

**History:** After use at Hereford Cathedral, the book seems likely to have moved to Mordiford parish church, where the dedication to that venue must have been added. According to a note from John Meriwether, Dean of Hereford, kept with the book, the Dean and Chapter retrieved it from Mr William Hawes before 1834, for 12 guineas. Hawes had bought it in Drury Lane, London. A letter of 21 Feb 1832 from J. Forshall of the British Museum to the Bishop of Llandaff offers some suggestions as to the nature of the manuscript.

365 ff. 275x190. Square notation. Modern binding.
Sarum Breviary

Description of contents.
- Temporale, f.1r. There are directions for services from f.1r following the new set of rubrics; Advent 1 begins on f.9r, not at Wednesday of Advent 1 as in MMBL but in the memorials before Sunday Compline. Thomas Becket f.38v; Triduum f.108r; Dedication f.178r. Servicium de omnibus sanctis in ferialibus diebus f.182r; Divisio festorum f.183r.
- Kalendar, f.184r, with one leaf containing November and December missing.
- Psalter, f.189 beginning in Ps 6; Litany f.237r.
- Sanctorale f.241r; Dead f.360v.
- Common f.379r
- Additions: proper material for David f.394r; Chad f.394v; Felix f.395v; Translation of Edmund f.396r; John of Beverley f.396r; Anne f.396v (a full office); Dominic f.399r; Thomas of Hereford f.399v (three stubs); Francis f.400v; Translation of John of Beverley f.401r; Wenefrid f.401v. Regula de historia f.403r, imperfect; benedictions f.405r, imperfect; feast of Relics f.406v ending imperfect in Compline; f.407r lessons for St Hugh, imperfect.

Kalendar. Code EA.

Key contents of kalendar: Felix (in original contents) is marked synodal; other synodal feasts added.

Principal contents of the Sanctorale: No anomalies except those which have been corrected in the additions. The Relics feast is in the old position. Discrepancies None noted.

Modifications to original contents. Additions as noted, and additions to the Kalendar: David, Chad, John of Beverley; Octave of Peter and Paul; Anne(?); Dominic; Thomas of Hereford; Etheldreda; Frideswide.

Rationale for assignments. Date: by the contents of the Kalendar. Place of use: The synodal feasts may point to Norwich. Liturgical Use: All responsory series are typical Sarum.

Previous reports. MMBL iii, p.197.

Previous shelfmarks. none

History: Belonged to the Revd. W.J. Blew (f.i).

407ff. 150x100. No notation. Nineteenth-century binding.
Sarum Breviary

Description of contents.
- [2 foliated flyleaves]. Kalendar, f.3, from January to October (missing last leaf).
- Temporale, f.8, beginning imperfect before Christmas. Thomas Becket f.17, erased.
- Triduum f.61v. Dedication f.107v.
- Tonary f. 113v.
- Psalter f.114r, with music. Litany, f.140v.
- Sanctorale f.144, ending incomplete in Matins of St John Baptist, from 175.

Kalendar. Code DD. Closest relative CZ, 12 points.

Key contents of kalendar: Norwich synodal feasts are in the original contents, as is the dedication of Norwich Cathedral.

Principal contents of the Sanctorale The synodal feasts are present. Discrepancies between Kalendar and Sanctorale. None noted.

 Modifications to original contents. Kalendar: Added are Tr. Nicholas (9 May); Tr. Osmund (16 Jul); Transfiguration (6 Aug); Holy Name (7 Aug); Frideswide (19 Oct). Sanctorale: None of the new feasts in the Kalendar have been added.

Rationale for assignments. Date: from the feasts in the Kalendar. Place of use: The synodal feasts appear to be Norwich. Liturgical Use: All responsory series are typical Sarum.

Previous reports. BL MSS catalogue

Previous shelfmarks. None noted.

History: Owned by the Revd William Maskell. Purchased from him 3 July 1847.

176 ff. 270x400. Square notation.
**Sarum Breviary, incomplete**

**Description of contents.**
- Temporale, f.1. Thomas Becket f.69v; Triduum f.172v; Dedication f.284; Benedictions f.297v.
- Common of Saints f.299r, ending complete f.338r.
- No Kalendar, Psalter, or Sanctorale. It is unclear whether there were other contents now not bound up in this volume. The existing sections are complete.

**Kalendar.** None.

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale** N/A. **Discrepancies** N/A.

**Modifications to original contents.** N/A.

**Rationale for assignments.** Date: from the main hand. Place of use: Impossible to tell. Liturgical Use: All responsory series are typical Sarum.

**Previous reports.** BL MSS catalogue.

**Previous shelfmarks.** None noted.

**History:** Owned by the Revd William Maskell. Purchased from him 3 July 1847. Maskell reports on a fly-leaf that ‘Ad usum Sarum referred to in the Rubrics. The arrangement also is of that Church’. Also owned by a William Walker (f.338v).

338 ff. 130x90, square notation.
Sarum Breviary (Temporale only)

Description of contents.
- Table of contents in a modern hand, f.1r.
- Kalendar, f.3r.
- List of Sarum duplex feasts, f.9r.
- Temporale, beginning imperfect on Monday of Lent 3, f.10r. Triduum, f.25r. Dedication f.90v. Benedictions, f.94r.
- No Psalter, Sanctorale, or Common.

Kalendar. Code BI. Closest relative AZ, 11 points.

Key contents of kalendar: Nothing remarkable.

Principal contents of the Sanctorale N/A Discrepancies between Kalendar and Sanctorale N/A.

Modifications to original contents. Kalendar: Added are Antony (17 Jan), David and Chad together (1-2 Mar); Richard (3 Apr); John of Beverley (7 May); Tr. Richard (16 Jun); Visitation (2 Jul) and its octave (9 Jul) together; Transfiguration (6 Aug); Leodegar (2 Oct); Etheldreda and Frideswide together (17, 19 Oct); Wenefrid (3 Nov); Osmund (4 Dec); Conception (8 Dec). Sanctorale: N/A.

Rationale for assignments. Date: by pattern of original contents of the Kalendar. Place of use: Unknown; the closest relative kalendar is also of unknown place of use. There are obits for Elizabeth Ruton (d. 9 Jan 1488) and Edward II (20 Sep 1327). Liturgical Use: All responsory series are typical Sarum.

Previous reports. BL MSS catalogue

Previous shelfmarks. None noted.

History: Owned by the Revd John C Jackson up to 2 June 1858.

103 ff. 110x160. No notation.
Sarum Antiphonal

Description of contents.

- [Treatise on Ecclesiasticus, ff.1-8].
- Temporale, f.9r, beginning imperfect on Friday of Advent 3. Thomas Becket f.24v. There is a lacuna between f.61v and f.62, incorporating most of the Triduum. Dedication f.83r.
- Sanctorale begins with Andrew on f.86r. No Dead.
- Common, f.157r.

Kalendar. N/A

Key contents of calendar: N/A

Principal contents of the Sanctorale Nothing remarkable. The Relics feast appears before St Matthew, on f.146r. Discrepancies N/A

Modifications to original contents. Kalendar: N/A. Sanctorale: None.

Rationale for assignments. Date: main hand, contents of Sanctorale. Place of use: Impossible to tell. Liturgical Use: The sole responsory series (Adv4) is associated with Sarum.

Previous reports. BL MSS catalogue

Previous shelfmarks. None

History: Not known.

170 ff. 190x290, square notation.
York Breviary

Description of contents.
- No Temporale.
- Kalendar f.8r
- Psalter f.14r; Litany f.96. Benedictions f.98v. Memorials to the BVM, f.99.
- Additions: office for William of York, f.104r; further blessings f.106v.
- Common f.108r, ending f.128r.
- Sanctorale f.128v.

Kalendar. Code J. Closest relative E, 43 points.

Key contents of kalendar: Corresponds with the York pattern, with no unusual additions. Its closest relative was used at York Minster.

Principal contents of the Sanctorale: William of York, John of Beverley, and Thomas of Hereford all have proper material. Discrepancies between Kalendar and Sanctorale. No proper material is present for Wilfrid.

Modifications to original contents. Kalendar: None noted. Sanctorale: The office for William is added outside the Sanctorale.

Rationale for assignments. Date: absence of later feasts. Place of use: The feastdays observed indicate use in the northern province. Liturgical Use: The responsory series for the Dead is that associated with York.

Previous reports. BL MSS catalogue.

Previous shelfmarks. None noted.

History: Given by W.J. Thoms, the antiquary.

273 ff. 130x90. No notation.
Sarum Breviary, noted

Description of contents.
- Temporale f.1. Thomas Becket f.31v (two stubs, with remainder blackened). Triduum f.76r. Dedication f.136, ends complete f.141r, with contemporary aspersion chant in English added in col. 2, f.141r f.142v blank.
- Kalendar, f.142.
- Psalter f.148r; Litany f.173v.
- Sanctorale f.175, complete. Dead f.273r.

Kalendar. Code DE. Closest relative DY.

Key contents of calendar: Special emphasis on Wulfstan and Oswald.

Principal contents of the Sanctorale Hugh of Lincoln has proper material (after f.287r); Wulfstan and his translation and Oswald also have propers. Discrepancies None noted.

Modifications to original contents. Kalendar: Antony (17 Jan); Patrick (17 Mar); Ethelbert king (20 May); Visitation (2 Jul); Sanctorale: none noted.

Rationale for assignments. Date: from the main hand and pattern of feastdays observed. Place of use: Diocese of Worcester indicated by rubrics for Tr. Wulfstan and Oswald, ‘non Sar sed in episcopatu Wigornie’ Liturgical Use: All responsory series are typical Sarum.

Previous reports. BL MSS catalogue.

Previous shelfmarks. None noted.

History: Not known. The only other source of the aspersion chant is Salisbury Cathedral MS 152, a book with striking physical and liturgical similarities.

306 ff. 560x450. Square notation. An extremely large choir breviary with modern binding.
York breviary fragments

Description of contents.
Additional 34190
- Part of the Psalter, f.1r; Sanctorale, f.17r; Temporale, f.49r.
Egerton 2025
- Kalendar, f.2r; Temporale from Stephen to the octave of Epiphany, f.8r, then
  Temporale from Advent 4 to Christmas, f.24r. Canticles and Litany, f.32r.

Rationale for assignments. Date: s.xv by the main hand. Place of use: Responsory series
indicate York. Liturgical Use: The series for Advent 4 is that of York.

Previous reports. BL MSS catalogue.

Previous shelfmarks. None noted.

History: Not known.
**Antiphonal and missal**

**Description of contents.**

- Additions: Office for Corpus Christi, with Mass music, f.3. Commemorations of Augustine and the BVM (f.10v), Peter and Paul, Cuthbert, and William, with several sequence hymns, ending f.14v.
- Tornary f.106r.
- Temporale [Missal], f.107r.
- Sanctorale [Missal], f.138r, normally with no more than a collect, secret, and postcommunion for each office.
- Common [Missal], f.154r.
- Votive masses for Brigid and Augustine, f.161v; with Wilfrid, William, and John of Bridlington added, f.167r.
- Kalendar, f.168.
- Agreements with other religious houses, and assorted material on the history of the Bible and prayers to the archangels in hexameters, some added, f.174r.
- Psalter, f.176, beginning near end of Ps 13. Litany, f.205 (including York saints among last of confessors)
- Burial service, with music, f.211v.
- Venitarium f.217v, ending 221v.
- Sanctorale [Breviary], f.222r, complete
- Common, f.281r.
- Addition: Proper material for St Ursula and the 11,000 Virgins, f.294r, ending f.294v.
- Lectionary for Temporale and Sanctorale, for the whole year, f.295r; three added lessons for Ursula, f.338v. Further memorials, f.339, in a new hand.
- Tornary, f.342r-342v.
- Processional, f.343

**Kalendar.** Code CC. Closest relative DB, 36 points.

**Key contents of kalendar:** Feastdays with Northern associations, shared with other Guisborough books (especially Bodl. MS Laud lat. 5). The Relics feast is in York position.

**Principal contents of the Sanctorale:** English saints, supplemented by the additions. **Discrepancies** None noted.

**Modifications to original contents.** *Kalendar:* Added are Tr.Antony (15 Feb); Alex.Event (3 May); Antony conf. de ord. fr. min. (13 Jun); Tr. Benedict (11 Jul); Anne (26 Jul); Holy Name (7 Aug); John of Bridlington (10 Oct). *Sanctorale:* As noted above.
**Rationale for assignments.** *Date:* according to Parsons, and in agreement with the Kalendar. *Place of use:* Obit of priors of Guisborough in the Kalendar; further copies of agreements between Guisborough and other religious houses (f.174) *Liturical Use:* The kalendar and responsory series agree with the other books associated with the ‘Guisborough group use’ of Anna Parsons.

**Previous reports.** Parsons thesis *passim.*

**Previous shelfmarks.** None noted.

**History:** The names of Fra. Kay and John Whitehead are added on f.175v. Nineteenth-century owners included William Hamper (whose bookplate survives); C.W. Loscombe; and the Earl of Ashburnham (see BL MSS cat).

347 ff. 175x250. Square notation. Not the original binding.
Breviary (summer part)

Description of contents.
- Kalendar, f.3.
- Temporale, f.9, beginning Trinity and ending Sunday next before Advent.
- Collects and Gospels for the summer half, f.119r.
- Sanctorale, f.132r from Vigil of St John Baptist to Katherine. After f.150 two leaves are gone.
- Commemoration of the BVM, f.245r.
- Dead, f.248r.
- Benedictions, f.251v.
- Common, f.252r.


Key contents of kalendar: A non-English kalendar, with many feasts appearing only rarely elsewhere: its closest relative (Bodl. Gough liturg. 10) is from Flanders.

Principal contents of the Sanctorale: Like the Kalendar, the Sanctorale contains the universal feasts of the Western Church and a number of unusual ones. Discrepancies. None noted.

Modifications to original contents. Kalendar: Nereus et soc. added (12 May); Sanctorale: None noted.

Rationale for assignments. Date: inscription on f.68r. Place of use: The responsory series for the Dead is associated with Thérouanne; Dedication feast for ‘eccl. Morinensis’, 15 Oct. Liturgical Use: Insufficient data.

Previous reports. None noted

Previous shelfmarks. None noted.

History: (f.68, transcribed by the BL MSS cat) ‘Thys boke I James Lyncoln I beqweyett hefter my desses to the chyrche off Sainte Gorge in Sotwarke att London wethowte hony excep off my yeff [wife] or off hony man hels. For this boke com from Hedyng in Frainece [Hesdin] the XIII were [year] off the ryng of kyng Hary the VIII and yet [it] was take the XXIIIith day off September and the yere of yowre lord Good a M.CCCCC and II and XX and the was att takyng wet me of this boke a wong [young] man that was calde John Tyeffyn and welde the same tyme in Sotwarke for yet was take from a france man be syde Hedyng VIII myle the XXIIIith day off September.’ In 1849, belonged to George Bethune Norman, minister of St Mary Magdalen and St Margaret chapels at Gloucester (BL MSS cat.)

270 ff. 240x190. No notation. White skin binding.
**York Breviary (missing Temporale)**

**Description of contents.**
- Psalter, beginning in Ps 119, f.1r. Litany, f.15r, ending f.16v.
- Sanctorale, f.19r, beginning at Tiburtius and Valerian (14 Apr), ending imperfect at All Saints, f.176, after which follows a lacuna.
- Additions: Common of several virgins, f.177r; and Ursula and the 11,000 Virgins, f.178v, with a corresponding note in the body of the Sanctorale (f.170r).

**Kalendar.** None

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale** Unremarkable, as far as it is complete. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* N/A *Sanctorale:* Ursula added f.178v.

**Rationale for assignments.** *Date:* by the main hand and contents of the Sanctorale. *Place of use:* Unknown, in the northern province. *Liturgical Use:* The contents of the Sanctorale suggest York, as does the mention of ‘ecclesia Ebor’ (f.90r).

**Previous reports.** None noted.

**Previous shelfmarks.** None noted.

**History:** The name Marmadouke Hodgson appears on f.133r and f.180r.

*180 ff. 280x146.* No notation. One original board remains, in poor condition.
Monastic Breviary in two volumes

Description of contents.
Volume 1 (43405)
- Additions, ff.i-xxi, including leaves from a missal, administrative documents relating to Muchelney Abbey, a Marian adaptation of the Te Deum *Te matrem laudamus*...; regulations for diet; lists of psalms; and Latin verse.
- Additions, ff.xxii-xxxv, the continuation of the above.

Volume 2 (43406)
- Additions, ff.i-ix, including Latin verse and further administrative documents.
- Kalendar, f.1r
- Psalter, f.7r. Litany, f.87v.
- Commendation of Souls, Dead, f.90r, ending f.94v. Prayers at the office, f.95. f.97 blank.
- Sanctorale, f.98r.
- Common, f.285r
- Lessons for the BVM, etc, f.326v.
- Additions: Collects for Wulstan and Milburga, f.330v
- Additions, ff.x-xxi, more verse; edifying and instructive material, and correspondence.

Kalendar. Code CK. Closest relative CH, 23 points

Key contents of kalendar: Monastic pattern, with English saints. Muchelney dedication on 7 January.

Principal contents of the Sanctorale Standard, with an office for the Presentation of the BVM (*Oblacione Marie virginis*), f.274. Particular focus on Nicholas, Gregory, Cuthbert, benedict, and Dunstan. Discrepancies between Kalendar and Sanctorale: Ethelwold is in the Sanctorale (f.202v), but not in the Kalendar.

Modifications to original contents. Kalendar: Added are Maurus (15 Jan); Antony (17 Jan); Anne (26 Jul); Athelwin (18 Sep); Jerome (30 Sep); Tr. Edward; Etheldreda and Frideswide together (17, 19 Oct) with Osmund (4 Dec). Sanctorale:

Rationale for assignments. Date: on the basis of the main hand and pattern of saints. Place of use: Dedication to Muchelney. Liturgical Use: English Benedictine.

Previous reports. Various of the texts in the non-liturgical additions have been transcribed (see BL MSS catalogue).

Previous shelfmarks. None noted.
History: The character of the additions, suggests the BL MSS catalogue, may indicate that these volumes served as the abbots’ memorandum book. They show annotations in the hand of John Sherborne, abbot from 1522 until 1432.

43405: 266+xxv ff. 155x255.
43406: 330+xxi ff. 155x255.
Breviary-missal

Description of contents.
- Temporale, f.1. Thomas Becket, f.34r. Triduum f.104v. Temporale broken up by misbound Psalter and ends here between Ascension and Pentecost.
- Psalter f.145, beginning in Ps 26. Litany, f.187r
- Additions: blessing of salt and water, f.189; lessons privatis diebus f.190.
- Temporale resumes, with a lacuna before Pentecost, f.193r, ending incomplete in Dominica 22, after f.238v.
- Sanctorale, f.239v, beginning midway at Medard and Gildard, with Andrew through Lucy at the end, f.358. Dedication, f.360.
- Additions: Exaltation of the Cross, f.365r, with a lacuna before f.368r; John of Beverley, Pancras, f.371r.
- Rites of profession, imperfect, with visitation of the sick, commendation of the dying, from f.373-380v.

Kalendar. None.

Key contents of kalendar: N/A

Principal contents of the Sanctorale: Typical monastic: there is proper material for Consorcia (f.241r); Marcialis (f.263r); Taurinus (f.289r); Aredius / Philibert (f.303r).
Discrepancies: N/A

Modifications to original contents. Kalendar: N/A Sanctorale: as noted after the Common.

Rationale for assignments. Date: by the main hand and pattern of feastdays. Place of use: Unknown. Liturgical Use: Responsory series follow Cluniac pattern.

Previous reports. BL MSS catalogue

Previous shelfmarks. Holkham Hall MS 39

History: Owned by Thomas Coke, 1st Earl of Leicester (f.i); and then by Thomas William Coke, 1st Earl of Leicester of Holkham (bookplate, inside front cover). The BL description suggests that the presence of Joviniam in the Litany points to the Cluniac house of La Charité-sur-Loire (BL MSS Cat).

380 ff. 150x100. No notation.
Sarum Breviary, noted

Description of contents.

- Kalendar f.233r.
- Psalter f.239; Litany f.283r.
- Sanctorale f.285; Dead f.437.
- Common, f.466r.
  - Inserted into the Sanctorale from f.357r-372v are a Hymnal (from f.357r) and Venitarium (from f.368r).
- Additions: various sequences, f.490r. A prose for Thomas Becket f.490v; Sarum Relics f.493r; St Anne, f.496v; and supplements for Edward king and confessor f.499v; Hugh of Lincoln, and Osmund, f.500v.

Kalendar. Code BM. Closest relative BE, 11 points.

Key contents of kalendar: ordinary Sarum, but including Tr. Antony (17 Mar); Eligius (25 Jun); Tr. Oswald (8 Oct), all in original contents.

Principal contents of the Sanctorale No anomalies, but lacks Richard of Chichester, Hugh of Lincoln, and the Conception of the BVM, suggesting an early exemplar. Discrepancies: Despite being added twice to the Kalendar, there is nothing for John of Beverley in the Sanctorale.

Modifications to original contents. Kalendar: Added are Antony (17 Jan); John of Beverley (7 May); Tr. Osmund (16 Jul); Thomas of Hereford (3 Oct); Etheldreda and Frideswide together (17, 19 Oct); Tr. John of Beverley (25 Oct); Wenefrid (3 Nov); Tr. Erkenwald (14 Nov); Barbara (3 Dec); Osmund (4 Dec). Sanctorale: Insertions as noted above.

Rationale for assignments. Date: The Sarum Relics feast is in the pre-1319 position, but David and Chad are original, and the rest of the Kalendar does not agree with an early date. Place of use: The unusual litany, suggests Turner, may point to Victorine observance; and the presence of the translation of Antony might mean association with the Hospitalers of St Antony, made Augustinians in 1297. Liturgical Use: All responsory series are typical Sarum.


Previous shelfmarks. None noted.

History: Owned by Thomas Harwood, chaplain of the parish church of Penwortham, which donated it to the church.

501 ff. 225x145. Square notation. 19th century binding.
London, British Library
Additional MS 59862

Sarum Breviary

Description of contents.
- Commemoration of Etheldreda on the front fly-leaf.
- Temporale, f.1. Thomas Becket, f.44v. Triduum, f.121v. Dedication, f.216r, with a missing leaf before 217.
- Kalendar, f.228r.
- Psalter f.234 beginning imperfect in Ps 5; Litany f.317v.
- Blessing of salt and water f.322r. Dead f.323r.
- Common f.332r.
- Sanctorale, beginning imperfect at beginning of Matins of Andrew, f.363r; Dedication f.503v. Added prayer for Osmund, f.550, with benedictions; three long lessons and collect for Tr. Nicholas, f.551v.

Kalendar. Code CZ. Closest relative BA, 14 points.


Principal contents of the Sanctorale: Nothing unusual. Discrepancies: aside from the two additions noted, no additions have been made in the Sanctorale where new feasts appear in the Kalendar.

Modifications to original contents. Kalendar: Added are Vig. Appolonia (8 Feb); Ermenilda (13 Feb); Felix (8 Mar); Visitation (2 Jul); Sexburga (6 Jul); Tr. Osmund (16 Jul); Transfiguration (6 Aug); Holy Name (7 Aug); Etheldreda and Frideswide together (17, 19 Oct); Osmund (4 Dec). Sanctorale: collect for Osmund and propers for Tr. Nicholas added.

Rationale for assignments. Date: Pattern of feasts in Kalendar and Sanctorale Place of use: Dedication of Norwich Cathedral in original contents. Later perhaps used in the diocese of Ely. Liturgical Use: All responsory series are typical Sarum.

Previous reports. BL MSS catalogue.

Previous shelfmarks. None noted.

History: Formerly in the library of Culford Hall (Earl Cornwallis). Owned by the Revd E. Dewick, and later Alan G. Thomas, from whom it was purchased 14 Mar 1977. (BL MSS Cat.)

563 ff. 155x100. No notation.
LONDON, BRITISH LIBRARY  
MS Arundel 130  
s.xv, before 1446  
England (Sarum)?

Ordinal, tonary, and hymnal

Description of contents.
- Temporale, f.1, with extensive rubrics for performance and incipits (only) of some office texts. Thomas Becket f.13r. Palm Sunday f.26r. Corpus Christi f.35r.
- Sanctorale, f.42v, from Andrew to Saturninus, then Relics, f.56r.
- Common, f.56r.
- commemoration of Souls, f.59v.
- Instructions for feasts and processions, f.61r.
- Gospel tones, f.72v.
- Marian masses, f.87v.
- Epistle and Gospel tones, f.94v.
- Nicene Creed and Preface of the Mass set to music, f.95v.
- [The Micrologus of Guido of Arezzo, f.100r.]
- Tonary, f.103r.
- Hymnal, f.110v.
- Commandments and list of excommunicable offences, f.118r.

Kalendar. None

Key contents of kalendar: N/A

Principal contents of the Sanctorale Standard English pattern. Discrepancies N/A

Modifications to original contents. Kalendar: N/A Sanctorale: None noted.

Rationale for assignments. Date: prior to its being owned by Henry de Percy Place of use: pattern of saints and the hand. Liturgical Use: The Tonary is Sarum.

Previous reports. BL Arundel catalogue

Previous shelfmarks. None noted.

History: Written by at least five different hands. Owned by Henry de Percy (f.1) between 1446-61.

118 ff. 200x300. Square notation.
Monastic breviary-missal

Description of contents.
- Kalendar, f.1r
- Psalter, f.7r; Litany, to end of confessors, f.32r.
- Sursum Corda, f.32v, followed by Canon of the Mass.
- Collects, lessons, and postcommunions for votive masses (Trinity, Holy Spirit, and various deceased persons), f.35v.
- Temporale, f.43r, with no saints after Christmas. Triduum, f.125v.
- Sanctorale, beginning Stephen, f.200r. Thomas Becket, f.208v. No Dead. Andrew (f.298v) is at the end.
- Common of Saints, f.303r, with special provisions and collects added for saints, including those in the kalendar (William of York on f.316r).
- Hymnal, f.327r, with further tables, f.335r.

Kalendar. Code DL. Closest relative CP, 25 points.

Key contents of kalendar: Monastic pattern, with Northern saints.

Principal contents of the Sanctorale Typical English. Discrepancies: Numerous: the Sanctorale has only the ‘standard’ English contents, as does the Litany, whilst the kalendar has some Northern saints.

Modifications to original contents. Kalendar: None noted. Sanctorale: None noted.

Rationale for assignments. Date: after 1323 (Thomas Aquinas is in the Kalendar). Place of use: Northern saints are present, some of whom are associated with Cistercians. Liturgical Use: the Kalendar is closest to CP, a Cluniac manuscript from Pontefract.

Previous reports. None noted.

Previous shelfmarks. None noted.

History: Not known.

694 pp. 136x89. No notation.
Sarum Breviary (Temporale only)

Description of contents.
- Temporale, beginning imperfect within Advent 1. Thomas Becket f.36v; Triduum f.104v, missing after lesson 6 of Holy Saturday.
- Kalendar, f.185.

Kalendar. Code BH. Closest relative AU, 11 points.

Key contents of kalendar: In the original contents: Tr. Wulfstan ‘non Sar sed Vygon’ (7 June)

Principal contents of the Sanctorale N/A. Discrepancies N/A

Modifications to original contents. Kalendar: Added are Antony (17 Jan); Visitation (2 Jul); Tr. Osmund (16 Jul); Etheldreda and Frideswide together (17, 19 Jul) Sanctorale: N/A

Rationale for assignments. Date: pattern of original feasts. Place of use: Tr. Wulfstan, a typically Worcester feast, is present. Liturgical Use: All responsory series are typical Sarum

Previous reports. BL Harley catalogue

Previous shelfmarks. None noted.

History: Not known.

432 ff. 180x120. No notation.
Sarum Breviary

Description of contents.
Volume 1 (Harley 1512):
- Verses, pen-trials, f.1r.
- Temporale, f.3. Thomas Becket, f.36v. Triduum f. 118r. Dedication f.190v.

Volume 2 (Harley 1513):
- Kalendar, f.1r.
- Psalter, f.7r; Litany, f.38r.
- Addition: Office of the Dead, f.40r, with the last part added on a tipped-in single leaf.
- Sanctorale, f.42r, complete. Additions for St Patrick (proper collect), f.74r; and John of Beverley (middle lessons), f.165r. Dead (rubrics and Little Hours only) f.169r. Further addition for Wenefrid, f.169v. Relics, f.182r.
- Common, f.184r; ends complete f.199v.
- Addition: Benedictions, ff.199v-200r for various seasons.

Kalendar. Code EE.

Key contents of kalendar: Anne is present, later saints are added. Dedication of ‘Clopham’ (Clapham?) on 1 July.

Principal contents of the Sanctorale A typical Sarum Sanctorale, with additions as above. Discrepancies None noted.

Modifications to original contents. Kalendar: Added are David, Chad, Patrick; Etheldreda; Frideswide; John of Beverley; Wenefrid. Sanctorale: Additions as noted above.

Rationale for assignments. Date: The past-1383 saints are added. Place of use: A church with a dedication feast on 1 July, in one of the various places called Clopham/Clapham. Liturgical Use: All responsory series are typical Sarum.

Previous reports. None noted.

Previous shelfmarks. None noted.

History: Given by Alan, Baron Bathurst of Batlesden.

Vol 1: 197 ff. 460x305. No notation.
Vol 2: 200 ff. 411x277. No notation.
Sarum Breviary (Temporale only)

Description of contents.
- Temporale, f.1; Thomas Becket f.55v. Triduum f.145r. Dedication f.235r. Blessings f.242v.
- Masses for the Holy Trinity, f.246; Corpus Christi, f.248r; and the BVM, f.250v.
- Canon of the Mass, f.256r.
- Kalendar, f. 262r.

Kalendar. Code BG. Closest relative AT, 11 points.

Key contents of kalendar: Follows the standard Sarum pattern.

Principal contents of the Sanctorale N/A. Discrepancies N/A

Modifications to original contents. Kalendar: Added are Antony (17 Jan); David and Chad together (1-2 Mar); John of Beverley (7 May); Visitation (2 Jul); Transfiguration and Holy Name together, in the same hand as Visitation (6-7 Aug); Etheldreda and Frideswide together (17, 19 Oct); Wenefrid (3 Nov); Osmund (4 Dec). Sanctorale: N/A

Rationale for assignments. Date: by the appearance of saints in the Kalendar Place of use: None noted. Liturgical Use: All responsory series are typical Sarum.

Previous reports. BL Harley catalogue, vol. 2

Previous shelfmarks. None noted.

History: Not known.

267 ff. 160x115. No notation.
Sarum Breviary

Description of contents.
- Temporale, f.1; Thomas Becket f.46r; Palm Sunday f.130v. Added blessings, f.168v.
- Kalendar, f.170r.
- Psalter, f.176r; Litany f.214r.
- Dead, f.216v. Added tables, f.218r.
- Common, f.237r.
- Sanctorale f.259r, imperfect, ending with Barnabas, and with substantial office for John of Beverley, f.310r.

Kalendar. Code BV. Closest relative BA, 10 points.

Key contents of kalendar: Some Norwich synodal feasts -- Felix (8 Mar); Tr. Edmund (29 Apr); Dominic (5 Aug); Thomas of Hereford (2 Oct).

Principal contents of the Sanctorale A typical Sarum Sanctorale, as far as it is complete. Discrepancies None noted.

Modifications to original contents. Kalendar: Added are Tr. Nicholas (9 May); Helen (18 Aug) Sanctorale: nothing after Barnabas in June.

Rationale for assignments. Date: before the imposition of Tr. Nicholas, and by the main hand. Place of use: Synodal feasts in original contents suggest Norwich. Liturgical Use: All responsory series are typical Sarum.

Previous reports. None noted.

Previous shelfmarks. None noted.

History: None known.

317 ff. 435x300. No notation.
Sarum Breviary

Description of contents.
- Psalter f.181r; Litany f.240.
- Sanctorale, f.244r. Dead f.380r. Sanctorale ends f.399v.
- Common f.399v.
- Additions: varying amounts of proper material for Anne, f.421r; Commemoration of Thomas Becket f.421v; All Saints, f.422r; John of Beverley, f.424r; Wenefrid, f.424v; David and Chad, f.426r; Osmund, f.426v.
- No Kalendar.

Kalendar: None.

Key contents of kalendar: N/A

Principal contents of the Sanctorale: The later feasts are, as noted, added later.
Discrepancies N/A.

Modifications to original contents. Kalendar: N/A. Sanctorale: See above.

Rationale for assignments. Date: ‘Iste liber scriptus fuit per T.F. A.D. 1405.’ (f.420v) Place of use: unclear. Liturgical Use: All responsory series are typical Sarum.

Previous reports. Harley catalogue

Previous shelfmarks. None noted.

History: Not known.

429 ff. 190x130. No notation.
Monastic breviary

Description of contents.

- f.1 blank. Added office for Corpus Christi and its octave, f.2r.
- Temporale begins, f.9. Thomas Becket, f.29v; Triduum f.77r. Temporale ends f.125.
- [Illumination of BVM and child, f.125v.]
- Kalendar, f.126r. Easter tables, f.132r.
- Psalter, f.133; Litany, f.175.
- Hymnal, f.181r
- Sanctorale, f.198r. No Dead.
- Common, f.300v, ending f.319v.
- Additions: office for St Anne, f.320r; Thomas apostle, f.322v; Hillarius, f.323r; Julian, f.323v; lessons for a Marian feast, f.324r; Oswin, f.324v; Benedict, f.325v; George (of Cappadocia?) f.326v; Thomas of Hereford, f.327r; Bede, f.329v; Frideswide, f.330v. Pen-trials, tables, etc., f.333.

Kalendar. Code CL. Closest relative CU, 30 points.

Key contents of kalendar: An English calendar with new feasts added, as noted below.

Principal contents of the Sanctorale Unremarkable, with additions for new saints.

Discrepancies None noted.

Modifications to original contents. Kalendar: Added are Frideswide (12 Feb); Augustine (28 Feb); David and Chad together (1-2 Mar); Richard (3 Apr); Frideswide (15 May); William (8 Jun); Tr. Edward (20 Jun); Visitation (2 Jul); Tr. et ord. Martin (4 Jul); Anne (26 Jul); Maccabees (1 Aug); Felix (30 Aug); Exaltatio Holy Cross (14 Sep); Thomas of Hereford (2 Oct); Tr. Edward (13 Oct); Frideswide (19 Oct); 11,000 Virgins (21 Oct)

Sanctorale: as noted above.

Rationale for assignments. Date: from pattern of original feasts. Place of use: Dedication of Coldingham (15 Oct), its altars of St Michael (29 Apr) and St Ebbe (22 Jun); Liturgical Use: English Benedictine.

Previous reports. None noted.

Previous shelfmarks. None noted.

History: ‘Liber domni richardi crosbi monachi ex dono venerabilis patris hugonis Whiteheade anno Millesimo quingentesimo vigesimo primo.’ (f.333r)

333 ff. 245x165. Square notation.
Breviary, noted

Description of contents.
- Temporale, f.1, beginning in Matins of Christmas Day. Thomas Becket, f.15r. Triduum missing. The latter part of the Temporale has been misbound: the correct order of folios from 115 should be 119-122; 116-118; 123, and onward. Ends at the octave of Pentecost.

Kalendar. None.

Key contents of kalendar: N/A

Principal contents of the Sanctorale: N/A Discrepancies: N/A

Modifications to original contents. Kalendar: N/A Sanctorale: N/A

Rationale for assignments. Date: by the main hand. The presence or absence of Corpus Christi would be a helpful feature, but the relevant section is missing. Place of use: written in England; otherwise it is impossible to tell. Liturgical Use: The absence of responsory series, Kalendar, and Sanctorale make any inferences impossible.

Previous reports. None noted.

Previous shelfmarks. None noted.

History: Unknown.

145 ff. 230x345. Square notation.
Breviary

Description of contents.
- Psalter, f. 1, beginning incomplete before Ps 102; Litany f.23r.
- Dead f.24r.
- Temporale f.31r; lacuna before f.36. Thomas Becket f.58r. Another lacuna after Palm Sunday (f.104v) and before Easter (f.109r), encompassing the Triduum.
- Sanctorale, beginning Saturninus, ending circa 11 Sep (Protus and Hyacinth). Last verso illegible, f.274v. No Dead.
- No Kalendar or Common.

Kalendar. None.

Key contents of kalendar: N/A

Principal contents of the Sanctorale Incomplete. Discrepancies N/A

Modifications to original contents. Kalendar: N/A Sanctorale: None noted.

Rationale for assignments. Date: by the main hand. Place of use: not known. Liturgical Use: Roman Breviary ‘ordinis fratrum’.

Previous reports. None noted.

Previous shelfmarks. None noted.

History: Not known.

274 ff. 170x112. No notation.
Breviary, noted

Description of contents.
- Sanctorale begins imperfect, f.1, at Vincent; including Julian and the Purification (f.6v); Cuthbert (f.13r); Guthlac (f.15v); Tr. Swithun (f.37v), ending complete.
- Common, f.83v, ending mid Matins of several martyrs.

Kalendar. None.

Key contents of kalendar: N/A

Principal contents of the Sanctorale Difficult to tell. Discrepancies N/A

Modifications to original contents. Kalendar: N/A Sanctorale: None noted.

Rationale for assignments. Date: by the main hand. Place of use: Unknown. Liturgical Use: Unknown English

Previous reports. None noted.

Previous shelfmarks. None noted.

History: Not known.

101 ff: 261x188. Square notation.
LONDON, BRITISH LIBRARY
MS Lansdowne 460

s.xv
Unknown, attributed in the BL cat. to Norwich

Monastic Antiphonal

Description of contents.
- Table, f.1r, reportedly to the Repertorium Morale of Berchonus (BL cat.)
- Temporale, f.2r. No Thomas Becket. Triduum, f.164, for which only antiphons are given. Most feasts in the Temporale have Matins responsories and verses, antiphons for the day-hours, and for Lauds. There is a lacuna after f.182v.
- Sanctorale f.173r, with full offices, beginning with Matins for St Lucy, then Conv. Paul f.180v; Purification f.189v; Agatha f.199r; Cathedra Petri f.205v; ending incomplete at Benedictus antiphon for Benedict, f.213r.

Kalendar. None.

Key contents of kalendar: N/A

Principal contents of the Sanctorale As noted above: nothing else remains. Discrepancies N/A

Modifications to original contents. Kalendar: N/A Sanctorale: N/A

Rationale for assignments. Date: By the hand and style of (Continental) notation Place of use: From the BL catalogue: ‘At the beginning is inserted a leaf, being the first of a table to the Repertorium Morale of Berchonus; and on it are blazoned the arms of the see of Norwich. The volume may therefore have been used in Norwich cathedral.’ Liturgical Use: Unknown.

Previous reports. BL Lansdowne catalogue

Previous shelfmarks. None noted.

History: Unknown. Of Continental manufacture.

220 ff. 300x440. Hufnagel notation.
LONDON, BRITISH LIBRARY
MS Lansdowne 461

after 1415
Norwich

Sarum Antiphonal (Psalter, Common, Sanctorale)

Description of contents.
- Psalter, f.1, illegible and imperfect. Litany, f.11v.
- Dead, f.12v. At end, f.15r, the Regina Celi is added in a hand similar to one in the kalendar of Lansdowne 463.
- Common, f.15r.
- Sanctorale, f.29v. Relics feast after Tr. Thomas Becket. Dead marked ‘ut supra’, ending incomplete with Katherine.

Kalendar. None.

Key contents of calendar: N/A

Principal contents of the Sanctorale Mentions, but few proper contents, for John of Beverley, Tr. Edward KM, Etheldreda, Swithun. Discrepancies N/A

Modifications to original contents. Kalendar: N/A Sanctorale: Nothing added.

Rationale for assignments. Date: David and Chad, but no later saint, in the original contents. Place of use: Felix, Dominic, Thomas of Hereford, and Francis are marked ‘sinod.’, with the latter two ‘sinod. norwycenc. dioc.’ Liturgical Use: All responsory series are typical Sarum.

Previous reports. BL Lansdowne catalogue.

Previous shelfmarks. None noted.

History: Not known.

90 ff. 410x565. Square notation.
LONDON, BRITISH LIBRARY
MS Lansdowne 463
s.xv
Norwich

*Sarum Antiphonal*

**Description of contents.**
- Temporale, f.1r, beginning imperfectly at Advent 2; Thomas Becket f.18v, with 1 leaf cut out; Triduum, f.56r; Dedication, f.94r.
- Tonary, imperfect, f.97v.
- Kalendar, f.98r.
- Psalter, f.104r; Litany, f.130r.
- Dead, f.131r. f.133v blank.
- Common, f.134r.
- Sanctorale, f.149r, ending imperfect in MA8 of St Michael, f.202v.

**Kalendar.** Code BN. Closest relative BA, 11 points.

**Key contents of kalendar:** Includes Norwich synodal feasts marked as such, and obits noted by Droste to relate to East Anglian families.

**Principal contents of the Sanctorale** Unremarkable. **Discrepancies** Feasts added to the Kalendar are not in the Sanctorale.

**Modifications to original contents.** *Kalendar:* Added are John of Beverley (7 May); Tr Nicholas (9 May); Urban (25 May); Visitation (2 Jul); Tr. Osmund (16 Jul); Dedication of Norwich Cath. (23 Sep); Frideswide (19 Oct); Wenefrid (3 Nov); Osmund (4 Dec) *Sanctorale:* None noted.

**Rationale for assignments.** *Date:* by the appearance of new feasts of the early c15th. *Place of use:* Norwich synodals. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** None noted.

**Previous shelfmarks.** None noted.

**History:** Not known.

202 ff. 350x500. Square notation.
Psalter-breviary hybrid

Description of contents.
- f.1r, hymns associated with the Assumption (Adest dies leticie... Aurora velud fulgida)
- f.1v, Easter table.
- Kalendar, f.2r, on whose first leaf is added in Gothic hand ‘Hic est liber sancti Albani...’ Unknown table, f.8r.
- Addition: Three lessons and prayer for St Faith, f.8v-9r.
- Psalter, f.9v, becoming more abbreviated. Litany, f.58v.
- Hymnal, f.62r.
- From f.83v, proper prayers for saints: Silvester, Maur, Fabian and Sebastian, Agnes, Vincent, through the year, ending with Nicholas.
- Fragment of the Temporale, f.89r, starting with the first Sunday after Epiphany and ending the 4th Sunday after Epiphany. Then Marian feasts: Purification, Assumption, Nativity, Annunciation.
- In veneracione sancte trinitas, f.126r, combined Temporale and Sanctorale, up to St Michael.
- Common, f.148
- Office for St Alban, f.201v, then Ambrose, Alphege, and George, ending f.214v Vigil of All Saints.

Kalendar. Code CM. Closest relative CU, 22 points.

Key contents of kalendar: Feast of Relics (27 Jan); Inventio S Albani (2 Aug); Dedication of St Albans (29 Dec)

Principal contents of the Sanctorale Too fragmentary to say. Discrepancies N/A

Modifications to original contents. Kalendar: Tr. Thomas Becket (7 Jul); Tr. Edward (13 Oct) Sanctorale: N/A

Rationale for assignments. Date: additions to Kalendar; absences in original contents, including Thomas Becket’s translation (7 Jul) of 1220. Place of use: dedication feast on 29 December. Liturgical Use: Unknown.

Previous reports. BL Royal catalogue

Previous shelfmarks. None noted.

History: ‘J. Wardeyr’ (f.i, f.220)

220 ff. 190x125. No notation.
LONDON, BRITISH LIBRARY  
MS Royal 2 A XII  

s.xv (>1459)  
England (Sarum) produced abroad?

Sarum Breviary

Description of contents.
- Kalendar, f.1r.
- Psalter, f.275r, ‘secundum ritum et consuetudinem ecclesie Sarum Anglicane’; Litany, f.362r.
- Dedication, f.366r.
- List of Sarum feasts arranged by grade, f.383v.
- Sanctorale, f.387r; Dead, f.573r.
- Common, f.603v.

Kalendar. Code BF. Closest relative AI, 4 points.

Key contents of kalendar: David and Chad are absent, as are John of Beverley, Etheldreda, and Frideswide, but Anne is original.

Principal contents of the Sanctorale conform to the contents of the Kalendar. Discrepancies None noted.

Modifications to original contents. Kalendar: Antony (17 Jan) added; Sanctorale: none.

Rationale for assignments. Date: after 1459: the binding implies the book was produced for Antonius de Gavere (the bookbinder) -- according to the BL Royal cat., Antony van Gavere (1459-1505), but the exemplar for the Kalendar is clearly from an earlier period. This might be explained by the book’s Continental manufacture. Place of use: English observances, but not in an English hand. Liturgical Use: All responsory series are typical Sarum.

Previous reports. BL Royal catalogue.

Previous shelfmarks. None noted.

History: For Antony van Gavere (BL Royal cat.)

637 ff. 185x130. No notation. Original binding.
Description of contents.

- Temporale, f.1r, beginning imperfect at the Vespers hymn of Advent 1; Thomas Becket f.28r (with cut leaves); Triduum, f.69v. Dedication, f.118v. Benedictions, f.125r.
- Kalendar, f.127r.
- Psalter, f.133r, beginning imperfect at Ps 7; Litany, f.171r.
- Sanctorale, f.174r; Dead f.251v.
- Common, f.263v, ending f.276r, with an addition from another hand ‘explicit hic commune sanctorum secundum usum Sarum’.
- Additions: Commemoration of Bridget [of Sweden] nostra patrona, f.277r with chapters, verses, and proper prayers, with commemoration in the octave of her translation; Visitiation of the BVM, f.279v; office for the canonisation of Bridget, f.282r, and for its octave, f.284v; office for the 11,000 virgins, f.285v; proper prayers for David, Chad, Erkenwald, John of Beverley, Wenefrid, f.286r; a text based on Salve regina, f.288r; ‘absolucio fratrum die canonizacionis sc. Birgitte’, f.288v, followed by Beata dei genitrix, Ave regina celorum, Alma redemptoris mater.

Kalendar. Code BD. Closest relative BR, 6 points.

Key contents of kalendar: Anne is present; David, Chad, Wenefrid, and later feastdays are absent. Hugh epi. lincoln. is present on 21 Nov.

Principal contents of the Sanctorale Unremarkable original contents, with additions for the later saints. Discrepancies None noted.

Modifications to original contents. Kalendar: Antony (17 Jan) is added. Sanctorale: as noted above in Additions.

Rationale for assignments. Date: between 1383 and 1415, based on the appearance of the later saints. Place of use: the only Bridgettine monastery in England. Liturgical Use: All responsory series are typical Sarum.

Previous reports. BL Royal cat.

Previous shelfmarks. None noted.

History: Names: ‘Cornishe Sampsone’ (f.291r); John Theyer (f.1r)

291 ff. 188x130. No notation.
Sarum Breviary (Temporale only)

Description of contents.
- ff.1-2 from another manuscript, in a hand with thick vertical strokes, mid-Sanctorale office for Fabian and Sebastian.

Kalendar. None.

Key contents of kalendar: N/A

Principal contents of the Sanctorale N/A. Discrepancies N/A

Modifications to original contents. Kalendar: N/A Sanctorale: N/A

Rationale for assignments. Date: by the main hand. Place of use: Unknown. Liturgical Use: All responsory series are typical Sarum.

Previous reports. BL Royal catalogue.

Previous shelfmarks. None noted.

History: Belonged to John Theyer (BL cat.)

88 ff. 225x145. No notation.
Sarum Breviary

Description of contents.
- Temporale, f.1r, missing most of Advent 1. The first lesson of Advent 2 is on f.3r. Thomas Becket, f.28v. Triduum, f.114r. Dedication, f.232r. Dominical tables, f.240, in a new hand.
- Kalendar, f.244r.
- Psalter, f.248 beginning imperfect at Ps 5.11; Litany f.303r; Benedictions, f.305r.
- Sanctorale, beginning imperfect within office for Andrew, f.306.
- Common, f.458
- Dead, f.484v.
- Additions for Marcellus and Sulpicius, f.489.

Kalendar. Code CW. Closest relative CT, 7 points.

Key contents of kalendar: March, April, September, and October are missing. Anne and all later feastdays are not present. The Sarum Relics rubric is in the new position.

Principal contents of the Sanctorale There is a full office for Edmund of Abingdon. Discrepancies No obvious discrepancies not in the Additions, as far as the Kalendar is present.

Modifications to original contents. Kalendar: Tr. Wulfstan (7 June) is added. Sanctorale: Additions for Marcellus and Sulpicius, f.489.

Rationale for assignments. Date: absence of saints in the original contents. Place of use: Not known. Liturgical Use: All responsory series are typical Sarum.

Previous reports. None noted.

Previous shelfmarks. None noted.

History: Not known.

490 ff. 160x100. No notation.
Sarum Breviary

Description of contents.
- f.1r numbering; f.1v-2r, miscellaneous notes; f.2v list of incipits and accompanying psalms. Memorials (provisions if there is no procession), up to the vigil of Epiphany, f.5r; Easter table, f.6v.
- Kalendar, f.183r.
- Psalter, f.189r; Litany, f.233r.
- Common, f.237r.
- Sanctorale, f.259r; Dead, f.368v.

Kalendar. Code BE. Closest relative AL, 150 points.

Key contents of kalendar: As originally produced, an ordinary Sarum set of saints. To this kalendar and to that of Bodl. Gough liturg. 3 (AL) are added a great number of saints (nearly one per day) between which there is no obvious connexion. The volume is frequently described as a ‘breviariurn Romanum’ and the pattern of added saints corresponds with the contents of some Roman breviaries, but the sung texts are unmistakably Sarum.

Principal contents of the Sanctorale A typical Sarum Sanctorale of before 1383.

Discrepancies The many additions to the Kalendar have no proper material in this volume.

Modifications to original contents. Kalendar: Numerous additions; see BE Sanctorale: Anne (26 July), and David and Chad (1-2 Mar) are added. Nothing new has been added to accommodate the many additions to the Kalendar.

Rationale for assignments. Date: Anne, David, Chad not in original contents. Place of use: an English book, but perhaps modified for Continental use, or to agree with a Continental exemplar. Liturgical Use: All responsory series are typical Sarum.

Previous reports. BL MSS catalogue.

Previous shelfmarks Confused with Sloane 2469?

History: ‘Richardus Brandreth 1603’ (f.388v); acquired by the British Museum as part of the collection of Sir Hans Sloane, collector, in 1753.

389 ff. 230x150. No notation. Modern binding.
Sarum Breviary

Description of contents.
- Temporale, f.1r, beginning imperfect before feria ii of Advent 1. Thomas Becket, f.27v. Triduum, f.80r. Dedication, f.150v.
- [Addition: Notes on English monarchs from Edward the Confessor to Edward II (r. from 25 Feb 1307/8), f.155r; then notes on ecclesiastical history from 1064 to 1321, especially relating to Norwich, f.156r; Paschal table, f.157r.]
- Kalendar, f.158r.
- Psalter, f.165r, beginning imperfect at end of Ps 5; Litany, f.216v.
- Sanctorale, f.223r, beginning incomplete at lesson 4 of St Andrew. Dead, f.319r.
- Common, f.338, complete but short.
- Addition: Among miscellaneous notes, office for the Transfiguration, f.354v
- Addition: part of an Ordinal, f.358, including propers for Mary Magdalene, f.385r; and a second office for Anne, f.386r.

Kalendar. Code BZ. Closest relatives: BE, CD, CU, 9 points.

Key contents of kalendar: Original contents include Wynwalis (3 Mar); Felix (8 Mar); Botulph (17 Jun); Dominic (5 Aug); Francis (4 Oct), all ‘non Sar’. Also Thomas of Hereford (2 Oct) and Birinus ‘secundum Sarum’ (3 Dec). The Relics feast is at the old Sarum date.

Principal contents of the Sanctorale Despite a potentially early date, Anne is original in the Sanctorale. It also included propers for the unusual kalendar contents above, except Wywalis and Felix. There is a full office for Edmund of Abingdon. Discrepancies None noted.

Modifications to original contents. Kalendar: Added are Emerenciana (23 Jan); Guthlac (11 Apr); Wilfrid (12 Oct). Sanctorale: Transfiguration added, f.354v.

Rationale for assignments. Date: Documents included in the original contents place the production between 1322 and 1325 (BL MSS catalogue). Place of use: The synodal saints of Norwich suggest use in that diocese. Sandler suggests the decoration is East Anglian. Liturgical Use: All responsory series are typical Sarum.

Previous reports. BL MSS catalogue.

Previous shelfmarks. Consulted on film only (BL Z-Safe); Film M.2488.

History: The Ordinal, not part of the original contents, is decorated with arms which the BL MSS catalogue suggest ‘perhaps refer to Richard Scrope.’

395 ff. 185x290. No notation. Modern binding.
Sarum Breviary

Description of contents.
- Temporale, f.1r. Thomas Becket, f.39v, partly erased; Triduum, f.111v; Dedication f.192v; benedictions f.199v; Divisio festorum f.200r; terminations of prayers f.200v. ff.201v-202v blank.
- Kalendar, f.203r.
- Psalter, f.209r; Litany, f.256v; f.260rv blank.
- Common, f.261r.
- Sanctorale, f.282; Dead, f.398r.

Kalendar. Code Y. Closest relative AI, 4 points.

Key contents of kalendar: David is present, without Chad; Philip and James are absent (1 May); Etheldreda and Frideswide are absent; Anne is present.

Principal contents of the Sanctorale No anomalies. Discrepancies between Kalendar and Sanctorale: The Sanctorale agrees with the unexpected omissions.

Modifications to original contents. Kalendar: None noted. Sanctorale: None noted.

Rationale for assignments. Date: The book was Chichele’s, but was probably produced before he became archbishop (i.e. when he was bishop of St David’s) as David is present without Chad in the original contents. The royal arms in the illuminations are those in use after 1406. Place of use: f.1r has Chichele’s arms, in contemporary if not original contents, and an illumination with a bishop; f.209r features the arms again. Liturgical Use: All responsory series are typical Sarum.


Previous shelfmarks. G β 1.

History: James suggests it was made at Christ Church, Canterbury. One of the artists who produced the illuminations was Herman Scheerre, who signed the illumination on f.1r.

3+414 ff. 340x220. No notation.
York Breviary, noted

Description of contents.
This volume is composed of three separate manuscripts: MS 1 comprises most of the volume; MS 2 is [Temporale] pp.1-32, 61-66, 153-158; and [end of Sanctorale and second Common] 809-906. MS 3 is the Psalter and Litany only.

- Kalendar, p.379.
- Psalter, p.391; Litany, p.500. Office for William, p.504, with 1 leaf gone.
- Common, p.505, ending incomplete p.570.
- Hymnal, p.549.
- Venitariurn, p.552.
- Sanctorale, p.571; William (complete), p.675; Dead, p.837.
- Common (duplicate), from one apostle to one confessor not a bishop, p.874, ending incomplete p.906.

Kalendar. Code G. Closest relative Q, 46 points.

Key contents of kalendar: A conventional York kalendar, with Visitation on 2 April (anomalous) and Cythe (27 Apr).

Principal contents of the Sanctorale Standard York Sanctorale, with an office for William.
Discrepancies No propers for Chad, Visitation or for Cythe.

Modifications to original contents. Kalendar: Added are Chad (2 Mar); Visitation (2 Apr!)
Sanctorale: None noted.

Rationale for assignments. Date: by the pattern of original feasts. Place of use: Obits for the Lovells of Skelton (see MMBL); and inscription by the rector of Skelton. Liturgical Use: All responsory series are typical York.

Previous reports. MMBL i, p. 264.

Previous shelfmarks. London, Sion College, Arc. L. 40. 2/L.I

History: Sion College Library closed in 1996, whereupon the manuscripts were deposited at Lambeth Palace.

453 ff. 290x200. Square notation.
LONGLEAT HOUSE, WARMINSTER, WILTS.
MS 10

Sarum breviary-missal

Description of contents.
- Temporale, f.1, complete with initial cut out; Thomas Becket f.18v; Triduum, f.59r; Dedication, f.105v. Office of the BVM throughout the year, f.107v. Lessons for the Lady Office, f.111v. In the middle of col 2 of 113r, further lessons for the Dedication, continuing onto 114r, which also contains a dominical table in the original hand, with 1303 marked.
- Kalendar, f.114v; table to find movable feasts, f.120v; astrological table, f.121rv, ending f.122r, on which col 2, 9 lessons for within the octave of the Dedication.
- Psalter, f.123r; Litany, f.166v, with addition ‘ut regi nostro et principibus nostris...’ Osmund added at end of confessors. Benedictio salis et aque, f.169v. Additions giving proper antiphons for the office of the BVM, f.170r.
- Ordinary and Canon of the Mass, f.171r.
- Missal from Christmas to Bartholomew, f.187r. Common of the missal, f.214v. Leaf 227 lost. Missa pro defunctis, f.228r; marriage service, f.231r.
- Sanctorale, f.235r, with leaves 267, 268 lost. Dead, f.319v.
- Common, f.332r, ending complete, f.343v.
- Additions: for David and Chad, f.344r; 346v blank but ruled. Relics, f.347r, in a similar hand to the main one but with an entirely different style of decoration; Anne, in the same hand. f.349r; Hymns for Vespers, Matins, Lauds Collaudemus Magdalenlacrimas, f.352v; Lessons for Hugh, f.353r; Regula de historie, f.354r; further rubrics providing proper antiphons throughout the year, f.357r; collects for the Office of the Dead, f.360r; from f.361r, proper collects for David, Chad, Tr. Hugh; Tr. John of Beverley; Wenefrid; John of Beverley; 9 lessons for Hugh, f.361v; 9 lessons for John of Beverley, f.362v; 9 lessons for Wenefrid, f.363r; different lessons for John of Beverley, f.364r; 9 lessons for the octave of the Dedication, f.364v.

Kalendar. Code DZ.

Key contents of kalendar: Sarum: dedications ‘de Kynbauton’ in original hand (16 Mar); ‘ecclesie parochiale Spaldyng’ (6 Nov). Note Tr. Andrew (7 May).

Principal contents of the Sanctorale Sarum, with no anomalies, except the Crown of Thorns (4 May). Discrepancies Corrections and supplements have been provided, except that Crown of Thorns is not in the Kalendar.

Modifications to original contents. Kalendar: Added are Lucian (8 Jan); David (1 Mar); John of Beverley (7 May); Anne (26 Jul); Tr. Hugh (6 Oct); Wenefrid (3 Nov); Sanctorale: See Additions in Contents above.

Rationale for assignments. Date: The hand and decoration (Sandler). Place of use: Dedication feasts. Liturgical Use: All responsory series are typical Sarum.

Previous reports. Sandler, An early fourteenth-century breviary at Longleat...
Previous shelfmarks. None noted.

History: Not known, but the MS was probably at Spaulding later.

364 ff. 185x122. Square notation.
NOTTINGHAM, UNIVERSITY LIBRARY
(deposited by St Leonard’s Church, Wollaton)
MS 250, the ‘Wollaton Antiphonal’
s.xv (1415 x 1458)
East Anglian origin; then St Leonard’s, Wollaton

Sarum Antiphonal

Description of contents.
- Temporale begins, with armorial decorations, f.1r; Thomas Becket, f.52v; Triduum, f.122r; Dedication, f.200v.
- Kalendar, f.207r.
- Psalter, f.213r, with two sets of arms; Litany, f.263v; Te Deum, f.266v; Tonary, f.268r, added.
- Common, f.269r.
- Office of the Dead, f.296r; Hymns, f.300v.
- Sanctorale, f.303r; Anne, f.354v; ends Saturninus.
- Addition: office for John of Bridlington, f.411r, with added notes relating to parish business.

Kalendar. Code DU.

Key contents of kalendar: Norwich synodal feasts original and marked: Felix (8 Mar); Tr. Edmund ‘non Sar sed synodal.’ (29 Apr); Thomas of Hereford (2 Oct); Francis (4 Oct); Wenefrid (3 Nov). Dedication of Wollaton church on 13 May.

Principal contents of the Sanctorale No deviations noted from the Sarum Sanctorale. Discrepancies David and Chad are not in the Sanctorale. On f.338r, sancti willelmi episcopi et confessoris domini festum non Sar’ sed eborac’. There are no additions not already noted.

Modifications to original contents. Kalendar: Added are Antony ‘non Sarum’ (17 Jan); John of Beverley (7 May) William ‘non Sar sed Ebor’ (8 Jun); Transfiguration (6 Aug); Holy Name (7 Aug); Antony (2 Sep); John of Bridlington (10 Oct); Wilfrid (12 Oct); Tr. Etheldreda (17 Oct) and Tr. Frideswide (19 Oct), both Sarum; Nicholas (6 Dec). A note has been added that all dedications in the province of York are to be on the Sunday after Commem. Paul (on the leaf for June). Sanctorale: additions for John of Bridlington; John of Beverley; William.

Rationale for assignments. Date: Hanna believes that it postdates Thomas Chaworth’s second marriage (by 1415), as his wife’s arms are as prominent as his own. Chaworth died in 1458. Place of use: Use at Wollaton is attested, but the kalendar and other features suggest an East Anglian origin. Liturgical Use: All responsory series are typical Sarum.


Previous shelfmarks. None noted.
History: Prepared for Sir Thomas Chaworth of Wiverton, Notts., probably for his manor chapel. Given to the church by [Richard Willoughby, executor of] William Husse, rector (d.1460), who left money for its purchase for the benefit of the church. Note on f.204v reads ‘orate pro anima willelmi husse quondam rectoris istius ecclesie...’ etc. The appearance of both feasts for Antony agrees with the establishment of a chantry to that saint by Willoughby. The book is likely to have been produced in East Anglia, according to the later Norwich pattern. Hanna notes this has been suggested by the decoration, and by a recent study of the pigments used in its production. It came to be used at Wollaton, near Nottingham (in the province of York), despite its Sarum contents. It was removed to Wollaton Hall at the Reformation, and returned to the church in 1924. Deposited at Nottingham in 1974.

413 ff. Disbound and in gatherings for conservation (as of spring 2011). Square notation.
Monastic breviary (winter part)

Description of contents.
- Temporale, f.4r; Thomas Becket, f.49v; Triduum, f.147v. Easter table, f.156v.
- Kalendar, f.158r.
- Psalter, f.164r; Litany, f.239r.
- Office of the Dead, f.242r; prayers to Egwin, founder of Evesham, f.245r.
- Hymnal, f.245v. Canticles during the year, f.257r.
- Sanctorale from Andrew to Alphege, f.262v.
- Common, f.319r, ending incomplete.

Kalendar. Code CS. Closest relative CH, 21 points.

Key contents of kalendar: An English monastic kalendar with Milburga (23 Feb); Oswald (28 Feb); Brendan (16 May); Egwin (10 Sep and 30 Dec).

Principal contents of the Sanctorale Unremarkable, as far as it is complete. Discrepancies N/A.

Modifications to original contents. Kalendar: Added are David (1 Mar; Chad original); Frideswide (19 Oct), 11,000 Virgins (21 Oct), and Wenefrid (3 Nov) by the same hand; Thomas Becket erased. Sanctorale: Proper prayers to Egwin added.

Rationale for assignments. Date: perhaps between 1383 and 1415 (owing to additions to contents). Place of use: Egwin points to Evesham, and there are other Worcester associations: Oswald of Worcester present, and van Dijk points to the manor in Worcester referred to in the 16th century fly-leaves. Liturgical Use: Responsory series for Advent and the Dead shared with other Benedictine houses.

Previous reports. van Dijk II-264; Frere no 99.

Previous shelfmarks. None noted.

History: Not known.

354 ff. 175x110. No notation.
Augustinian Breviary

Description of contents.
- [Nonliturgical prayers in Latin and French, f.1r]
- Kalendar, f.3r. Easter table, f.6r.
- Temporale, f.7r, beginning at MR4 of Advent 1; no Thomas Becket; Triduum, f.45v.
- Sanctorale, f.79r, from Silvester to Thomas apostle (no Dead).
- Common, f.125r; votive office of All Saints, f.137.

Kalendar. Code DH. Closest relative CM, 22 points.

Key contents of kalendar: English kalendar with a number of notable additions, below. Ethelbert (20 May) is original. Translation of St Augustine on 11 October. Rather than Michael in monte tumba, note Dedication of St Michael (16 Oct).

Principal contents of the Sanctorale Ordinary, as far as it is complete. Discrepancies The Sanctorale is insufficiently complete.

Modifications to original contents. Kalendar: Added are Felix (14 Jan); Antony (17 Jan); Wulstan (19 Jan); Blasius (3 Feb); Milburga (23 Feb); Oswald (28 Feb); Chad (2 Mar); John of Beverley (7 May); Apparition of St Michael (8 May); Tr. Thomas Becket (7 July); Francis (4 Oct); Relics (12 July); Sanctorale: None noted.

Rationale for assignments. Date: from the hand and saints in the kalendar. Place of use: Ker (MLGB) rejects Rackford, Suffolk (Frere’s assessment). Liturgical Use: All responsory series are unique among English breviaries and antiphonals.

Previous reports. SC 2286; van Dijk II-277b; Frere 32; Morris, p. 120.

Previous shelfmarks. None noted.

History: Not known.

138+2 ff. 200x140. No notation.
Oxford, Bodleian
MS Bodley 948

Sarum Antiphonal

Description of contents.
- Temporale, f.1; Thomas Becket begins f.39v (2 leaves cut out); Triduum f.102v.
- Kalendar, f.173.
- Psalter, f.177 beginning incomplete at Ps. 4.5. Litany f.213v.
- Common f.215.
- Sanctorale f.242v. Dead f.326v.

Kalendar. Code BJ. Closest relative AT, 10 points.

Key contents of kalendar: Some notable additions, especially Erkenwald.

Principal contents of the Sanctorale: Nothing unusual. Discrepancies: none for the additions to the Kalendar.

Modifications to original contents. Kalendar: David and Chad (1-2 Mar); Erkenwald (30 Apr and tr. 14 Nov, in the same hand); John of Beverley (7 May); Tr. Nicholas (9 May); Osmund (tr. 16 July and 4 Dec, in the same hand); Etheldreda (17 Oct); Frideswide (19 Oct); Wenefrid. Erkenwald, John of Beverley, Tr. Nicholas have been added by the same hand. Sanctorale: none noted.

Rationale for assignments. Date: Anne is in the original contents; David and Chad are not. Place of use: the 25 June obit for John Savage, rector of St Andrew Undershaft, London, is in the Kalendar (d.1475). Liturgical Use: All responsory series are typical Sarum.

Previous reports. SC 3032. Frere no 25.

Previous shelfmarks. None.

History: None known.

423ff. 160x110. No notation.
Sarum Breviary

Description of contents.
- Temporale, f.3, beginning with list of double feasts. Thomas Becket, f.47v; Triduum f.119r; Dedication, f.208v; benedictions, f.214r, ending with several blank ruled leaves.
- Kalendar, f.219r.
- Psalter, f.225r; Litany, f.276r.
- Sanctorale, f.279r. No additions.
- Common, f.406r.

Kalendar. Code BQ. Closest relative AZ, 9 points.

Key contents of kalendar: A typical Sarum kalendar with later saints added. Note the presence of William. Thomas of Hereford (2 Oct) and Tr. Hugh (6 Oct) are crossed.

Principal contents of the Sanctorale Unremarkable. Discrepancies None of the additions to the Kalendar are reflected in the Sanctorale.

Modifications to original contents. Kalendar: Added are Blasius (3 Feb); Tr. Frideswide (11 Feb); David and Chad (1-2 Mar); John of Beverley (7 May); William (8 June); Tr. Osmund (16 Jul); Etheldreda and Frideswide (17, 19 Oct); Tr. John of Beverley (25 Oct); Wenefrid (3 Nov); Tr. James (30 Dec). Sanctorale: Rationale for assignments. Date: by the main hand and feasts in the Kalendar. Place of use: Province of Canterbury; otherwise not known. Liturgical Use: All responsory series are typical Sarum.

Previous reports. SC 27660; van Dijk II-296; Frere 21.

Previous shelfmarks. Formerly MS super C. Art. 9; Arch D. 105.

History: Not known.

Sarum Breviary

Description of contents.
- (1 foliated flyleaf) Temporale, f.2r. Thomas Becket, f.35r; Triduum, f.94v. Dedication, f.161v.
- Kalendar, f.176.
- Psalter, f.182r; Litany, f.242r.
- Common, f.244r.
- Sanctorale, f.269. Dead, f.378r.
- Additions: further prayers in another hand, f.394v; an unfinished leaf in a third hand, with no rubrics or initials filled in; a complete office for Patrick, f.396r; Translation of Patrick, Brigid, and Columba, f.398v; office for Brigid, f.400v; office for Columba, f.402v; office for the 11,000 virgins, f.404v; office for Finian, f.406v.

Kalendar. Code DJ. Closest relative BU, 5 points.

Key contents of kalendar: A Sarum kalendar but including Brendan (17 May); Columba (9 Jun); Tr. Patrick (10 Jun); Firmani (12 Dec).

Principal contents of the Sanctorale An ordinary Sarum Sanctorale. Discrepancies The added Irish saints have proper additions.

Modifications to original contents. Kalendar: Added are Erkenwald (30 Apr); Columba (9 Jun); Tr. Patrick (10 Jun); Etheldreda, Frideswide, Wenefrid by same hand (17, 19 Oct, 3 Nov) Sanctorale: Added are Patrick, Tr. Patrick, Brigid, Columba; Brigid; Columba; 11,000 Virgins; Finian.

Rationale for assignments. Date: from the pattern of Sarum saints present. Place of use: Ireland is suggested by the additions. Liturgical Use: All responsory series are typical Sarum.

Previous reports. Frere no 29

Previous shelfmarks. None noted.

History: Not known.

408 ff. 148x100. No notation.
Sarum Breviary (winter part)

Description of contents.
- Temporale, from Advent Sunday to Ash Wednesday, f.1r to f.59v. There are only commemorations of Thomas Becket.
- [The Liber de proverbiis of Petrus Alfonsi, according to van Dijk, ff.60-90v]
- Temporale, picking up from the end of f.59v; Holy Week f.112r, until Easter; ends f.113v.
- Sanctorale, f.114r, ending after Sebastian, f.118r.

Kalendar. None.

Key contents of kalendar: N/A

Principal contents of the Sanctorale Insufficient data. Discrepancies N/A

Modifications to original contents. Kalendar: N/A Sanctorale None noted.

Rationale for assignments. Date: after the composition of the Liber de proverbiis in the late 12th century. Place of use: Unknown. Liturgical Use: All responsory series are typical Sarum.

Previous reports. SC 1604; van Dijk II-289; Frere 33.

Previous shelfmarks. None noted.

History: Not known. The association with Gilbertines is van Dijk’s.

124 ff. 115x85. No notation.
York Breviary, noted, incomplete.

Description of contents.
- Psalter, incomplete, beginning at Ps. 66.11, with many missing leaves (see Frere BML).
- Common, f.31r.
- Sanctorale, f.54r, probably complete at first but with missing leaves and mutilations. Cuthbert crossed, f.89. Benedict is missing. One leaf missing before f.92. John of Beverley and William crossed, f.101v. Chasms after William; John and Paul, f.106v; Laurence, f.139r; before All Saints, f.184r. Dead, f.187, with leaves missing. Ends incomplete in the Octave of Martin, after f.195r.

Kalendar: None

Key contents of kalendar: N/A

Principal contents of the Sanctorale A full but defaced York Sanctorale. Discrepancies N/A

Modifications to original contents. Kalendar: N/A Sanctorale: No obvious changes other than defacement.

Rationale for assignments. Date: Place of use: Not known. Liturgical Use: The pattern of saints is typical York, as is the responsory series for the Dead.

Previous reports. SC 18328; van Dijk II-229; Frere no 31.

Previous shelfmarks. Gough Missals 36.

History: Owned by Richard Gough.

Monastic breviary

Description of contents.
Gough liturg. 8 (A)
- illustrations, f.1r-3v.
- Kalendar, f.4r
- further illustrations, f.10r-11v.
- Psalter, f.12r beginning at Ps 6.6 (with illustrations ff.36r-37v; 49r-50v, 61r-62v);
  Litany, f.66r; Dead, f.68r; illustrations, f.71rv. Ends f.72.
Rawl. liturg. e.1* (B)
- Temporale, f.1r; Thomas Becket f.27v; Triduum, f.94v.
- Addition: in a new gathering and in a new hand, the Dedication, f.168r, and Corpus
  Christi, f.173r.
- Votive missal, f.179r, with propers for the Trinity, Holy Spirit, Holy Cross, BVM.
- Sanctorale, f.189r, beginning Tr. Judoc until Thomas apostle. Hedda, f.286v. All
  Saints, f.365v.
- Common, f.410r.
- Office of the BVM, f.442.
- Additional material, f.451.

Kalendar. Code CV. Closest relative CT, 29 points.

Key contents of kalendar: Local saints: note Judoc (9 Jan) and octave; then again (13 Dec).
Grimbald and Hedda also present, with proper texts. Tr. Birinus (Birinus was tr. by Hedda)
on 4 Sep.

Principal contents of the Sanctorale Propers for Judoc and Hedda; otherwise ordinary
English Benedictine. Discrepancies None noted.

Modifications to original contents. Kalendar: Added are Alban (22 Jun); Ord. Martin (4
Jul); Hedda (7 Jul); Grimbald (8 Jul); Relics (24 Aug); Tr. Grimbald (3 Sep); Etheldreda (17
Oct); 11,000 Virgins (21 Oct); Sanctorale: None noted.

Rationale for assignments. Date: Place of use: Prominence of Judoc suggests Hyde Abbey
(New Minster, Wincs). Liturgical Use: Obvious links with Winchester; responsory series are
unique, except at Advent 2, which is common to other Benedictine breviaries.

Previous reports. A: 18338; B: 15843. van Dijk II-265; Frere no 98 (B); HBS edition.

Previous shelfmarks. A: Gough Missals 140.

History: Not known.

Sarum Breviary

Description of contents.
- Temporale, f.1r; Thomas Becket, f.48v; Triduum, f.124r; Dedication, f.208. Benedictions, f.215r; De modo terminandi orationes, f.215v.
- Psalter, f.218r; Litany, f.272r.
- Common, f.276r.
- Sanctorale, f.294r; Dead, f.423r.
- Additions: Offices for David and Chad, beginning f.438v. Chad, f.439v incomplete, ending at VE; both are in the same hand.

Kalendar. None.

Key contents of kalendar: N/A

Principal contents of the Sanctorale An ordinary Sarum Sanctorale. Discrepancies N/A

Modifications to original contents. Kalendar: N/A Sanctorale: David and Chad are added at end.

Rationale for assignments. Date: Anne is present; David and Chad are added: this might situate the volume between 1383 and 1415. Place of use: Not known. Liturgical Use: All responsory series are typical Sarum.

Previous reports. SC 4034. van Dijk II-298; Frere no 22.

Previous shelfmarks. None noted.

History: Not known.

439 ff. 215x140. No notation. Spine: Officia Ecc: Rom:
Monastic diurnal

Description of contents.
- Kalendar, f.1r.
- Temporale and Sanctorale joined, with feasts of the latter in the correct order within the Christological year, f.7r.
- Addition: a new section from Dominica 7/Philip and James on to Saturninus, with complete text and music, from f.109r, ending f.148v. The Dedication is at f.135v, after the Exaltation of the Holy Cross (14 Sep), suggesting that at least this portion of the book was written for Gloucester, whose dedication is 15 Sep.
- Addition: office for Corpus Christi, f.149r.
- Common, f.152r.
- Hymnal, f.155r.
- Tones, hymns, f.180.
- Doxologies and dismissals, f.189v.
- Marian processional responsories, f.190v.

Kalendar. Code DI. Closest relative CG, 30 points.

Key contents of kalendar: The Kalendar has Dedication feasts for both Hereford Cathedral (11 May) and Gloucester Abbey (18 Sep). That the rest of the contents are decidedly monastic, and that the book supports a monastic rather than secular cursus, seems to suggest Gloucester. Furthermore, the closest relative kalendar is that of Bodl. Rawl. liturg. f. 1, clearly a Gloucester book. Notable original contents include the feast of Ethelbert (20 May); Tr. Wulfstan (7 Jun); Egwin (30 Dec).

Principal contents of the Sanctorale Contains the usual English Benedictine complement. Discrepancies: None especially noted.

Modifications to original contents. Kalendar: Added are John of Beverley (7 May); Dedication of Hereford (11 May); Tr. Thomas Becket (7 Jul); Edward king (13 Oct); 11,000 Virgins (21 Oct); Wenefrid (3 Nov); Thomas Becket (29 Dec) Temporale/Sanctorale: Corpus Christi added.

Rationale for assignments. Date: based on the absence of key later English observances. Place of use: See Key Contents of kalendar. Liturgical Use: Benedictine.

Previous reports. van Dijk II-136, Frere no 537

Previous shelfmarks. None noted.

History: Not known.

190 ff. 200x140. Square notation.
Sarum Antiphonal

Description of contents.

- Temporale f.1, with the office of Thomas Becket gone (ff.34v [-] 35r), otherwise complete; Nativity f.19r; Triduum f.85v; Office of the BVM f..146; Dedication f.149r; rubrics for the votive office of the local saint f.154r; rubrics for the historiae f.155r.
- Kalendar f.157r, with many obits and additions.
- Benedictions f.163r.
- Psalter f.164r; Litany f.207v, unmodified except for one erasure after All Innocents and before Sixtus.
- Sanctorale f.210r; Dead f.312v; Marian prayers added to f.328v.
- Common of Saints f.329r.
- Office of John of Bridlington, added, ff.334-338.
- Venitare f.351v.
- End fly-leaves are two leaves of a fifteenth-century processional, catalogued by van Dijk separately (VI-340).

Kalendar. Code BS. Closest relative AU.

Key contents of kalendar: Considerable additions, including many obits allowing it to be associated securely with Denchworth church.

Principal contents of the Sanctorale Unremarkable Discrepancies None noted.


Rationale for assignments. Date: late s.xiv: St Anne is in the original contents of the Sanctorale (feast promulgated 1383). Place of use: many obits for the Hyde family, associated with St James’s church, Denchworth, along with documentary evidence of the book’s use in the parish. Liturgical Use: All responsory series are typical Sarum.


Previous shelfmarks. None.

History: Given to the parish church of Denchworth, Berks. by John Hyde circa 1447, and retained by the parish long after it ceased to be used, as part of a substantial parish library. It is not clear when the book came to be sold; the Revd Henry Tripp (incumbent 1855-1858) ‘remembered the selling of another book for between £3 and £4, of which he could recall no further particulars...’ The manuscript found its way to Liverpool before being purchased by the Revd John C. Jackson, late of St John's College, who believed it to have come from Norwich until the evidence for its use at Denchworth was pointed out by Henry Barry Hyde,
descendant of the family to whose members the greatest number of obits appear. It seems that
Hyde acquired the volume, and in 1901 it was in the possession of one ‘Miss [Emma] Hyde
of South Parks Road, Oxford’. Given to the Bodleian by the Revd H. B. Hyde in 1932.

360 ff., 394 x 241, Square notation. Modern binding.
Monastic breviary, noted (incomplete Sanctorale)

Description of contents.
- Kalendar, from May to December, with 2 months per page.
- Sanctorale, f.3r, noted up to f.35v, with many marginal additions. Neumes disappear from Cathedra Petri onward, though stavelines present, and notation resumes at Annunciation. Partway through John the Baptist (24 Jun) a section missing. Again no notation from Mary Magdalene to Peter in Chains, then missing until ML5 of Inv Stephen, and sporadic afterward. Volume ends mid-ML6, Maurice (22 Sep).

Kalendar. Code CR. Closest relative CM, 18 points.

Key contents of kalendar: From May to December only, containing English and Benedictine observances. See below. Notably contains an entry for Wulfhad (24 Jul).

Principal contents of the Sanctorale Contains the usual Benedictine occasions.
Discrepancies Significant and difficult to enumerate.

Modifications to original contents. Kalendar: Added are Boniface (5 Jun); Tr. Thomas (7 Jul); Arnulph (18 Jul); Tecla (23 Sep); Tr. Edward king and Calixtus (13-14 Oct, by the same hand); 11,000 virgins (21 Oct); Dep. Edmund (16 Nov); Nicholas (6 Dec); Conceptio BVM (8 Dec). Sanctorale: None noted.

Rationale for assignments. Date: Chadd assessment, based on similarities of offices with those in other volumes. Place of use: Chadd assessment, on the balance of evidence. Liturgical Use: Impossible to tell, but the kalendar shares some common features with Benedictine kalendars, and is closest in this study to an early kalendar of St Albans.


History: Chadd suggests that this book may not ever have contained a Temporale or Common.

Unbound, in sheets and gatherings, and with the remains of a medieval binding.
Monastic Breviary, fragments

Description of contents.

e.6: Kalendar (Nov-Dec missing), fragments of the Canticles; Litany; Sanctorale fragments

- [First 3 foliated leaves are fly-leaves.] Kalendar, f.3r; Canticles beginning incomplete in Magnificat Suscepit. Litany, f.10r. From f.13r, part of the Sanctorale for mid-February, beginning with a commemoration of Scholastica, then a prayer and 3 lessons for Ermenilda; then Valentine and Juliana.

e.37: Sanctorale fragments followed by partial Temporale. Foliation follows the large pencilled numbers on right margin of rectos.

- Peter in Chains [f.1]; Seven Sleepers [f.2v]; foliation appears from f.73v onward. Epiphany 3, f.73r; Office of the BVM, f.79v; Septuagesima, f.81r; Sexagesima, f.83v; Quadragesima, f.91v; Palm Sunday, f.129v. A physical chasm follows. f.130r begins with MR4 of Maundy Thursday, continuing. Ascension, f.162v; Vigil of Pentecost, f.169v; Corpus Christi, f.179r -- contents continue to Dominica 25, ending mid-2nd col. f.224r. Cursive prayers Ante conspectum dominum... si tantum... ostende nobis domine, f.224v, 225r. Nicene Creed, f.225v.

e.39: Sanctorale, Litany, Dead

- Sanctorale, f.1r, beginning with Silvester; common for paschal time, f.32v. Tr. Thomas, incomplete, begins f.71r (ML6) with crossing, ending 71v. Sanctorale ends with prayer and eight of nine lessons for Leonard, f.152v.

- End of Litany prayers, f.153r, ‘redigas et concilio misericordie tue allidas’, followed by Dead, f.153r, complete, notated, and attractive.

d.42: Fragments

- A collection of fragments apparently from the same breviary, including on f.20r the opening of the Psalter. Nearly all are illuminated capitals alone, but there are several full leaves, one incorporating the B of Beatus vir qui non abiit. None of the leaves have the pagination of the two larger volumes.

Kalendar. Code CT. Closest relative CV, 29 points.

Key contents of kalendar: Erkenwald and his octave (30 Apr, 7 May), which provide the association.

Principal contents of the Sanctorale Fragmentary, but nearly complete. Discrepancies Impossible to tell.

Modifications to original contents. Kalendar: Transfiguration and Holy Name added (6-7 Aug); as are Frideswide and the 11,000 Virgins (19, 21 Oct). Sanctorale: Impossible to tell.
Rationale for assignments. Date: Place of use: The association with Chertsey Abbey comes from the commemoration of Erkenwald, its founder, from f.42 of e.39. Liturgical Use: Unknown.


Previous shelfmarks. None noted.

History: e.6 purchased in 1898 and identified by Nicholson as for Chertsey (BLR).

Roughly 200x130. Square notation.
Sarum Breviary (Psalter, Common, Sanctorale)

Description of contents.
- Psalter, beginning incomplete, ff.81-88; then ff.129-132. Litany, f.2v.
- Office of the BVM, f.5r. Antiphons and prayers for the following: Michael, f.14v; John the Baptist f.15r; Andrew, Stephen, Laurence, f.15v; Christopher, Thomas f.16r; Nicholas, Martin, Mary Magdalene, Katherine, Margaret, f.17; Cuthberga, All Saints, f.17v. Lauds, Little Hours and Vespers of the BVM, f.21r; Letania maior, f.48r. Dead begins f.52v. Another Litany, f.78r; Psalms of the Passion f.83v; added prayers, f.91v.

Kalendar. None.

Key contents of kalendar: N/A

Principal contents of the Sanctorale Insufficient data. Discrepancies N/A

Modifications to original contents. Kalendar: N/A Sanctorale: Impossible to tell.

Rationale for assignments. Date: by the main hand. Place of use: Not known. Liturgical Use: the office for the Dead is standard Sarum.

Previous reports. None noted.

Previous shelfmarks. None noted.

History: Not known.

184 ff. 160x100. No notation.
Sarum Breviary (Temporale only)

Description of contents.
- ff.1-2, foliated flyleaves, are from the printed Hereford breviary of 1505.
- Temporale, f.3. Thomas Becket, f.44r; One leaf missing before f.67. Triduum, f.115r.
  Dedication, f.191r. Benedictions, f.196v. 3 prayers for Corpus Christi, f.197v.
- Kalendar, f.198.

Kalendar. Code BR. Closest relative BD, 6 points.

Key contents of kalendar: Standard Sarum, with Tr. Wulfstan (7 June), and Botulph (17 June). No additions: many of the late-adopted Sarum saints are missing from David and Chad onward, but the Sarum Relics feast is in the new location and Anne (1383) is original.

Principal contents of the Sanctorale N/A. Discrepancies N/A

Modifications to original contents. Kalendar: None. Sanctorale: N/A

Rationale for assignments. Date: based on the pattern of saints and absent updates. Place of use: a venue that observed the Translation of Wulfstan. With the Hereford flyleaves, the West Midlands may be suggested. Liturgical Use: All responsory series are typical Sarum.

Previous reports. van Dijk II-297; Frere no 24.

Previous shelfmarks. None noted.

History: Not known.

207 ff (205 plus 2 foliated flyleaves). 115x75. No notation.
York Breviary

Description of contents.

- Temporale, f.1r. Thomas Becket, f.24v; Triduum (Holy Saturday only) f.82v; Dedication, f.152v; benedictions, f.156v. Musical incipits from Pentecost to Advent, f.157v; lunar tables, f.160v.
- Kalendar, f.163r
- Psalter, f.170; Litany, f.211r.
- [Additions: Offices for William, f.217v; Peter and Paul, f.218v]
- Common, f.220r, with musical incipits, f.239r.
- Sanctorale, f.242r; Dead, f.368v. Additional musical incipits, f.382v.
- [Addition: part of an office for George, f.386v.

Kalendar: Code E. Closest relative Q, 46 points.

Key contents of kalendar: Corresponds to the York pattern.

Principal contents of the Sanctorale Common features of the York Sanctorale. Discrepancies Not all feasts in the Kalendar are included in the Sanctorale, including William (later added).

Modifications to original contents. Kalendar: No obvious additions; 11,000 Virgins (21 Oct) has been corrected. Sanctorale: Supplements for William, Peter and Paul, and George.

Rationale for assignments. Date: based on the saints in the Kalendar. The lunar table runs from 1387. Place of use: York Minster proposed. Liturgical Use: All responsory series are typical York.

Previous reports. SC 1219; van Dijk II-254; Frere 31.

Previous shelfmarks. None noted.

History: Not known.

386+3 ff. 260x175. Square notation, for some notated antiphons, has been added.
Sarum Breviary, noted

Description of contents.
- Temporale, f.1r; Thomas Becket (crossed), f.44v; Triduum, f.129v; Dedication, f.222r.
- Kalendar, f.229r.
- Psalter, f.235r; Litany, f.279r. Office of the Dead, f.273r.
- Common, f.277r.
- Sanctorale, f.305r.
- Additions: lessons and prayers for synodal saints, f.464v: Edmund king and martyr; John of Beverley and translation; Tr. Nicholas; Dominic, Oswald; Thomas of Hereford; Leodegar; Francis; Wenefrid ‘non Sarum sed provinciale Cantuariensis’.
- Additions: Complete offices with music for the Visitation and Elizabeth Ut vox Marie f.471r; the Visitation Eterni patris, f.476r; Transfiguration, f.481v; Holy Name, f.486r.

Kalendar. Code BW. Closest relative CZ, 14 points.

Key contents of kalendar: The Kalendar is most closely related to Norwich examples CZ, AU, BA, BN, Z, therefore the suggestion of East Anglian manufacture may be valid. Note feasts marked as synodal including Felix (8 Mar), Tr. Edmund (30 Apr); Dominic (5 Aug); Francis (4 Oct). Also note that Tr. Wulfstan (7 Jun), Edburga (15 Jun) ‘non Sarum’ are added.

Principal contents of the Sanctorale which differ from the exemplar. Discrepancies between Kalendar and Sanctorale.

Modifications to original contents. Kalendar: Added are Tr. Wulfstan (7 Jun), Edburga (15 Jun) ‘non Sarum’; Visitation (2 Jul); Tr. Osmund (16 Jul); Transfiguration and Holy Name (6-7 Aug); Leodegar (2 Oct); an added Dedication, now crossed (3 Oct); Francis (4 Oct); Etheldreda and Frideswide (17, 19 Oct); Osmund (4 Dec); Dedication of Launton (9 Dec). Felix (8 Mar) crossed. Thomas Becket erased. Sanctorale: Felix crossed

Rationale for assignments. Date: insertion of later observances. Place of use: See Key contents of Kalendar. Liturgical Use: All responsory series are typical Sarum.

Previous reports. SC 752; van Dijk II-233; Frere no 26.

Previous shelfmarks. None noted.

History: I surmise that the book was produced in East Anglia perhaps before the introduction of synodal feasts, and came later to Launton.

494 ff. 415x290. Square notation.
Sarum Breviary

Description of contents.
- Temporale, f.1r. Thomas Becket, f.31v; Triduum, f.74v, ending incomplete after Trinity. Lists of double feasts, f.121r; processional antiphons, f.121v; memoriae f.122r; Dedication f.124r. Corpus Christi has been added out of sequence at f.127v; benedictions f.131r.
- Psalter, f.132r; Litany, f.176r.
- Common, f.183r.
- Sanctorale, f.204r, ending on 30 Sep.

Kalendar. None.

Key contents of kalendar: N/A

Principal contents of the Sanctorale Nothing unusual. Discrepancies N/A

Modifications to original contents. Kalendar: N/A Sanctorale: Frere suggests Irish saints have been added; I see no evidence of this.

Rationale for assignments. Date: Corpus Christi is part of an added gathering. Place of use: Frere suggests the book was later modified for Irish use. Liturgical Use: All responsory series are typical Sarum.

Previous reports. van Dijk II-295; Frere 20.

Previous shelfmarks. None noted.

History: Not known.

284 ff. 190x125. No notation.
Monastic breviary (Sanctorale only)

Description of contents.
- Sanctorale, f.1r, beginning at George: the rubric is illegible and it is impossible to determine whether the text begins complete. There is a hiatus after f.8r, Dunstan (19 May) until 22/23 June. There is a rubric on f.25v with attribution of scribe, date, and place of manufacture (reproduced below), followed by the feast of St Margaret. All Saints f.85v, MR5-9 only. Dedication (from the Common), f.109v, and its octave, f.114v.

Kalendar. None.

Key contents of kalendar: N/A

Principal contents of the Sanctorale Incomplete. Discrepancies N/A

Modifications to original contents. Kalendar: N/A Sanctorale: None noted.

Rationale for assignments. Date: scribal attribution. Place of use: scribal attribution. Liturgical Use: Insufficient data.

Previous reports. SC 12337; van Dijk II-267; Frere 101; Watson Dated and datable.

Previous shelfmarks. None noted.

History: It would appear that there may have been a second volume. The scribe’s note is transcribed here: (f.25v) ‘Ad laudem et honorem gloriae virginis ac martiris Margarete. ego frater Willelmus Vincent monachus monasterii sancti Swithuni Wyntonie. hos duos libros scilicet quoddam portiphorium cum suo diurnali sibi simili fieri feci et manibus meis propriis conscripsi anno domini millesimo cccc o xx o quarto. quos libros... volo ut post obitum meum habeat sacrista monasterii supradicti... et quod prefati duo libri transeant de uno ad alium.’

Sarum Breviary

Description of contents.
- Temporale, f.1r; Thomas Becket, f.56r; Dedication, f.252r. ‘Divisio festorum duplicium in ecclesia Sar’ with benedictiones, f.261r; ff.262v-263v blank.
- Kalendar, f.266r.
- Psalter, f.272r; Litany, f.331r. Leaf 335 blank.
- Sanctorale, f.337r. Dead, f.498r.
- Common, f.519r.
- Commemoration of All Saints, f.547v. ff.550-551 blank. Prayer for Appollonia, f.552r.

Kalendar. Code BO. Closest relative AU, 9 points.

Key contents of kalendar: An ordinary Sarum kalendar; Erkenwald ‘non Sar’ (30 Apr) added.

Principal contents of the Sanctorale No anomalies. Discrepancies None noted.

Modifications to original contents. Kalendar: Added are Erkenwald (30 Apr) and Tr. Nicholas (9 May) by same hand; and Frideswide (19 Oct). Sanctorale: Appollonia only.

Rationale for assignments. Date: after 1415; David and Chad are original. Place of use: Not known. Liturgical Use: All responory series are typical Sarum.

Previous reports. Frere no 526. Coxe II, p. 60.

Previous shelfmarks. None noted.

History: Given by Stephen Pott, 1610. Note on f.1r: ‘found by me Hughe Fortescu, in the howse of John Robarts, of Comb Martyn’.

552 ff. 190x132. No notation.
Carmelite breviary-missal

Description of contents.
- Temporale f.1r; Thomas Becket, f.28r; Triduum, f.88r; Dedication, f.150r; ordinal-type rubrics, f.155v.
- Festal missal with combined Temporale and Sanctoral, f.160r; prefaces, f.192v; Canon of the Mass, f.194r.
- Kalendar, f.196r.
- Psalter, f.202r; Litany, f.259v.
- Commemorations of the BVM, f.261r; votive masses for the week, f.262v.
- Common of the missal, f.267r.
- Office of the Dead, f.275r; ff.277r-279v blank.
- Sanctorale of the breviary, f.280r, beginning with Maurus. All Saints, f.384v.
- Common of the breviary, f.408v.

Kalendar. Code CQ. Closest relative DO, 30 points.

Key contents of kalendar: A combination of the typical Roman and English kalendar, with local or unusual saints which appear in neither. Some, like Cyril and Albert (7 Aug) are associated with the Order. Albert displaces both Donatus and Holy Name.

Principal contents of the Sanctorale Incomplete but, unusually, includes Erkenwald. Discrepancies Difficult to enumerate.

Modifications to original contents. Kalendar: Added are Oswald (28 Feb), David and Chad (1-2 Mar), and Cyril (6 Mar) all by the same hand, NH1; Forty Martyrs (11 Mar); Patrick (17 Mar) Joseph (19 Mar); Ten Martyrs (22 Jun); Etheldreda (23 Jun); Visitation (2 Jul) and Swithun (3 Jul) by NH1; Simon confessor (6 Sep); Paulinus (10 Oct); Gerald (16 Oct); Wenefrid (3 Nov); Tr. Erkenwald (14 Nov); Sanctorale: None noted.

Rationale for assignments. Date: The addition of Cyril of Constantinople (6 Mar) may place it before or shortly after 1399, the year of the introduction of his feast. Place of use: (f.1r) ‘breviarium secundum ordinem fratrum beate marie de montecarmeli’ Liturgical Use: Carmelite, although the responsory series are unidentifiable.

Previous reports. van Dijk II-280, Frere no 476, Coxe I p. 3.

Previous shelfmarks. MS E.9

History: Not known. Obits: ‘An Manfeld... doughter to sir Rauf Sure knygth’ (13 Aug); ‘Ann Conyers’ (22 Sep).

424 ff. 195x125. No notation.
Sarum Breviary

Description of contents.
- Temporale, f.1r; Thomas Becket, f.84r; Triduum, f.232r. Dedication, f.239v. Regula de historia, f.244v.
- Sanctorale, f.249, up to the Annunciation (25 Mar), f.333r.
- Common, f.339r.

Kalendar. None.

Key contents of kalendar: N/A

Principal contents of the Sanctorale. A typical Sarum Sanctorale, as far as it is complete.

Discrepancies N/A

Modifications to original contents. Kalendar: N/A Sanctorale: None noted.

Rationale for assignments. Date: by the main hand. Place of use: Not known. Liturgical Use: All responsory series are typical Sarum.

Previous reports. Frere no 477; Coxe I, p. 7.

Previous shelfmarks. MS E.22.

History: The following, on f.377v, is reproduced in Coxe: ‘Ad instanciam domini Johannis Roly huius stalli vicarii et precentoris hunc librum contulit dominus Georgius Dawne, executor testamenti domini Johannis Bristowe, quondam vicarii stalli predicti et possessoris huius libri ad usum perpetuam vicarii cuiuscunque stalli predicti pro tempore ut oret pro ipso Johanne Bristowe; ita quod non alienetur sub pena anathematis; quorum animabus necnon et animabus omnium fidelium defunctorum propicietur Deus. Amen.’

385 ff. 188x132. No notation.
OXFORD, BODLEIAN LIBRARY
MS University College 101

Cluniac priory of St John Evangelist, Pontefract, Yorks.

Cluniac breviary

Description of contents.
- Additions: Lessons for Lent, f.1r; lessons for the Tr. Mary Magdalene, f.13r; ordo for psalmi familiares etc, f.14r; lessons for Advent and for feastdays, f.15r; office of Thomas Becket, f.22r; office of George, f.24v, followed by his Mass.
- Kalendar, f.25r.
- Lectionary for feastdays, f.31r; Advent office of the BVM, f.32v.
- Temporale, f.33r; Thomas Becket (again) f.61r; Triduum, f.120v. Further additions, f.176r.
- Sanctorale from Silvester to Thomas apostle, f.237r; All Saints f.327r; Dedication, f.342r.
- Common of Saints, f.345r.
- Additions: De negleigentiis misse, f.378r; further offices for Christmas, f.380r, and Corpus Christi in a new hand, f.385v.

Kalendar. Code CP. Closest relative CA, 43 points.

Key contents of kalendar: Similarities with other Cluniac kalanders, such as CA, are evident. The Dedication of the priory is on 16 Apr and Relics on 11 Oct.

Principal contents of the Sanctorale No remarkable contents. Discrepancies Most of the Cluniac saints have no provision in the Sanctorale, even within the portion that is complete.

Modifications to original contents. Kalendar: Added are Visitation (2 Jul) and Swithun (3 Jul, by the same hand); Transfiguration and Holy Name (6-7 Aug); All Souls (2 Nov). Sanctorale: None noted, although additional material for the Temporale has been appended.

Rationale for assignments. Date: appearance of new feastes as additions. Place of use: Cluniac.

Previous reports. van Dijk II-266; Frere no 480; Coxe I, p. 30.

Previous shelfmarks. None noted.

History: Not known.

391 ff. 195x130. No notation.
OXFORD, KEBLE COLLEGE
MS 32

Breviary

Description of contents.

- Temporale, f.1. Lacuna between f.1v and 2r, then again after Adv.ML2. Adv1.ML1
  f.3. f.5r continues from f.3v. f.7 continues from 2v. Thomas Becket f.27v; Triduum
  f.83v. Ends after Corpus Christi, f.112. f.115-116v blank.
- Kalendar f.117r.
- Psalter f.123; Penitential psalms with litany, f.181, ending f.184v.
- Office of the Compassion of the BVM, f.184v.
- Sanctorale f.187r from Andrew to Mark and Marcellian (18 Jun). No Dead. Tr.
  Thomas (f.226r) and Comm. Augustine (f.227r) added. f.228v blank.
- Common f.229r, beginning ML6 of one apostle. Office for Augustine f.240v.
- Office of the BVM f.244, beginning incomplete.
- Collect for St Dorothy f.246v; and lessons, f.247v. Rule of St Augustine (excerpts for
  reading) ff.248r-9v, as on fols iv-vi verso.
- Collect with antiphons for Richard of Chichester, f.250v.
- Little hours of the Compassion f.251v.

Kalendar. Code CJ. Closest relative AM (15 points).

Key contents of kalendar: Nothing unusual.

Principal contents of the Sanctorale Nothing noted. Discrepancies None noted.

Modifications to original contents. Kalendar: Dorothy (6 Feb); Vitalis (28 Apr).
Sanctorale: Tr. Thomas, f.226r; Augustine f.227r.

Rationale for assignments. Date: By the main hand. Place of use: Parkes notes the
ascription on f.252v to Richard Vowell ‘priori de Walsingham’ Liturgical Use: Associated
with the Augustinian Guisborough responsory series.

Previous reports. Parkes catalogue

Previous shelfmarks.

History: Owned by William Bragge (d.1884), sold at Sotheby’s 7 Jun 1876; then by Sir
Thomas Brooke, and given to Keble by him in 1911.

RANWORTH, ST HELEN’S CHURCH
MS s.n., the ‘Ranworth Antiphonal’
s.xv, probably before 1478
St Helen’s Church, Ranworth

Sarum Antiphonal

Description of contents.
- Temporale, f.1r; Thomas Becket, f.34r; Triduum f.79r; Dedication, f.128v.
- Tontary, f.133v.
- Kalendar, f.135r.
- Psalter, f.141r; Litany, f.171v.
- Common, f.175v.
- Sanctorale, f.193v; Dead, f.269v.
- Addition: in a contemporary hand, office for St Helen, f.281r.

Kalendar. Code W. Closest relative CZ, 13 points.

Key contents of kalendar: The original contents have synodal feasts for Felix (8 Mar); Tr Edmund (29 Apr); Herasme (3 Jun); Dominic (5 Aug); Thomas of Hereford (2 Oct); Francis (4 Oct), Wenefrid (3 Nov). Added are the Visitation (2 Jul), Transfiguration and Holy Name (6-7 Aug). Both feasts of Osmund are in the main hand.

Principal contents of the Sanctorale. The office for the Visitation is the later of the two, Ut vox marie. Discrepancies None noted.

Modifications to original contents. Kalendar: Added are the Visitation (2 Jul), Transfiguration and Holy Name (6-7 Aug). Sanctorale: The office for Helen is in a slightly different but contemporary hand. Three mentions of the dedication of Ranworth church on the third Sunday of October, then the 20th day of October; and the first Sunday of October, the first two dates as ordered by Richard Nykke, bishop of Norwich (r. 1501-1535).

Rationale for assignments. Date: Ker (MMBL) notes that this may be the antiphonal given to the church in 1478. Place of use: Norwich synodals and the known history of this volume place it in St Helen’s from at least the beginning of the 16th century. Rubrics note some differences between Sarum and Norwich practices (e.g. f.122v). Liturgical Use: All responsory series are typical Sarum.

Previous reports. MMBL iv, p. 194. Medieval Art in East Anglia.

Previous shelfmarks. None noted.

History: In the possession of Ranworth church at least from the 16th century. It was probably given by William Cobbe, whose will bequeathed an antiphonal (MMBL). Medieval Art suggests it was made at the Premonstratensian priory of Langley, patrons of the church. Ker suggests it was ‘perhaps preserved at the Reformation by the Holdych family [of Ranworth]’. Later owned by Henry Huth, sold on by Messrs Ellis to the church.

283 ff. 525x380. Square notation. Modern binding.
SARISBURY CATHEDRAL LIBRARY
MS 152

s.xv (c.1460)
Diocese of Worcester, later Arlingham, Gloucs.

Sarum Breviary, noted

Description of contents.
- Dominical letters, f.1r; Temporale, f.2r; Thomas Becket, f.37v; Triduum, f.86r; Dedication, f.153r. Aspersion chant in English, f.159v.
- Kalendar, f.160r.
- Venitarium, f.166r.
- Psalter, f.167r, beginning incomplete (1 leaf before 167 gone) at Ps 7.8; Litany, f.210v.
- Tonary, f.213r.
- Sanctorale, f.215r; Dead, f.328v.
- Common, f.343v.
- Additions: f.366r Visitation; f.373r Osmund, with his mass; f.379r Transfiguration.

Kalendar. Code DY.

Key contents of kalendar: Sarum; includes Tr. Wulfstan (7 Jun) Oswald (28 Feb) marked ‘non Sarum’

Principal contents of the Sanctorale A typical Sarum Sanctorale including Anne, and propers for Wulfstan and his translation; Oswald; and the translation of Osmund. Discrepancies None noted: the nova festa have been appended.

Modifications to original contents. Kalendar: Added are Antony (17 Jan); Agnes (21 Jan); Vincent (22 Jan); Ethelbert (20 May); Tr. Antony (13 Jun); Tr. Edward (20 Jun); Visitation (2 Jul); Tr. Osmund (16 Jul); Transfiguration and Holy Name (6-7 Aug, in same hand); Osmund (4 Dec); Patrick (on 19 Mar) crossed, replaced with ‘invencio sci antonii’; Dedication of Arlingham (11 Oct) Sanctorale:

Rationale for assignments. Date: David and Chad, Anne in orig Sanct Place of use: Some feastdays present are closest associated with Worcester. The Dedication feast added for Arlingham. Liturgical Use: All responsory series are typical Sarum.

Previous reports. Frere Antiphonale Sarisburiense I p.78; Frere no 601.

Previous shelfmarks. None noted.

History: Not known.

385 ff. 510x330. Square notation.
Sarum Breviary, noted

Description of contents.
- Kalendar, p.517. p.529 blank. Litany, p.530 (a verso); pp.533-4 blank.
- Psalter, p.535; Litany, p.631.
- Sanctorale, p.635; Dead, p.949, but no office (as if it were elsewhere, follows on with Leonard).
- Venitare, p.1000.

Kalendar. Code X. Closest relative BJ, 9 points.

Key contents of kalendar: A typical Sarum Kalendar. Edward confessor (5 Jan) and Dominic (4 Aug) are present.

Principal contents of the Sanctorale Sarum pattern, corresponding to the mid- to late fourteenth century feastdays observed. Discrepancies No additions to the Sanctorale to accommodate the new Kalendar entries, though there are propers for Thomas of Hereford and a full office for Edmund of Abingdon.

Modifications to original contents. Kalendar: Added are Antony (17 Jan); Brigid (1 Feb); Vedast & Amand (6 Feb); David and Chad (1-2 Mar); Gregory (12 Mar); John of Beverley (7 May); Visitation (2 Jul); Tr. Osmund (16 Jul); Anne (26 Jul); Wenefrid (3 Nov); Osmund (4 Dec). Sanctorale: None noted.

Rationale for assignments. Date: before 1383 (Anne) Place of use: Obits refer to Great Bedwyn. Liturgical Use: All responsory series are typical Sarum.

Previous reports. SC 3491; van Dijk II-231; Frere no 23

Previous shelfmarks. Bodleian e Musaeo 2; returned to the Cathedral library in 1985.

History: A note on a front fly-leaf by Godfrey Goodman, bishop of Gloucester, to the effect that the book is from a prebend of Salisbury Cathedral.

1008 pp. 390x260. Square notation.
STONYHURST COLLEGE
MS 40

S.xiv/s.xv
England (Sarum) (Bath and Wells?)

Sarum Breviary

Description of contents.
- Temporale begins imperfect in Compline of Advent 1, f.1. Thomas Becket f.30v.
  Triduum f.76*. Dedication f.112v. Rubrics, f.117v.
- Psalter, f.118r, imperfect, beginning in Ps 30. Litany, f.154v.
- Sanctorale, f.157r, imperfect, beginning at the 2nd nocturn of St Andrew. Dead, f.244v.
- Common, f.256v.
- 2 pastedowns of a psalter, perhaps s.xiii, ff.274-5v.
- No Kalendar.

Kalendar. None.

Key contents of kalendar: N/A

Principal contents of the Sanctorale N/A. Discrepancies N/A

Modifications to original contents. Kalendar: N/A. Sanctorale: None noted.

Rationale for assignments. Date: from the main hand. Place of use: Perhaps Bath and Wells, on the basis of a letter to Robert the diocesan bishop regarding an appointment to a benefice (MMBL). Liturgical Use: All responsory series are typical Sarum.

Previous reports. MMBL iv, p.419.

Previous shelfmarks. None noted.

History: Not known.

280 ff. 175x120. No notation.
STONYHURST COLLEGE
MS 44

1380 or later.
Ashridge, Bucks. Augustinians

Sarum Breviary (summer part)

Description of contents.
- Temporale f.1r beginning at the vigil of Pentecost. Dedication f.94r. Office of the BVM f.108r, ending f.116v. Benedictions, f.117r-118v. 118v three lessons for within the octave of Trinity.
- Kalendar f.120r. Dominical table beginning 1380 f.126r.
- Psalter, f.127r; Litany, f.217v.
- Commemoration of souls, f.222v.
- Sanctorale, f.224, beginning Dunstan (summer part only); Relics f.227v; Dead f.427v.
- Common, f.469v; collect for Osmund added on last verso.

Kalendar. Code DW.

Key contents of kalendar: Dedication of Ashridge parish church (22 Oct).

Principal contents of the Sanctorale Unremarkable. Discrepancies Nothing in the Sanctorale for Wenefrid.

Modifications to original contents. Kalendar: Osmund (7 Dec) and his translation (16 Jul); Wenefrid (3 Nov); Sanctorale: collect for Osmund only.

Rationale for assignments. Date: 1380 is the first date in the dominical table. Place of use: from the Dedication feast in the Kalendar. Liturgical Use: The Dead responsory series and Sanctorale/Litany saints are typical Sarum.

Previous reports. MMBL iv, p.423, Frere.

Previous shelfmarks. None noted.

History: Not known.

496 ff. 170x110. No notation.
Sarum Breviary

Description of contents.
- Psalter, f.210r; Litany f.275r. Only a stub remains of f.277.
- Common, f.279r.
- Sanctorale, f.303r, with the first leaf gone; Dead, f.444r.
- Additions: three lessons for Erkenwald, f.468v; f.469r blank; f.469v two lessons for Etheldreda, incomplete (end of lesson 1 and lesson 2, complete). From f.470r, proper lessons and collects for Osmund and his translation f.470r; David and Chad, f.477v-478v; Visitation f.478v; Transfiguration f.488v; Holy Name f.492v; John of Beverley f.500v; Etheldreda f.500v; Wenefred f.501r; Frideswide f.502r (feasts promulgated between 1415 and 1488 in Canterbury province).
- No Calendar.

Kalendare. None.

Key contents of kalendare: N/A

Principal contents of the Sanctorale Ordinary Sarum: among the more interesting features are Tr. Edmund, f.353v; Ursula, f.438v, and the propers for Erkenwald. Discrepancies N/A

Modifications to original contents. Kalendare: N/A Sanctorale: Additions as noted above.

Rationale for assignments. Date: presumably before the earliest promulgated added feast, in 1415. Place of use: There are no indications. Liturgical Use: All responsory series are typical Sarum.

Previous reports. MMBL iv, p.438.

Previous shelfmarks. None noted.

History: Not known.

504 ff. 150x98. No notation. 19th century binding; spine: ‘Breviarium, Sarum / MSS’
Monastic Antiphonal

Description of contents.

- [f.i, a former pastedown, with modern bookplates of the Cathedral]
- Processional, f.100r-115v, ending before Ascension.
- Kalendar, f.147.
- Psalter, f.149r; Litany f.163v. Commemoration of souls, f.164r.
- Hymnal, f.164v, for the Temporale until Trinity, and the Sanctorale from Purification to All Saints.
- Chapters and Collects, f.170r
- Sanctorale, f.182r; Dedication, f.223v.
- Common of Saints, f.270r
- Addition: Tonary, for 8 Magnificat tones. f.286v blank.
- Temporale of the Gradual, f.287r, beginning imperfect with tropes, and ending imperfect at propers for the Dedication, f.334v.
- Sanctorale of the Gradual, f.335r, beginning imperfect before the Conversion of Paul, ending Nicholas.
- Common of Saints of the Gradual, f.344v, ending imperfect in the common of one martyr.
- Sequences and tropes of the Ordinary., f.347v.

Kalendar. Code CH. Closest relative CK (Muchelney Abbey), 23 points.

Key contents of kalendar: Wulstan (8, 26 Jan); Oswald (28 Feb); Dedication of Worcester cathedral and Tr. Wulstan, (7 Jun); Commemoration of Wulfstan (14 Jun); Egwin (10 Sep, 30 Dec) Wenefrid (19 Sep?); Tr. Oswald (8 Oct); Paulinus (10 Oct); Tr. Wilfrid (12 Oct); Relics (15 Oct).

Principal contents of the Sanctorale Wulstan (f.190); Oswald of Worcester (f.206v); Dedication of Worcester. Discrepancies Most of the saints characteristic of monastic calendars are not in the Sanctorale.

Modifications to original contents. Kalendar: None. Sanctorale: Corpus Christi and the Visitation Edmund Rich, as noted above. Litany: Edward confessor, Edmund Rich; Richard (Wyche); Thomas Becket.

Rationale for assignments. Date: from the main hand. Place of use: made for and used at Worcester Cathedral. Liturgical Use: monastic.
Previous reports. Thomson catalogue f.108-10; Floyer and Hamilton, pp. 90-93; Frere no 608; *Paleographie Musicale* edition, ed. L. McLachlan.

Previous shelfmarks. 157 (17th century, according to Thomson), f.i verso.

History: Written by a single competent hand, except for the additions and supplement (ff.116-145v). In the possession of the Cathedral from its manufacture, at Worcester Cathedral Priory. Autographs of Iohannis Clay (f.120v); Thomas Wodfde (f.121r); ‘Rogerus Battnawe est possessor huius libri’ (f.133).

355 ff. 270x185. Square notation. A modern binding (1997, James Brockman) has reorganized the sections in the present configuration. Thomson notes (p. 109) at least three previous bindings: it was certainly rebound by Katherine Adams in 1915; replacing a binding of s.xix-xx done after c.1892, when a photograph of the earliest known binding (perhaps s.xiv) was taken. This complicated history makes it difficult to infer when the missing sections were lost.
**Sarum Breviary**

**Description of contents.**
- Temporale, beginning imperfect in Compline for Advent 1; Thomas Becket f.23r; Triduum f.79r.
- Kalendar f.158r.
- Psalter, f.165r, beginning imperfect at Ps 5.10; Litany f.218v. f.221v blank.
- Common f.222r ending f.243r incomplete at the common of one virgin; ff.243v-244r ruled but nothing written.
- Sanctorale f.245r, beginning mid ML8 (not 7) for Andrew (1 leaf gone). First leaf of All Saints gone (before f.354); Dead, f.356r. Sanctorale ends f.374v; ff. 375, 376-80 blank.

**Kalendar.** Code DG. Closest relative AI, 4 points.

**Key contents of kalendar:** Standard Sarum contents, with no additions and David, Chad, and Wenefrid in the original contents, but Tr. John of Beverley, Etheldreda, Frideswide, and Osmund absent.

**Principal contents of the Sanctorale** Unremarkable. **Discrepancies** None noted, although Henry is not in the Sanctorale.

**Modifications to original contents.** *Kalendar:* Added, *Passio Henrici regis et martyris* (13 May) *Sanctorale:* none noted.

**Rationale for assignments.** *Date:* 15th century feasts in original contents. *Place of use:* No data. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** Thomson catalogue, p.124; Floyer and Hamilton pp.112-13; Frere no 609.

**Previous shelfmarks.** None noted.

**History:** Thomson reports ‘professionally made’: the hand is competent, but there are various misspellings and mis-labellings; MR5 of Holy Saturday was originally *Sicut ovis ad occisionem*, corrected, in-text, to *Ecce quomodo.*

376 ff. 180x125. No notation.
Hereford Breviary

Description of contents.

- Temporale, f.1r, beginning imperfect at the beginning of the third nocturn of Holy Innocents; Thomas Becket f.2r; Triduum f.78r; Dedication f.149v.
- Kalendar, f.153r, with last leaf (Nov, Dec) missing.
- Psalter, f.158r, beginning imperfect at Ps 9.4, and ending imperfect at Ps 106.44. In several distinct and earlier hands (Thomson s.xiii), different from the rest of the book.
- Sanctorale, f.190, beginning with Andrew partly damaged; Dead f.314r.
- Common, f.331v, ending imperfect in the Common of several Confessors, f.348v.

Kalendar. Code DF. Closest relative CI (Hereford P.IX.7), 19 points.

Key contents of kalendar: corresponds with the Hereford normative kalendar in Chp. 2. 13 Jun: ‘Hac die fuit magnum diluvium anno Domini [1306]’

Principal contents of the Sanctorale Unremarkable. Discrepancies None noted.


Rationale for assignments. Date: before 1371, the earliest date in the obits added to the Kalendar. Place of use: Diocese of Hereford: the dedication is on 1 October, Germanus and/or Remigius (see Kalendar). Liturgical Use: All responsory series correspond with those in other manuscripts associated with Hereford.

Previous reports. Thomson, pp. 178-179; Floyer and Hamilton, p. 153; Frere Hereford Breviary; Frere no 610.

Previous shelfmarks. None noted.

History: Obits for several individuals from the Bridges (Brugge) family, unidentified. Thomson reports the book was at Worcester from 1623, given by Dr George Benson, Dean of Hereford and Prebendary of Worcester.

348 ff. 175x120. No notation. Modern binding.
York Breviary

Description of contents.

- Kalendar, f.147r.
- Psalter, f.153r; Litany, f.221r.
- Addition: a new gathering, with additional offices for the Sanctorale: Dep. Edward (f.223r); Tr. Wilfrid (f.223v); William (f.224r); John the Baptist (f.224v); Everild (f.225v); Anne (f.226r); 7 Sleepers (f.227r); Thomas of Hereford (f.227v); Wilfrid (f.228v); Nativity BVM (f.229v).
- Addition: rubrics for further feasts, f.230v: Tr. William; Cuthbert; Annunciation; William; Petr in Chains; Martin.
- Sanctorale, complete, f.235. f.271 inserted, with the office of St Ambrose. William, f.276r. Dead, f.338r.
- Common, f.354r.

Kalendar. Code P. Closest relative O, 43 points.

Key contents of kalendar: Corresponds to the typical York pattern with few amendments.

Principal contents of the Sanctorale Original contents of this York Sanctorale are defective, and corrected mainly by one hand. Discrepancies between Kalendar and Sanctorale.

Modifications to original contents. Kalendar: None noted. Sanctorale: Donatus is erased (7 Aug); The entries for Cuthbert, Wilfrid, Everild, and Thomas of Hereford (2 Oct) suggests their propers may be found ‘in novo quaterno... post psalterium’

Rationale for assignments. Date: based on the main hand and pattern of feasts. Place of use: ‘belonged apparently to associated of the cathedral chapter’ (MMBL) based on obits, one (10 Apr) to W. Felter ‘quondam decanus istius ecclesie’. Liturgical Use: All responsory series are typical York.

Previous reports. Ker MMBL 4 p. 813.

Previous shelfmarks. None noted.

History: In the Tollemache collection of Helmingham Hall, then sold at Sotheby’s, 14 Jun 1965; bought by the Minster from Quaritch.

374 ff. 150x86. No notation. Modern binding; spine reads ‘MS / Bible’
York Breviary, noted

Description of contents.
- Temporale, f.1r. Thomas Becket, f.27v; Palm Sunday f.71v; Triduum, f.78r; Dedication, f.136v, ending imperfect in ML4 of the 4th feria within the octave. Commemorations of the BVM (impf.), William, and Peter and Paul, f.141r. Ordo officiorum, f.145r. Benedictions, f.148r. Memorie, f.148v; f.149v (leaf 149 mutilated) blank.
- Kalendar, f.150r.
- Psalter, f.156r, beginning imperfect; Litany, f.179r, with Thomas erased.
- Common, f.180r.
- Sanctorale, f.202r, in principle complete but many feasts damaged: Cuthbert and Benedict (crossed), f.250v; John of Beverley, f.252r; William (cut out), f.255r. Tr. Thomas Becket (cut out), f.275. Also damaged are Margaret, Giles, Relics, 11,000 Virgins. Dead, f.336v. Ends complete with Saturninus.
- Tonary, f.356r. Added musical items, unidentified texts, f.356v.

Kalendar. Code Q. Closest relative V, 49 points.

Key contents of calendar: A conventional York calendar, with many amendments. Holy Name is present in the main hand.

Principal contents of the Sanctorale corresponds to the York pattern. Discrepancies Additions to Kalendar not in Sanctorale, except where noted below. Holy Name is indicated ‘in fine libri’ at f.290r.

Modifications to original contents. Kalendar: Patrick (17 Mar) added; Tr. Thomas Becket is crossed out and overwritten. 11,000 Virgins (21 Oct), Thomas Becket (29 Dec), Silvester (31 Dec) erased. Sanctorale: Patrick not in Sanctorale. The offices for Cuthbert and Benedict (20-21 Mar); Wilfrid (24 Apr); John of Beverley (7 May); octave of William (15 Jun) are crossed. William (8 Jun) and Tr. Thomas (7 Jul) are cut out. 11,000 Virgins (21 Oct) erased.

Rationale for assignments. Date: by the appearance of feasts in the Kalendar and Sanctorale, especially Holy Name in original hand. Place of use: As in York Minster Addl. 383, the Kalendar describes Martin (4 Jul, tr) as ‘turonensis’ Liturgical Use: All responsory series are typical York.

Previous reports. Ker MMBL 4, p.816.

Previous shelfmarks. None noted.

History: Names: ‘Thomas Sherston capellanus’ (f.85r); ‘Randall knowlls’ (f.347r). ‘Memorandum to pay ye tenth at brandisborton ye xxixt day off Ianuarye’ (f.150).
348 ff. 488x350. Square notation. Medieval binding, white leather over wooden boards, in extremely poor condition, although once a very elegant, high-grade manuscript.
York Breviary

Description of contents.
- Kalendar, f.160r, with two months per page.
- Psalter, f.163r; Litany, f.198v.
- Common, f.201r.
- Sanctorale, f.215r. Dead, f.332r, ending incomplete at Martin, f.335v.

Kalendar. Code O. Closest relative P, 43 points.

Key contents of kalendar: Corresponds to the York pattern. The Dedication of ‘harwod’ church is marked on 2 Jul.

Principal contents of the Sanctorale Corresponds to the York pattern. Discrepancies Some regional saints have no provision in the Sanctorale, though it is fuller than that in some other York books.

Modifications to original contents. Kalendar: Tr. Wilfrid (24 Apr) erased. Obits added from 1518, 1543, 1544. Sanctorale: The offices for William and Paulinus have been cut out of the Sanctorale.

Rationale for assignments. Date: by the main hand and pattern of saints. Place of use: Dedication feast. Liturgical Use: All responsory series are typical York.

Previous reports. Ker MMBL, p. 818.

Previous shelfmarks. None noted.

History: Names: ‘ion boitell’ (f.81r); ‘maistre Hery minyright’ (f.245v); ‘Wylelmus Grene’ (f.325v). Owned by the Gascoignes of Lotherton Hall, Aberford, and given to them to the Minster Library ‘c.1955’ (MMBL).

301 physical folios; the foliation used above and in the volume incorporates missing leaves. 420x280. No notation. Front and back boards broken and disconnected from the binding.
York Breviary

Description of contents.

- Temporale, beginning imperfect at the vigil of Epiphany, f.1r; Triduum, f.53v; Dedication, f.116r. Memoriae, f.121v; Commemorations, f.123r; Benedictions, f.137v. ff.139v-140v blank.
- Kalendar, f.141r.
- Psalter, f.147r; Litany, f.213r.
- Common, f.215v, with a missing leaf between 231v and 232r.
- Sanctorale, f.232r, beginning imperfect in the feast of Andrew; William, f.278r; Dead, f.356v. Top half of leaf 370 gone; ends Saturninus.

Kalendar. Code N. Closest relative E, 43 points.

Key contents of kalendar: Corresponds to the York pattern, with Alexander and Oswald (26, 28 Feb) notable as added and then erased.

Principal contents of the Sanctorale which differ from the exemplar. Discrepancies William is in the Temporale but missing in the Kalendar.

Modifications to original contents. Kalendar: Added are Philip and James (1 May). Sanctorale: None noted.

Rationale for assignments. Date: by the main hand. Place of use: not known. Liturgical Use: All responsory series are typical York.

Previous reports. MMBL IV, p. 820.

Previous shelfmarks. None noted.

History: Purchased by York Minster at Sotheby’s, 11 Jul 1966. ‘Mag. John Collman’ (f.349r).

371 ff. 160x115. No notation. Modern binding: spine gives ‘Missale / MS’
York Breviary

Description of contents.

- Temporale, f.1r, beginning imperfect in ML7 of Advent 3; no Thomas Becket. Leaf 52, containing the beginning of the Dedication office, is misplaced before leaf 53, containing the office for the first Sunday of Lent. Triduum, f.77v. Dedication continues, f.147r, ending imperfect after the chapter at Lauds. Ordo officiorum, imperfect, f.149r; benedictions, f.152v.
- Kalendar, f.154r.
- Psalter, f.160r; Litany, f.220v.
- Commemorations of the BVM, William, and Peter and Paul, f.222v; suffragia consueta of the Holy Cross, the BVM, apostles, William, relics, confessors, All Saints, and peace, f.232v; lessons for John the Baptist, f.233v.
- Common, f.352r, beginning imperfect in the office for apostles, and ending in Vespers of one matron.

Kalendar. Code M. Closest relative Q, 42 points.

Key contents of kalendar: A typical kalendar according to the York pattern. Martin (of Tours, 4 Jul) is entered as ‘turonensis’. An obit for ‘thome savage archiepi ebor’ (d. 1507) is added on 2 Sep.

Principal contents of the Sanctorale Unremarkable, with physical omissions. Discrepancies Chad has not been added (see below). Many original kalendar entries have no provision in the Sanctorale, probably owing to many missing leaves. Ker suggests ‘over thirty’.

Modifications to original contents. Kalendar: Added is Chad alone (2 Mar). Sanctorale: No obvious additions.

Rationale for assignments. Date: by the main hand. Place of use: no obvious indications. Liturgical Use: All responsory series are typical York.

Previous reports. Ker MMBL 4 p.822.

Previous shelfmarks. None noted.


368 ff. 170x119. No notation. Spine: ‘York Breviary / About 1430’
York breviary-missal

Description of contents.
- Addition: lessons for the Temporale, f.1r-14v.
- Temporale, f.15r; Thomas Becket, f.32v; Palm Sunday f.71; Triduum, f.73v; Ordo officiorum, f.112r.
- Kalendar, f.118r.
- Psalter, f.124r; Litany, f.163v.
- Prefaces and Canon of the Mass, f.165r; Credo, f.169r.
- Votive masses, f.169v; collects, secrets, and postcommunions for various masses for individuals and intentions, f.172r.
- Office and mass for the Dead, f.177r.
- Commemoration masses for William (f.179v); Peter and Paul (f.180v); Corpus Christi, (f.182v). Added material beginning ‘Summe sacerdos’, f.184r (Trental of St Gregory?). f.186rv blank.
- Sanctorale, f.188r, beginning and ending complete. William, f.211v. Dead, f.248v.
- Common, f.257r.
- Addition: lessons for the Sanctorale and Common, f.268r-301v; for the Assumption, f.283v; Cecilia, f.297v; for the Office of the BVM, f.301r.
- Commemoration offices for the BVM, Peter and Paul, and All Saints, f.302r; lessons for the commemoration of William, f.304v.
- Dedication, f.306r. f.308rv blank, a foliated flyleaf.

Kalendar. Code K. Closest relative E, 41 points.

Key contents of kalendar: Corresponds to the York pattern.

Principal contents of the Sanctorale Numerous mainly regional feasts, original in the Kalendar, are missing; otherwise a typical York Sanctorale. Discrepancies For the octave of William (15 Jun) there is only a rubric, added at the bottom of f.212v: ‘in mater ecclesia Ebor fiat oct. de S Will.’

Modifications to original contents. Kalendar: No feasts added. Sanctorale: None noted, but additions are made to the lessons as described above.

Rationale for assignments. Date: by the main hand. Place of use: not known. An obit for ‘Willelmi Bland-- 1557-8’ is added on 12 Feb. Liturgical Use: All responsory series are typical York.

Previous reports. Ker MMBL 4 p.356. Frere no 553.

Previous shelfmarks. None noted.

History: Given by the widow of Marmaduke Fothergill, 1737. Annotated with running heads throughout.
**Sarum Breviary (winter part)**

**Description of contents.**
- Addition: commemoration of All Saints, f.iv r.
- Temporale up to the end of the winter part, f.1r, Thomas Becket, f.50r; Triduum not present. Ends f.144v after rubrics (only) for the Dead, f.142v.
- Sanctorale, f.145r, complete from Andrew to Benedict, ends f.198r; f.198v blank.
- Additions: scribbles, illegible, f.199r.

**Kalendar.** None.

**Key contents of kalendar:** N/A

**Principal contents of the Sanctorale** Typical rendering of the Sarum pattern. **Discrepancies** N/A

**Modifications to original contents.** *Kalendar:* N/A. *Sanctorale:* Prayer for David, f.198r: ‘de sancto David epo. et conf.’

**Rationale for assignments.** *Date:* from the pattern and organisation of saints in the Sanctorale. *Place of use:* Not known. Frere suggests ‘a Flemish hand’; Ker says this is *anglicana formata*. *Liturgical Use:* All responsory series are typical Sarum.

**Previous reports.** Frere no 552.

**Previous shelfmarks.** Not known.

**History:** Given by the widow of Marmaduke Fothergill, 1737. Ker notes the scribe’s expenses, on f.199: ‘25 quaterni summa expens’ circa istum librum 28 s 10 d’

204 ff. 140x100. No notation. Running heads throughout, probably by Fothergill.
York Breviary (summer part)

Description of contents.
- Temporale, f.1r, beginning with the vigil of Easter. Dedication, f.112v.
- Comemorations of the BVM, f.122r; William of York, Peter and Paul, f.128r. Benedictions, f.137v.
- Kalendar, f.141r.
- Psalter, f.147r, beginning at Ps 2.2; Litany, f.245r.
- Sanctorale, f.249r, beginning with Ambrose and ending Saturninus. No Dead.
- Common, f.429r, missing the first leaf
- Addition: office for the 11,000 Virgins, ending imperfect, f.463v.

Kalendar. Code L. Closest relative E, 37 points.

Key contents of kalendar: Follows the typical York pattern. 6 August is marked ‘non transfig. Dni’

Principal contents of the Sanctorale Summer only. Discrepancies The Kalendar is for the whole year. Neither addition merits a supplement.

Modifications to original contents. Kalendar: Added are Cythe (27 Apr); Barbara (4 Dec) Sanctorale: 11,000 Virgins, f.463v.

Rationale for assignments. Date: by the main hand. Place of use: not known. Liturgical Use: All responsory series are typical York.

Previous reports. Ker, MMBl 4 p.763.

Previous shelfmarks. None noted.

History: ‘Robart Rycheson aw thys boke dwellinge in moscro fte towne’ (f.140v, not contemporary). Given to the Minster by the widow of Marmaduke Fothergill, 1737.

465 ff. 125x85. Thirty-one leaves are missing (see MMBl for collation), with some stubs remaining.
Listed in the following pages are transcriptions of 132 liturgical calendars, to be read in line on Handlist 2, which gives concise details of the observances on each day of the year. These transcriptions, which are ordered by kalendar siglum (indexed in Handlist 1), give, in short, the feastday or the observance and information on amendments (that is, not the class or information about performance). Running along the left-hand side of each page at the top, for every day of the year accompanied by the principal feasts. Where these feasts appear in a calendar exactly as they appear in the left-hand column, they are marked with ‘=’ in the transcription. Only those observances which do not appear normatively on the day, and those which do not appear in the same combinations as in the normative heading, are marked. If an entry has been added to a calendar, it is marked NH (when obviously added by a new hand) or ‘added’. If multiple distinct hands have modified a calendar and can be distinguished, they are designated NH1, NH2, and so on. If nothing appears on a day which normatively contains a feast, the absence is marked by ‘A’.

While no transcription can replace work with the calendars themselves, in all their detail, it is hoped that this resource will be of use to those interested in the contents of English manuscript calendars. At the least these transcriptions will draw attention to points of interest.