# Table of Contents

1. **INTRODUCTION**

   I. Kierkegaard, Bonhoeffer, and the Problem of Influence  
      20  
   II. Secondary Sources  
      22  
   III. The Direct Relationship  
      A. Direct References  
      33  
      B. Bonhoeffer’s Library  
      36  
      C. Bonhoeffer and Germany’s Kierkegaardian *Sitz im Leben*  
      41  
      D. Summary  
      48  
   IV. A Theory of Bonhoeffer’s Influence  
      49  
   V. Beyond Influence  
      52  
   VI. Chapter Summary  
      55

2. **1848 AND ALL THAT: THE ROAD TO KIERKEGAARD’S ATTACK ON CHRISTENDOM**

   Introduction  
   58  

   Part 1 – Kierkegaard and the Events of 1848  
   I. 1848 and the Effects of the Danish Revolution  
      A. The Authenticity of the Revolution and the ‘Life-View’  
      63  
      B. The Consequences of the Revolution and the ‘Common Man’  
      68  
   II. The Corsair Affair  
      74  
   III. Finances  
      76  
   IV. Health  
      77  
   V. Governance at Work  
      79  

   Part 2 – Kierkegaard and the Effects of 1848  
   I. Period I: Penitence and Pseudonymity 1843-c.1847  
   II. Period II: The Direct Pseudonym c.1848-1850  
   III. Period III: The Turning of the Tide 1850-1851  
   IV. Silence 1851-1854  
      A. Regine and the Common Man  
      90  
      B. Mynster  
      93  

   Concluding Remarks  
   94

3. **ATTACK ON IDEALISM – KNOWLEDGE**

   Introduction  
   95  

   Part 1 – The Attack  
   I. Kierkegaard  
      A. Methodological Confusion  
      97  
      B. Impossible Beginnings  
      98  
   II. Bonhoeffer  
      98
### Part 2 – The Reconstruction

<table>
<thead>
<tr>
<th>Section</th>
<th>Pages</th>
</tr>
</thead>
<tbody>
<tr>
<td>Part 1 – Idealism and the Teleological Suspension</td>
<td></td>
</tr>
<tr>
<td>I. Kierkegaard</td>
<td>140</td>
</tr>
<tr>
<td>A. The Realms of the Ethical and the Ethical</td>
<td>140</td>
</tr>
<tr>
<td>B. The Knights of Faith and Infinite Resignation</td>
<td>142</td>
</tr>
<tr>
<td>C. The Teleological Suspension of the Ethical</td>
<td>145</td>
</tr>
<tr>
<td>D. Absolute Duty to God</td>
<td>146</td>
</tr>
<tr>
<td>E. Summary</td>
<td>147</td>
</tr>
<tr>
<td>II. Bonhoeffer</td>
<td>147</td>
</tr>
<tr>
<td>A. Ethics and the Fall</td>
<td>148</td>
</tr>
<tr>
<td>B. Christian Ethics?</td>
<td>149</td>
</tr>
<tr>
<td>C. The Ethical Situation</td>
<td>150</td>
</tr>
<tr>
<td>D. Responsibility</td>
<td>151</td>
</tr>
<tr>
<td>E. Reality</td>
<td>152</td>
</tr>
<tr>
<td>F. Situationalism and the Divine Order</td>
<td>153</td>
</tr>
<tr>
<td>G. The ‘How’ of Simple Obedience</td>
<td>157</td>
</tr>
<tr>
<td>III. Kierkegaard and Bonhoeffer Considered</td>
<td>160</td>
</tr>
<tr>
<td>A. The Two Realms</td>
<td>160</td>
</tr>
<tr>
<td>B. Bonhoeffer and Abraham</td>
<td>161</td>
</tr>
<tr>
<td>C. The Teleological Suspension of the Ethical</td>
<td>163</td>
</tr>
<tr>
<td>D. An Absolute Duty to God</td>
<td>168</td>
</tr>
<tr>
<td>E. The Mediation of Love</td>
<td>170</td>
</tr>
<tr>
<td>IV. Bonhoeffer and FT’s Individual</td>
<td>172</td>
</tr>
<tr>
<td>V. Some Preliminary Remarks</td>
<td>174</td>
</tr>
<tr>
<td>Part 2 – The Separation of God and Neighbour</td>
<td></td>
</tr>
<tr>
<td>I. Kierkegaard and the Desire for the Human Other</td>
<td>175</td>
</tr>
<tr>
<td>II. Kierkegaard the Nihilist?</td>
<td>178</td>
</tr>
</tbody>
</table>
5. ATTACK ON IDEALISM – CHISTOLOGY AND DISCIPLESHIP

Part 1 – Christology
I. Kierkegaard
   A. History
   B. Paradox
   C. Offence
   D. Incognito
   E. Doctrine
   F. Contemporaneity
II. Bonhoeffer
   A. ‘Concerning the Christian Idea of God’
   B. Christology
   C. Discipleship
III. Some Preliminary Remarks

Part 2 – Discipleship
I. Cheap Grace
   A. Kierkegaard
   B. Bonhoeffer
II. Suffering and Imitation
   A. Kierkegaard
   B. Bonhoeffer
III. Luther
   A. Kierkegaard
   B. Bonhoeffer
IV. Faith and Obedience
   A. Kierkegaard
   B. Bonhoeffer
V. Discipleship

Concluding Remarks

6. THE ATTACK ON CHRISTENDOM

I. Kierkegaard
   A. The Road to 1848
   B. Personal Confessions and the New Pseudonym
   C. The Direct Communication
   D. The Moment and Later Writings
II. Bonhoeffer
   A. Religionless Christianity in a World Come of Age
   B. The Church in a World Come of Age
III. Kierkegaard and Bonhoeffer Considered
   A. Some Critical Observations
   B. Parallels and Influence
Concluding Remarks

7. CONCLUSION

I. Influence
II. A Question of Community
III. Bonhoeffer the Reformer?

Final Remarks

BIBLIOGRAPHY